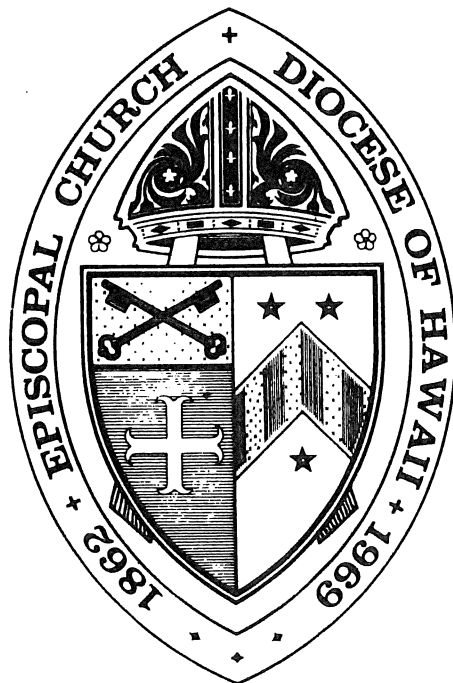


JOURNAL
OF
THE FIFTEENTH ANNUAL MEETING OF THE CONVENTION
OF
THE DIOCESE OF HAWAII



HONOLULU, HAWAII
NOVEMBER 11, 12, 1983

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Mr. Robert B. Moore, Secretary 10/83

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Dr. Thomas G. Cahill	10/85	The Rev. Charles T. Crane	10/85
Mr. Thomas M. Van Culin	10/86	The Rev. Lloyd F. Gebhart	10/86

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(expiration of term)

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The Rev. Rudolph A. Duncan, Treasurer
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Mr. John Howett	10/83	Ms. Paula Rudinoff	10/83
Mr. Guy Hogue	10/83	Mrs. Marjorie Hankins	10/84
Mr. Reed Minuth	10/83	The Rev. Brian Nurdning	10/85
Mr. Arthur Kusumoto	10/84	The Very Rev. John A. Bright	10/85
The Rev. Peter Van Horne	10/84		
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Camp and Conference Department

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Mrs. Peggy Kai	10/83
Mr. Keith Adamson	10/84
Mrs. Marilyn Cleghorn	10/85

ORGANIZATION
OF
THE EPISCOPAL CHURCH

Presiding Bishop THE MOST REV. JOHN M. ALLIN, D.D.
Episcopal Church Office: 815 Second Avenue
New York, New York 10017
The Presiding Bishop's Official Seat: National Cathedral Church of
St. Peter and St. Paul
Province VIII, President: The Rev. Canon Roswell O. Moore
Diocese of El Camino Real

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OF

THE EPISCOPAL CHURCH IN HAWAII

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Camp Pecusa, Lahaina, Maui: THE REV. CHARLES S. BURGER
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RICHARD A. HICKS, ESQ.

THE PROCEEDINGS OF THE FIFTEENTH ANNUAL MEETING
OF
THE CONVENTION OF THE DIOCESE OF HAWAII
Friday, November 11, 1983

**OPENING OF
CONVENTION**

The Fifteenth Annual Meeting of the Convention of the Diocese of Hawaii opened at 4:02 p.m. at St. Andrew's Cathedral Church, Honolulu, Hawaii, with the Rt. Rev. Edmond L. Browning leading the opening prayers.

**BISHOP'S
ADDRESS**

Bishop Browning delivered his Annual Address.
(cf. Attachment #1)

**INTRODUCTION
OF SPECIAL
GUEST**

Bishop Browning introduced Charles and Margaret Lawrence, the President of the House of Deputies and his wife, as special guests of the Convention.

**CALL TO
ORDER**

Chairman of the Credentials Committee, The Rev. Richard P. Ward, reported a quorum to be registered and present : 41 of 79 in the Clergy Order and 104 of 164 in the Lay Order. Convention was declared open and ready for business.

**DISPATCH OF
BUSINESS**

Mr. Claude Stephens, Chairman of the Committee on Dispatch of Business, moved for the acceptance of three Special Orders of Business. The following Special Orders were adopted and incorporated in the agenda as follows:

Resolution on Special Order of Business for a report by Mr. Richard Hicks, Chairman of the Definitions Committee of St. Andrew's Cathedral, on the work of the Definitions Committee at 5:15 p.m., Friday, November 11, 1983.

Resolution of Special Order of Business for a presentation by Mr. Tom Van Culin, Co-Chairman of the Mokuleia Task Force; The Rev. Brian Grieves, Camp Director; and Mr. Sidney E. Snyder of Ossipoff, Snyder, Rowland and Getz, on the Master Planning for the Episcopal Camp and Conference Center, Mokuleia, Oahu, Hawaii, at 11:15 a.m., Saturday, November 12, 1983.

Resolution of Special Order of Business for a report by the Rev. William R. Grosh, Urban Missioner of the Diocese and various members of the Urban Mission, at 3:45 p.m., Saturday, November 12, 1983.

**NOMINATIONS
COMMITTEE
REPORT**

Mr. David Malvin, Chairman of the Committee on Nominations, presented his report. (cf. Attachment #2) He further reported that no nominations had been received for clergy position at the Cathedral Chapter.

He further reported that the Rev. John Shoemaker had withdrawn his nomination for Diocesan Council.

The floor was opened to receive nominations.

The Rev. Darrow Aiona, St. John's by the Sea and the Rev. David Kennedy, St. Andrew's Priory were nominated from the floor for Cathedral Chapter. It was moved that nominations for this office be closed.

Dr. William Foltz, a member of St. Mark's Church, was nominated for the position of Secretary of Convention. It was moved, seconded and carried that nominations be closed.

The nominees present for the various Diocesan Offices were then introduced to the Convention.

**BISHOP'S
APPOINTMENTS**

Bishop Browning introduced his appointees who require the confirmation of Convention by majority vote.

Commission on Ministry

The Rev. Norio Sasaki
The Rev. W. Edwin Bonsey, Jr.
The Rev. Lynette Schaefer
The Rev. Dr. Gerald Gifford II
Stanley Sumida
Ruth Smith
Becky Stretch
Arthur Kusumoto

Compensation Committee

The Rev. Tom Yoshida
The Rev. Alex Geston
The Rev. Dr. Claude DuTeil
Dorcas Munroe
Guy Hogue
Betty Hirozawa

Chancellor

John A. Lockwood

Vice Chancellor

Walter Beh, II

Historiographer

The Rev. Kenneth Perkins

Registrar

The Rev. Arthur Ward

Bishop Browning reported that he would defer nominations for the Commission of Episcopal Schools until after debate on the resolution concerning the schools.

**DEFINITIONS
COMMITTEE
REPORT**

Mr. Richard Hicks spoke on the work of the Definitions Committee of St. Andrew's Cathedral. (cf. Attachment #3)

**CONVENTION
RECESS**

Following announcements by Nancy Rowe, Secretary of the Convention, the Convention adjourned at 5:29 p.m.

SATURDAY, NOVEMBER 12, 1983

The Convention reconvened at 8:17 a.m. in the Main Ball Room of the Prince Kuhio Hotel, with the Rev. Dorothy Nakatsuji leading the prayers.

INTRODUCTIONS

The following were introduced and welcomed as new clergy and guests of the Convention by Bishop Browning:

Clergy

The Rt. Rev. and Mrs. George Masuda
The Rev. George Lo
The Rev. Epenito Tagdulang
The Rev. David Ota
The Rev. Karen Swanson
The Rev. Linda Akana
The Rev. Dr. Eleanore Akina
The Rev. John Holmes
The Rev. Dorothy Nakatsuji
The Rev. Margaret Thompson

Guests

Mrs. Patti Browning
The Rev. Robert Rowley
Mrs. Evelyn Ketty

The engagement of the Rev. David Ota and the Rev. Karen Swanson was announced.

**CREDENTIALS
REPORT**

The Rev. Richard Ward announced that there were 56 members of the Clergy Order and 151 members of the Lay Order registered and present.

**COURTESY OF
THE FLOOR**

The Rev. Richard Ward moved to grant seat and voice to the licensed clergy present; to the lay members of the Diocesan Council present; to the lay members of the Standing Committee present; and to the Chancellor. Motion Carried.

The Rev. Richard Ward moved to grant voice only to the special guests of the Convention. Carried.

SALUTATIONS

Bishop Browning extended birthday salutations to the Rev. Robert Brown of St. Christopher's Church, Kailua.

**ELECTION
COMMITTEE
REPORT**

Mr. Bill Potter, Chairman of the Elections Committee, explained the voting procedure. Ballots were distributed. Mr. Potter moved the following:

Resolved, that the number of votes given to each candidate be reported to the Convention after the first and second ballots. Carried.

Resolved, that with regard to the election of the members of the Diocesan Council of the Clergy, in the event that three shall be elected on one ballot, the two receiving the greatest number of votes shall be elected for the full term, while the one receiving the third greatest number of votes shall be elected to the one-year term; and in the event that the members are elected on separate ballots the first two elected shall serve the full term with the third to be elected to fill the one-year vacancy; and that with regard to the election of the Laity, in the event that seven shall be elected on one ballot, the six receiving the greatest number of votes shall be elected for the full term, while the one receiving the seventh greatest number of votes shall be elected to the one-year term; and in the event that the members are elected on separate ballots, the first six to be elected shall serve the full term while the seventh to be elected shall fill the one-year vacancy. Carried.

Resolved, that in the case of a significant tie, the winner shall be decided by the flip of a coin (ref: Acts 1:26 "They drew lots and the lot fell on Matthias, who was then assigned a place among the twelve apostles.) Carried.

**INTRODUCTION OF
FLOOR TELLERS**

Floor Tellers

Fran Hill, Head Teller
Kehau Kali
Jennifer DeMello
Penny Carolan
Keoni Kali
Darius Amjadi
Jackie Olderiil
Beth Laxon
Michelle Ahyat
Marilyn Kali

Ballot Counters

Roy Horimoto
Janice Horimoto
Elen Kumata
Joann Crawford
Christy Winskowski
Clint Marantz
Ken Jackson
Dick Sims

**INTRODUCTION
OF GUESTS**

Bishop Browning introduced Drs. Charles and Margaret Lawrence.

**RESPONSE TO
THE BISHOP'S
ADDRESS**

The Rev. Doug McGlynn presented the response by the Committee on the Bishop's Address. On behalf of the Committee on the Bishop's Address, The Rev. McGlynn circulated three resolutions. (cf. Attachments 10, 11, 12)

**SECRETARY'S
REPORT**

Nancy Rowe, Secretary of the Convention, reported that correspondence had been received from the Secretary of General Convention regarding Constitutional and Canonical changes. It was moved, seconded and carried that the memorandum from the secretary of General Convention to Convention delegates, circulated on November 11, 1983, on the proposed changes to the Constitution of the Episcopal Church in the USA adopted at the New Orleans General Convention of 1982 and for final adoption at the Los Angeles General Convention of 1985 be received by Title and placed on file at the Diocesan Office. Correspondence is on file at the Diocesan Office.

**COMMITTEE ON
RESOLUTIONS
REPORT**

Mr. Ralph Kam, Chairman of the Committee on Resolutions, reported on the resolutions which had been received and circulated in the delegate mailings. Mr. Kam reported that eight resolutions had not been submitted to the Convention in accordance with the 45-day canonical requirements. Mr. Kam moved that resolutions numbered 4-11 be placed for consideration by the Convention in accordance with the Rules of Order. Carried

Resolutions to be considered later in the agenda are as follows:

- Resolution #1 Concerning the Mokuleia Task Force
- Resolution #2 Concerning Clergy Minimum Compensation Schedule for 1984
- Resolution #3 Concerning Canonical Revision of Canon 16
- Resolution #4 Concerning Commemoration of the Consecration of the Rt. Rev. Samuel Seabury
- Resolution #5 Concerning Delegate Selection to the General Convention
- Resolution #6 Concerning the World Council of Churches
- Resolution #7 Concerning Ministry to and with the Elderly
- Resolution #8 Concerning the Presiding Bishop's Fund for World Relief
- Resolution #9 Concerning Funding for the Bishop's Appeal for Namibia
- Resolution #10 Concerning Moving our People to Greater Ministry of the Servanthood
- Resolution #11 Concerning Greater Awareness of the Plight of the Christians in Namibia.

**REPORT OF THE
TREASURER**

Nancy Rowe moved for acceptance of the Treasurer's Report as circulated by Title. After a brief clarification of the loan receivable from Hawaii Loa College, motion carried.

1984

BUDGET

Mr. Richard Hagemeyer moved for the acceptance of the 6th Draft of the 1984 Budget as circulated. After lengthy discussion concerning sources of funds for the pledge to Namibia; and a request to break out specifically the projects for the block grant spending, the budget was passed as presented. (cf. Attachment #4) Bishop Browning expressed his appreciation to the Diocesan Council for preparation of the Budget. Because questions were raised at the area meetings concerning assessments, Bishop Browning will appoint a committee to study the assessment formula. Committee recommendations will be included in the preparation of the 1985 Budget.

**FIRST BALLOT
RESULTS**

Mr. Bill Potter reported for the Election's Committee indicating that the following persons had been elected:

Diocesan Council

Clergy: The Rev. David Kennedy
The Rev. Vincent O'Neill
The Rev. Robert Walden (to serve a one year term)

Lay: Marc Aquino
Robert H. Burnz
Peter Cowland
Sumner Howard
John Howett
Paul Sackett
Richard Hagemeyer (elected for a one year term)

Standing Committee

Clergy: The Rev. Richard Rowe

Cathedral Chapter

Clergy: The Rev. David Kennedy

Lay: George Wiggins

Secretary of Convention

Dr. William Foltz

Dr. William Foltz announced the appointment of the Rev. Morley Frech as Assistant Secretary of Convention. Mr. Potter asked for the ratification of the Rev. Frech on the yellow ballot.

Mr. Potter announced that all of the appointments made by the Bishop had been ratified.

**CONSIDERATION
OF RESOLUTIONS**

Mr. Claude Stephens moved that the Convention consider Resolutions numbered 2 and 3. Carried.

Mr. Ralph Kam, Chairman of the Committee on Resolutions, moved that Resolution #2, Clergy Minimum Compensation Schedule for 1984 be adopted without amendment. Carried. (cf. Attachment #5)

Mr. Ralph Kam called on the Chairman of the Committee of Constitution and Canons to report on Resolution #3. The Rev. David Kennedy moved that Resolution #3 be adopted as amended in the second mailing. In a vote by orders, the motion carried. (cf. Attachment #6)

Mr. Claude Stephens, Chairman of the Committee on Dispatch of Business, moved that Resolutions numbered 7 and 8 be considered. Motion carried.

The Rev. William Grosh, Urban Missioner, moved that Resolution #7 concerning Ministry to and with the Elderly be adopted as amended. Carried (cf. Attachment #7)

The Rev. William Grosh, Urban Missioner, moved that Resolution #8 concerning the Presiding Bishop's Fund for World Relief be adopted as presented. Carried. (cf. Attachment #8)

**BISHOP'S
APPOINTMENTS**

Bishop Browning announced his appointments to the Commission on Episcopal Schools.

1-Year Term

Mrs. Sue James of St. Christopher's
Mr. Clint Marantz of St. Clement's

2-year Term

Mrs. Norma Chun of St. Christopher's
Dr. Thomas Cahill of St. Timothy's

**SECOND BALLOT
RESULT**

Standing Committee

Lay: Kate Roberts

Assistant Secretary of Convention

The Rev. Morley Frech

Bill Potter moved for approval of ratification of Bishop's appointments to the Episcopal Schools Commission. Carried.

**SPECIAL ORDER
OF BUSINESS**

Mr. Claude Stephens moved that the Special Order of Business, Report of the Mokuleia Task Force be considered at this time. Carried.

Mr. Tom Van Culin, Mr. Sidney Snyder, and the Rev. Brian Grieves reported on the progress of the Mokuleia Task Force and Master Plan with a slide presentation. (cf. written report Attachment #9)

Mr. Van Culin identified the members of the Camp Department and the Mokuleia Task Force.

**CONSIDERATION OF
RESOLUTIONS**

Ralph Kam moved for adoption of Resolution #1 concerning the recommendations of the Mokuleia Task Force be adopted as amended.

After considerable discussion of the use of the camp facilities, the Rev. Brian Grieves reported that the Master Plan will be made available for comment to any member of the Convention. Open meetings will be conducted for comment on the plan. Motion carried.

Noon Day Prayers at 11:50 a.m. by Bishop Browning with Necrology by The Rev. Norio Sasaki

**LUNCH
RECESS**

at 12:07 p.m.

**CONVENTION
RECOVERED**

at 1:15 p.m.

**CONSIDERATION OF
RESOLUTIONS**

The Committee on Resolutions presented resolution #9 concerning funding for the Bishop's Appeal for Namibia without recommendation:

Whereas, The Right Reverend Edmond Lee Browning, D.D., The Bishop of Hawaii, has recently served as a part of an international team of Anglicans called together by the Archbishop of Canterbury and charged with making a pastoral visit to the Diocese of Namibia; and

Whereas, on the completion of that visit he has in his address to this Fifteenth Annual Convention of the Diocese of Hawaii, reported most movingly on his visit to the suffering and faithfully witnessing Church in that troubled land; and

Whereas, in that address he both called upon this Convention and the Diocese it represents to make a positive response to the witness of the Diocese of Namibia and made specific recommendations to that end;

BE IT RESOLVED that this Convention recognizes the plight of our Christian sisters and brothers of Namibia and seeks to address their spiritual needs by accepting the call of our Bishop to pledge to the Anglican Church in Namibia, for the purpose of helping it to rebuild its seminary, hospital, churches and schools the sum of \$79,000 in 1984, an amount approximately equal to 10% of our Diocesan Budget; and

BE IT FURTHER RESOLVED that the Convention takes the following actions to effect the meeting of that pledge:

(1) Requests the Vestry or Bishop's Committee of each parish or mission in the Diocese to seriously consider designating its congregation's Christmas offering for this purpose;

(2) Accepts the Bishop's offer that all monies given to his Discretionary Fund on visitation to the congregations from this date until the next Diocesan Convention be designated to this purpose;

(3) Directs the Venture in Mission Task Force and the Diocesan Council to allocate all currently unallocated but designated for foreign use Venture in Mission Funds to this purpose; and

(4) Instructs the Diocesan Council to take whatever other actions may be necessary to the meeting of this commitment.

Mr. Phil Boydston moved to amend the Resolution by replacing the RESOLVED clauses with the establishment of a study commission to consider the issues at hand. After discussion the amendment was defeated.

The Rev. Brian Grieves moved to amend the Resolution to include "and the building of a camp and conference center" after "to rebuild its seminary, hospital, churches and schools..." Amendment carried.

Dr. Moheb Ghali moved to amend item #3 under the further resolved to read "Directs the VIM Task Force and the Diocesan Council to allocate the unallocated amount now classified under Future Mission Opportunities outside the Diocese to this purpose". Amendment carried.

Moheb Ghali moved to amend the Resolution by deleting item #4 in the further resolved. ("Instruct the Diocesan Council to take whatever other actions may be necessary to the meeting of this commitment".) Amendment defeated.

Motion to adopt the Resolution as amended carried. (cf. Attachment #10)

The Resolutions Committee moved for adoption of Resolution #10 concerning moving our people to a greater ministry of servanthood without amendment.

Tom Van Culin reported that the Christian Education Department had received permission of the Bishop to include Namibia in its curriculum, and to designate the Lenten Mite Box Offering for Namibia.

Motion to adopt the Resolution as presented carried. (cf Attachment #11)

Mr. Ralph Kam moved for adoption of Resolution #11 concerning Greater Awareness of the Plight of Christians in Namibia without amendment.

The Rev. Trevor Hoy moved for amendment to add:

"BE IT FURTHER RESOLVED, that this Convention memorialize the Executive Council of the Episcopal Church, the House of Bishops, the Anglican Consultative Council and invites them to join us in appropriate ways to express their concern for the plight of our brothers and sisters in Namibia". Amendment Carried.

Mr. Tom Van Culin moved to amend the amendment to include "...and the Archbishop of Canterbury". Amendment carried.

The Rev. Gerald Gifford moved to amend the Resolution to add: "AND BE IT FURTHER RESOLVED, that this Convention does charge its Social Concerns Commission to develop materials and initiate programs which will help us to understand better and respond more effectively to the injustice suffered both in this community and throughout the world as a result of racism, ethnic prejudice, and the crush of political and economic systems upon the poor and powerless. Amendment carried.

The Resolution as amended was passed. (cf Attachment #12)

Dr. Moheb Ghali asked for a point of personal privilege and spoke briefly of the plight of the Christian Coptic Church in Egypt which is also subject to persecution.

Bishop Browning asked for a moment of silent prayer for those suffering throughout the world.

Ralph Kam asked for adoption of substitute resolution #5 concerning selection of delegates to General Convention. (cf Attachment #13)

Mr. John Black moved inclusion of the following in the substitute resolution: "THEREFORE BE IT RESOLVED, that at the 1985 General Convention to be held in Anaheim, California this Diocese send one half of its delegates in each order from those nominees who have never been elected as delegates from any Diocese".

The Rev. Rudy Duncan discussed the financial impact of this resolution.

After discussion, the amendment was withdrawn, the substitute resolution was withdrawn, and the original resolution was withdrawn.

Mr. Ralph Kam introduced Resolution #6 concerning the World Council of Churches without recommendation. (cf Attachment #14)

Mr. Mark LeBarr moved to amend the resolution as follows:

Delete the first and second resolves, and amend the final resolve by deleting, "...and submits to the commandment of Jesus that 'they all may be one.'" Amendment failed.

The Rev. Douglas McGlynn moved to amend the resolution as follows: "and other expressions of ecumenism... which have been made on our behalf by the official instrumentalities of this Church and/or the Anglican Communion, and join our Lord Jesus in His prayer that "they all may be one"". Amendment carried.

After considerable discussion concerning the World Council of Churches, and a vote called for by orders, the resolution was defeated. Resolution carried

The Rev. David Babin of the Liturgical Commission presented a substitute to Resolution #4 concerning the commemoration of the consecration of the Rt. Rev. Samuel Seabury, for adoption. Resolution carried. (cf. Attachment #15)

Ralph Kam expressed his appreciation to the members of the Resolutions Committee.

**COMMITTEE/
COMMISSION
REPORTS**

Nancy Rowe moved acceptance by Title of the Committee and Commission reports as a whole and as circulated earlier. Motion carried. (Cf. Attachment#16 - 33)

**REPORT OF
URBAN
MISSIONER**

Mr. Claude Stephens moved that the Special Order of Business, Report of the Urban Missioner, be considered at this time. Carried.

The Rev. William Grosh spoke on the progress of the Urban Ministry since its inception at the 1982 Convention.

Alice Scheuer reported on the Presiding Bishop's Fund for World Relief.

Bettye Harris reported on refugee and immigrant work in our Diocese.

**COURTESY
RESOLUTIONS**

The Rev. William Grosh moved the following Courtesy Resolutions:

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest aloha to the Rt. Rev. Harry S. Kennedy, STD, and Mrs. Kennedy, for their years of dedicated leadership and for their continuing love for us in Christ.

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest aloha to Miss Katherine Morton for her lengthy and untiring services to the Diocese as secretary, editor, and loving counselor.

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest aloha to the Sisters of Transfiguration for their contribution to generation upon generation of the youth of these Islands and for their lengthy services to us all.

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest aloha to Mrs. Puanani Hanchett for her graciousness and affection and selflessness to us all.

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii express warmest aloha and mahalo to Drs. Margaret and Charles Lawrence for their presence and contribution at this Convention.

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii express gratitude to the Cathedral Church of St. Andrew for their hospitality on the first evening of Convention.

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii express greetings and warmest aloha to the Rev. Paul M. Wheeler and Fran during Paul's illness.

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii express greetings and warmest aloha to Alice Mamiya.

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii express greetings and warmest aloha to the Rev. Norman Ault.

Resolved, that the 15th Annual Meeting of the Convention of the Diocese of Hawaii express greetings and warmest aloha to the Rev. John Engelcke during his illness.

CONVENTION

1984

An invitation was extended by the Rev. Morley Frech to hold the 16th Annual Meeting of the Convention of the Diocese of Hawaii on Maui's southeast coast on November 9, 10 and 11, 1984. After some discussion of the financial impact of a Neighbor Island Convention, the motion to hold the 1984 Convention on Maui carried.

CLOSING

After final announcements, Bishop Browning led the closing prayers and gave the Benediction.

ADJOURNMENT

The 15th Annual Meeting of the Convention of the Diocese of Hawaii adjourned at 3:40 p.m.

The Rt. Rev. Edmond L. Browning
15th Annual Diocesan Convention
St. Andrew's Cathedral
November 11-12, 1983

To this 15th Annual Meeting of the Convention of the Diocese of Hawaii -- to delegates and visitors alike -- I greet you in the name of Jesus, "who though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant...." (Phil 2:7) In my address to you this year, I feel compelled to do two things: first, to share with you the profound experience that has been mine in the visit to Namibia and secondly, to see through this visit what I would call basic elements of a servant Church and how I believe this witness of the Church in Namibia calls forth a response from us.

Before entering the basic text -- let me make one comment that I feel must be made to this family of ours. 1983 has been an incredible year for the Diocese of Hawaii. You have hosted the Archbishop of Canterbury in April; received the visit of our Companion Diocese, the Diocese of Polynesia, in June; hosted 44 dioceses to the Pacific Basin Conference in June and the Episcopal Asiamerica 10th Annual Meeting in July; and in a very real way, helped me prepare for the trip to Namibia. To our Diocesan Staff, to the countless numbers that assisted in making these projects meaningful and a blessing for our Diocesan family, I express in the deepest manner possible my sincerest thanks.

To continue this word of gratitude as I begin to share the Namibian visitation, I must say again how very much I appreciated your prayers and tremendous support. I realize the inconvenience that it caused some of you in having to rearrange schedules and yet at the same time I was deeply aware of your encouragement, support, and prayers. I remembered you daily on the trip and gave thanks for you!

Now -- let me give you the background to the visit -- initiated out of a deep pastoral concern for the lives of people in a war situation -- a situation that is extremely unjust and cruel to human existence -- a situation where the Church's presence and ministry is threaten on a daily basis -- the Archbishop of Canterbury in consultation with Bishop Kauluma and the blessing the Most Rev. Philip Russell, Metropolitan of the Province of South Africa, decided to send an international team of Anglicans to visit the Diocese of Namibia. The delegation included, in addition to myself, Bishop James Watanabe, Primate of the Nippon Sei Ko Kai; Bishop James Thompson of Stepney, London, England; Mr. Terry Waite, Assistant to the Archbishop of Canterbury; Father Winston Ndungane, Provincial Liaison Officer of the Anglican Church of South Africa; and Father Charles Cessaretti, Public Issues Officer of our National Staff in New York.

The visitation had as its purpose:

- 1) to pay a pastoral visit to the Church; and
- 2) to meet as wide a spectrum of people as possible
-- to work, to learn, and to listen; and
- 3) to report back to the Archbishop of Capetown and
the Archbishop of Canterbury.

Namibia is the last African country still under the domination of a foreign power. It is governed by South Africa, a country where racism is institutionalized in the very fabric of its government. Formerly South West Africa, Namibia is a desert country of 318,741 square miles (larger than France and West Germany combined; twice the size of Japan and three times the size of Great Britain). It is bordered on the North by Angola and Zambia, on the East by Botswana, on the Southwest and South by South Africa, and on the West by a thousand miles of the Atlantic Ocean. Namibia has a population of 100,000 whites and over 1,000,000 blacks. One of the stark contrasts of Namibian life is the opulence of the whites versus the poverty, suffering, and oppression of the blacks. 85% of black Namibians are Christians, including 100,000 Anglicans or ten times the number of our own Diocese.

Namibia is rich in natural resources, especially minerals: diamonds, uranium, tin, copper, lead, zinc, petroleum. Namibia produces 60% of the world's gem diamonds. It is one of the richest countries in the world, and yet poverty abounds in a land bereft of basic human rights.

Historically, five black ethnic groups have lived on the land for centuries. From the mid 1880's, Namibia was a German colony. During that period, the German expeditionary force, under General Von Trotha issued an extermination order of one of the ethnic groups, the Hereros. This act of genocide (which is racism carried to its extreme) decimated the Hereros from a population of 80,000 to a population of 15,000. Suffering is not new to the Namibians.

After World War I, the League of Nations stripped Germany of its power in Namibia and, under Article 22, entrusted South Africa to administer the affairs of Namibia on the principle that the well being and development of the Namibian people formed a sacred trust of civilization.

In 1946, the newly formed United Nations inherited the supervisory authority of the territory and at this time South Africa requested the U.N. General Assembly's permission to annex the territory. The request was denied on the grounds that the indigenous population was not ready to decide its future political status. From that moment on, South Africa has been in conflict with the U.N. and the aspirations of the people of Namibia.

In the years following, Namibians themselves formed the South West Africa People's Organization to work against racial discrimination, to create a national consciousness, and to forge an alliance against economic and political exploitations. SWAPO was founded by an Anglican, Herman Toivo Ja Toivo, who is today a political prisoner on the dreaded Robben Island. SWAPO is banned by South Africa.

In 1966, the United Nations in Resolution 435, called on South Africa to withdraw from the territory in order to clear the way for Namibian independence. South Africa refused. In 1971, the International Court of Justice declared that the U.N. maintained authority to exercise supervision over Namibia and that "the continued presence of South Africa in Namibia being illegal, South Africa is under obligation to withdraw its administration and thus put an end to its occupation of the Territory..." The Security Council endorsed these decisions.

South Africa rejected the opinion of the World Court and instead extended apartheid into Namibia. They separated the Namibian population into eleven "ethnic" groups, of which ten, excluding whites, would be allocated homelands destined for independence. The plan removed the Blacks to the rural, less fertile lands, leaving the Whites in control of the best agricultural lands and profitable mines. This policy moved the U.N. General Assembly to recognize S.W.A.P.O. as the "authentic representative of the people".

Further attempts by the U.N., working through five Western countries (the U.S., Canada, Great Britain, France and West Germany) known collectively as the Contact Group, failed to produce positive results. To the contrary, South Africa initiated a wave of repression against Black Namibians, causing in 1974 public demonstrations by young Blacks who were then jailed and publicly whipped. Anglican Bishop Richard Wood vehemently protested these floggings and was subsequently deported. Earlier, Bishop Robert Mize (1968) and Bishop Colin Winter (1972) were also deported for protesting the racist policies and viciousness of apartheid.

Frustrated by the repressive measures of South Africa, the subsequent killing of eleven demonstrators in Windhoek, and the exile and imprisonment of many of the black leaders -- many of the young blacks as members of SWAPO entered into what has become a violent struggle with the South African Defense Force. Throughout the Northern part of Namibia which is called the war zone, the South African Force is waging a campaign against not only the military wing of SWAPO but also the civilian population. Our brothers and sisters in Christ experience on a daily basis intimidation, arrest, torture, imprisonment and murder.

It was in response to this situation that the Archbishop of Canterbury formed the team that would visit this beleaguered Diocese. The visitation in Namibia was from October 14 to the 24th -- I did not arrive until the 15th due to weather conditions in New York causing me to miss my flight to Johannesburg. Be

that as it may, I joined the team on the 16th in Odibo, which is in the war zone on the Angola border. We spent six days in the war zone -- visiting congregations, joining in many services of worship, visiting the schools and hospitals not only of the Anglican Church but also the Lutheran and Roman Catholic. It was truly a pastoral visit with a widecross section of the whole Christian community in the North. We met with management and

toured three major mines. We met with the South African Administrator General of Namibia and his staff. We also met twice with members of S.W.A.P.O. and spent a day with the South African Defense Force back in the war zone having the opportunity to have conversations with South African Defense Force officers in a forward camp. Our visit in Namibia concluded with a meeting with the Namibian Council of Churches. We departed on the 25th and flew to Johannesburg and were driven to Pretoria where we had an extensive conversation with the Ambassadors of the Contact Five countries. We met with the Bishop of Pretoria, Bishop Desmond Tutu, and Archbishop Russell and concluded our visit with a major press conference.

Before leaving Hawaii, Patti said something like this to me -- "I am certain that the team will be able to contribute to the encouragement of the Church there, but even more, I think you will be truly blessed by the experience." And I believe for each member of the team we found this to be true -- it was a painful experience -- it was emotional -- it was at moments terrifying -- it was humbling -- it was moving beyond words as we saw a Church -- a people in their sufferings and persecutions witnessing in it's servanthood with a courage and perseverance that could only come from God. I share now with you some observations about our servant Church in Namibia.

My first observation is that the Christian Church in Namibia is a part of Christ's Body that has suffered greatly. As we visited throughout the war zone moving from congregation to congregation visiting staffs of church schools and hospitals we heard such comments from Christians as these:

-- "the curfew inflicted upon us has caused an incredible amount of difficulty -- people shot without question if caught after curfew -- students were shot at 6:00 p.m. on their way to the kitchen -- emergency cases cannot be brought to the hospital after curfew -- patients have died -- cannot gather for evening worship"

From a member of an Anglican congregation -- "soldiers came during our worship -- stopped the service -- placed their rifles on the altar -- asked the men to file out and show their identity cards"

And from another Anglican -- "two weeks ago at a funeral service the army surrounded the Church saying they were looking for guerrillas"

From a Lutheran Pastor -- "this month a leader of a children's hostel was arrested on Sunday after he had preached -- no one knows where he is or if he is alive"-- "teachers and clergy are being beaten -- our girls are raped -- these intimidations are reported but nothing happens"

From Bishop Dumeni of the Lutheran Church -- "war is a stumbling block to the work of the Church -- 1983 has been a most difficult year in terms of bombings, killing of civilians, destruction of property, and imprisonment of teachers without fair trial is the order of the day"-- "people just disappear and we never see them again".

The obvious truth, my dear friends, is that the illegal occupation by the South African Defense Force in the name of protecting the people of Namibia is causing incredible hardship, distress, fear, fragmentation and loss of life.

My second observation is that this part of the Body of Christ is truly a worshipping community - this may sound strange indeed as you would hope that every Christian community is a worshipping community - my point is that in the face of intimidation - in the face of all manner of suffering the church remains faithful in its worship. No hardship - no threat of life is stopping the people from the worship of Almighty God and their Christ, Jesus. On the Sunday I was in Windhoek preaching to one of the few integrated parishes in Namibia, the rest of the team had journeyed to Odibo in the war zone where on Sunday morning 2,500 people gathered for worship coming from literally miles away for a service lasting five hours in which 135 were confirmed. Bishop Watanabe told me that in all his experience - including the Lambeth Conference - great services in great Cathedrals - he had never before witnessed in a service of worship such a praise of the Lord! And I found that to be true in service after service - Bishop Kauluma has called his Diocese "A suffering, but singing church".

Let me quote from John Booty's excellent book The Servant Church - "The test of Christian understanding of liturgy comes when an act of servanthood is identified as an act of worship and when a liturgical enactment - a worship service - is identified as an event in Christ's continuing sacrificial service." The sacrifices and sufferings of Namibian Christians is as Booty writes "a prophetic witness of profound servants of Christ, a Eucharist itself, for it is a powerful representation of Christ's sacrifice on the Cross, bringing judgement on the oppressors and life giving inspiration to the oppressed. On the other hand, a simple celebration of the Eucharist in a parish church is an act of diakonia - recognized as such by those with eyes to see and ears to hear - for to it there comes the servants of Christ to be cleansed, instructed and empowered for a deeper, wider and stronger ministry of service thereafter." It is this sense of worship that I witnessed in Namibia.

A third observation - out of their sufferings and out of their worship comes a high commitment to the proclamation of

the Gospel - of ministering to the community in a wholistic manner - proclaiming the Good News - deeply spiritual - seeking to meet basic human needs.

One Anglican priest said to us - we have only one mission in the midst of this conflict and that is to proclaim God's love in all of its ramifications - to share His hope - to share His gift of life eternal. I must share with you - that when I surveyed the destruction of buildings - such as Odibo with the total destruction of the Anglican Seminary, the closing of the school because of the high risk to the students, the shutting down of their 75 bed hospital - it was apparent to me that the presense of the SADF and the continuing war was really an effort to destroy the infra structure of the community as well as the presence of the Church. Odibo is not without electricity, running water and communication because it is primitive. All those existed until the conflict escalated and they were destroyed deliberately. In spite of "powers and principalities", the ministry of the proclamation of the Good News of the Gospel continues with a profound strength. Somewhere along the visit I recalled Pilate's conversation with Jesus - Pilate said "Do you not know I have power to release you, and power to crucify you?" And Jesus answered "You would have no power over me unless it had been given you from above." (Jn.19:10 & 11) In their commitment to proclamation, no power whatsoever will overcome the Namibian Christian.

A final observation - within the Christian community the differences and disagreements related to theological arguments or questions of polity or validity of ministry have disappeared - there is not the sense of competitiveness or the need to outdo one's neighbor - in the midst of this intense struggle there is a solidarity among the Churches that is incredible. They pray for one another, they support one another in gifts of labour and talents, they stand with one another in the face of intimidations, they are unanimously agreed that the well-being of their people - their freedom and their rights are of the highest priority. To work for justice, equality, and the right to govern themselves is a goal around which Namibian Christians are one.

What kind of response might we make? What does the witness of a suffering and persecuted Church say to us so blessed? What does this worshipping - proclaiming community in Africa say to our congregations and Diocesan family? How does one Church's sense of unity inspire us to a like witness? My friends - in a very real way you have participated in this experience by your prayers, by your deep concerns, by the letters and gifts you sent with me. May I now lay before you my sincere belief that by the Holy Spirit, you and I are being called to an even more profound understanding of what it means to be a Servant Church.

I call the Diocese of Hawaii to accept a positive repsonse to the witness of the Diocese of Namibia - not out of a sense of pity or even anger - but out of a recognition that their

situation - their witness and courage - their loyalty to the Lord and to His ministry - calls us in our own commitment to the Gospel to support them in every way possible. Through the observations I have shared may I share a vision of a response we could make -

First - to a suffering church - when one part of the body suffers all suffer. I would call us to a sacrificial/sacramental witness in claiming a solidarity with their suffering by this Convention supporting the following:

To support one of the greatest needs of the Diocese to physically rebuild the Church - to provide funds towards their major concerns of rebuilding their seminary, hospital, churches, schools - to enable this work and ministry to be carried out I propose our sacrificial/sacramental act be:

a) that our Diocese pledge to the Anglican Church in Namibia in 1984 \$79,000.00 - an amount equal to 10% of our Diocesan Budget.

b) and that this pledge be raised in the following manner: that each congregation of our Diocese consider designating its Christmas Offering to this fund as its sacramental gift to the rebuilding of the Church.

-that from this Sunday forward til next Diocesan Convention - monies given to my Discretionary Fund on the visitations to each congregation be placed in this fund

-that unallocated Venture in Mission Funds be given towards this purpose

-that the Diocesan Council be instructed through their resources to find ways to assure this commitment.

Secondly, to respond to the witness of servanthood through a worshipping community - I would call our Diocese - our congregations to see in the context of worship the calling of our people to the needs of our community, Namibia, and the global village. If not already established, I would ask that there be named within each congregation a Mission/Outreach/Social Concerns Committee - call it what you like - a concern group that would have first as its focus identifying specific projects oriented towards needs within the community; and secondly, in creative ways bringing into the context of worship these needs so as to ask for God's blessing; to sensitize the wider membership of our Diocese to the world's condition; and to inspire our people to a greater witness to their own ministry of servanthood.

Thirdly, the witness of servanthood through a recommitment to the proclamation of the Gospel. This has all kinds of ramifications - I would identify but one objective that I would ask you to consider. I believe without question that the sacrificial/servant ministry of our Lord mandates us to work for

the justice and rights of all people. That given the injustices suffered in this community in the racism that exists - the often less than charitable treatment of immigrants and refugees by our State - in the crush of systems and society upon the street people of our community - that given the injustices that continue

to be inflicted upon the poor and disenfranchised of our nation because of a continued excessive and exaggerated defense budget - that given the injustices that exist in Namibia - South Africa - Poland - Afghanistan - Central America - that this Convention charge its Social Concerns Commission to enable us to more clearly understand these injustices, to help us be sensitive to the Gospel's demands in the face of these injustices, and to help us to find a way that we as individuals as well as a corporate body might address ourselves to these issues so as to contribute to well-being - to an experience of Shalom for our world.

And Fourthly - the witness of servanthood through the solidarity of various Christian bodies is a call I believe to our Diocese to seek the same model as witnessed to in Namibia. I would first call our Ecumenical Commission in cooperation with Social Concerns to approach the Roman Catholic community and the Lutheran Community to join us in our concern for the plight of our brothers and sisters in Namibia. Second, I would call upon our Companion Diocese Committee to recommend to the Diocese of Polynesia that we join together in a common response to the suffering and challenge in Namibia. That we share with Polynesia our concern - our response - and ask that they examine the need - especially in light of the report I believe the Archbishop of Canterbury will circulate throughout the Anglican Communion.

Two personal comments and then my conclusion: first, as a member of the Executive Council of our National Church I will share in a similar report to them this month. It is my sincere hope that the National Church might find ways to make a similar response to that which I prayerfully hope we will make.

A second comment I would make is my conviction that we are being guided by the Holy Spirit. Two years ago this month we began thinking in this Diocese about the meaning of peacemaking, which lead us to consider the meaning of Shalom for our Family as a Diocese. I don't believe for one moment that being led to consider our commitment in servanthood to the wider Church is a mere coincidence. He does have a purpose for us that is revealed in the life of one who was the Servant to all.

"Come, O Blessed of my father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me." (Matt. 25: 34-36)

"And he sat down and called the twelve; and said to them, "If any one would be first, he must be last of all and servant of all" (Mk 9:35)

"Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased, I will put my Spirit upon him, and he shall proclaim justice to the Gentiles." (Matt. 12:17-18)

I want to conclude by sharing a moment that was as moving as any I experienced on the visitation. We had been in the war zone for about four days -- I think to an extent we were already by then somewhat both physically and emotionally exhausted. One of the questions which we had placed before each group we had visited was whether or not it was believed that communism was making or could make inroads into Namibia. Late in the afternoon having posed that question - an Anglican layman - obviously the senior spokesman of the village responded to us - "In asking the question, you have obviously forgotten that our people are 85% Christian and that is not in name only. We have no intention - whatsoever - in having one evil replaced by another! Our King is the Lord Jesus Christ - to Him and to Him alone do we serve. We want to witness to His love and share His life with all. We want to enjoy the freedoms you enjoy. We want our people to be freed of oppression - we want justice established - we want to stand equal with our white brothers and sisters - we want the war ended so life can be restored to a place of dignity - we want peace for our people in every respect - we want it because we know that is what He wills for His people."

"And Blessed are the Peacemakers for they shall be called the children of God"

ATTACHMENT #2

Diocesan positions to be filled (Draft 2)
by election of the Convnetion 9/12/83

DIOCESAN COUNCIL - CLERGY

Three Clergy (two for three years, one for a two year term).
They must be Canonically resident in the Diocese of Hawaii

The Reverend Covy E. Blackmon

St. Barnabas'

Church and Community Service Positions: 1) Diocesan Status Committee: a. Sub-Committee on Constitution and Canons, b. Sub-Committee on Proportional Representation, 2) Diocesan Research and Planning Committee, a. Chairman, Committee on status of Christian Education, 3) Leeward Oahu Ecumenical College Campus Ministry Planning Committee, Leeward Committee for Community Organization, 4) Ewa Beach Community Association: a. Member of Board of Directors; b. Associate Vice Presient; Chairman budget Committee.

I have served this Diocese for 23 years as a parish priest, high school teacher and high school and college chaplain. To these tasks I have brought experience from a varied background of both church and secular work. I'd like to offer skills where they will be best used.

The Reverend Vincent DePaul O'Neill St. Andrew's

Church and Community Service Positions: 1) Diocesan Spiritual Director to the the Ecumenical Cursillo Movement, 2) Chaplain to Honolulu Police Department, 3) Diocesan Alcoholism Committee, 4) Diocesan Pastoral Care Team.

I wish to contribute to the Council, and hence to the Diocese, my experiences and understandings of the Church's mission as a result of my ministry within the Parish, the Diocese and the Community.

The Reverend John G. Shoemaker-

Emmanuel

Church and Community Service Positions: 1) Diocesan Council (Hawaii), 2) Executive Council (Deleware), 3) Christian Education Commission (Deleware), 4) Legislative Liaison (Deleware).

I believe that I have the experience, energy and enthusiasm to make a significant contribution to the Diocesan Council.

DIOCESAN COUNCIL - LAY

Seven Lay persons to be elected (six for three year terms and one for a one year term).

Peter J. Cowland

Emmanuel

Church and Community Service Postions: 1) Layreader, 2) Junior Warden of Emmanuel Church, 3) Bishop's Committee member.

Peter J. Cowland (con't)

I would be both pleased and honored to be elected as a member of the Diocesan Council. I am aware of most of the functions of this group and feel that I have the time and energy to be an active and interested participant of the Council.

Richard Hagemeyer

Holy Nativity

Church and Community Service Positions: 1) St. Alban's Parish - Vestry 5 years, Chairman; Finance Committee, 9 years, 2) Washington Diocese - Information Task Force Member, 5 years, 3) Presently Holy Nativity Parish Treasurer, 4) Currently member of Diocesan Finance Committee.

I believe that a person's work for the Church should not be confined to their parish and I would like to use my talents to further the work of the Diocese.

Sumner Howard

Holy Nativity

Church and Community Service Positions: 1) Diocese of Connecticut (1956-1978): Licensed Lay Reader & Chalice Bearer; Trinity - Choir, Usher, Stewardship, Finance Committee, 2) Diocese of Michigan (1978-1982): Advent - Choir, Usher, Chairman of Stewardship, 3) Diocese of Hawaii (1970-72; 1982-83): Holy Nativity - Usher, Choir, Director - Liturgical Laity, Licensed Lay Reader and Chalice Bearer, 4) Honolulu Rotary Club: Chairman, Music Committee; Navy League of the United States.

After many years of involvement in the Episcopal Church at the Parish level, I would like the opportunity of serving the Church on a broader scale at the Diocesan level. I believe my past experiences and involvement have prepared me for Diocesan Council work.

John S. Howett

St. Andrew's

Church and Community Service Positions: 1) Member Diocesan Council, 1983, 2) Member Diocesan Finance Committee, 1983, 3) Member Cathedral Chapter, 1978-82, 4) Chairman, Cathedral Stewardship Committee 1978,79,83 - Youth Leader, Cathedral 5 years, 1978-83.

I feel my broad experience both in Cathedral and Diocesan activities would be useful at the Council level in making the difficult decisions that will effect the entire Diocese.

Paul F. Sackett

St. James'

Church and Community Service Positions: 1) Vestry St. James', Kamuela, 2) Lay Reader, 3) Past President Hawaii Island Chamber of Commerce, 4) Board of Govenors Hawaii Employers Council (member).

Paul F. Sackett (con't)

Desire to further serve my Church and Diocese. To further enrich myself spiritually. To understand better Diocesan Assessments on our Parish. To provide more Neighbor Island involvement and participation in Diocesan Administration activities. To utilize my business experience, hopefully, for the advantage of the council.

Ronald S. Stebbins

St. Timothy's

Church and Community Service Positions: 1) Layreader - St. Timothy's Church, 2) Treasurer - St. Timothy's Childrens Center, Inc., 3) Member (past director) Exchange Club of Honolulu (Service Club), 4) Member - Reserve Officer's Association.

With the time and talents that God has given me, I pray that I use them for God's work, for the more I use them the more I live. May I fuel this splendid torch of life God gave me before being handed to the next generation. Particulary, during this time of building expansion, may we use that which God has given us to His Glory.

STANDING COMMITTEE - CLERGY

One Clergy to serve for a four year term.

The Reverend Morley E. Frech, Jr.

Trinity By/Sea

Church and Community Service Positions: 1) Member of the Diocesan Council 1980-83, 2) Chairman, Communications Department 1981-83, 3) Member of the Board of Trustees, Seabury Hall 1983-84, 4) President, Kihei-Wailea Rotary Club 1982-83.

Having served the Diocese in the areas noted above and as Vicar of Trinity, I believe that I can fulfill the duties/responsibilities of this Committee. Each of these areas of service has increased my knowledge of both the administration needs as well as the expectations of our Diocese.

The Reverend Richard C. Rowe

St. Peter's

Church and Community Service Positions: 1) Diocesan Stewardship Coordinator - Hawaii, 2) Diocesan Ecumenical Officer - 10 years, Diocese of California, 3) Secretary, National Executive Committee of Diocesan Ecumenical Officers, 4) Chaplain, Foster City Fire and Police Department, 10 years.

The people of the Diocese of Hawaii have been extremely generous to me and my family, extending to us much love and hospitality. Serving on the Standing Committee is one way I can carry on this memory of caring and sharing, as well as to offer a breath of background to the Committee.

STANDING COMMITTEE - LAY

One Lay to serve a four year term.

Robert A. Merriam

Emmanuel

Church and Community Services: None listed

I can't decide whether my seven years on the Council or my three years off that makes me willing to have my name submitted for the Standing Committee. In either case I will serve to the best of my ability if elected.

Kate Roberts

Holy Nativity

Church and Community Service Positions: 1) Born and raised in China of missionary parents, 2) 1962-1971, member of St. Andrew's Cathedral, sang in the Cathedral Choir, active in the women's group, 3) Chaired Mission Committee at Holy Nativity Church for two years, 4) Member of Holy Nativity's Vestry for two years; Convention Delegate in 1980.

I would like to serve on the Diocesan Standing Committee as I feel a sense of the individual parishes being "all members of one body in Christ." I am concerned for the work of this Diocese as a whole, and would like to lend my support to Bishop Browning in his many courageous and imaginative endeavors throughout these islands.

Paula B. Rudinoff

St. Michael's

Church and Committee Service Positions: 1) Member of Diocesan Council 1979 to 1983, 2) Music coordinator, St. Michael and All Angels, 3) Member, Camp Mokuleia Task Force, 4) Clergy wife, mother of five children.

I have been privileged to serve the Diocese on the Council for the past five years. I would like to continue to serve and feel that my input could be valuable to the Standing Committee.

CATHEDRAL CHAPTER - CLERGY

One Clergy to be elected to serve a term of two years.

CATHEDRAL CHAPTER - LAY

One Lay to be elected to serve a term of two years.

Gordon Johnson

Holy Nativity

Church and Community Service Positions: 1) Layreader, 2) Editor - Keeping Watch, 3) Vestryman - St. Mary's, Laguna Beach, Calif., 3) Special Project Volunteer - Honolulu Academy of Arts.

As a concerned member of the Diocese of Hawaii and with the experience in the Diocese of Los Angeles, I feel that I can make a contribution in representing the concerns of the wider Church in the policies and administration of our Cathedral - particularly in the area of worship and communication.

George W. Wiggins

Emmanuel

Church and Community Service Positions: 1) Kamakapili Church (Health Walk-in-Clinic), 2) Chapter member of St. Andrew's Cathedral, 3) Member of Committee on Aging (Diocese of Hawaii), 4) Layreader at Emmanuel Church

I wish to continue liaison between the Cathedral and the VIM sponsored Hoakokua Hospice Volunteers - act as a liaison person for the Cathedral and The Episcopal Committee on Aging (Senior Citizens) - by serving on the Chapter I become more aware of the many needs to serve in the Christian Community.

ADDITIONAL NOMINATIONS

DIOCESAN COUNCIL

Robert H. Burnz

St. John's, Eleele

Church and Community Service Positions: 1) Licensed lay reader since 1944, Diocese of Montana, Virginia and Hawaii, 2) St. John's Bishop's Committee, 3) Former member of Diocesan Council, 4) Past PTA Officer in local, district and State postions.

This is an opportunity to serve Christ and His Diocese in Hawaii with dedication, experience and love.

The Reverend David K. Kennedy

St. Andrew's Priory

Church and Community Service Positions: 1) Former President of the Diocesan Standing Committee, 2) Former President of the Diocesan Board of Directors, 3) Served two years a member of State Commission on Judicial Qualifications, 4) Served two terms on State Health Coordinating Council and its Certificate of Need Review Committee.

I have served this Diocese in a variety of capacities over the last 20 years and gained a great deal of insight into its needs and experience with its operation. I am vitally interested in the entire Diocesan "family" and would like to continue serving it and offering it my skills.

The Reverend Robert E. Walden

All Saints'

Church and Community Service Positions: 1) Chairman, Wilcox Hospital Chaplaincy, 2) Chairman, Mahelona Hospital Ministry, 3) Vice-President, Kauai Hospice, 4) Member, Kauai, Interfaith Taskforce (response to Hurrican Iwa).

As a Neighbor Island clergy, I feel that I can bring that point of view to the Diocesan Council. I wish to serve the Bishop and the Diocese to the best of my abilities and feel that by serving on the Diocesan Council I can add constructively to the Church's Mission in Hawaii.

Marc Aquino

Good Shepherd

Church and Community Service Positions: 1) Vestry, 2) Parish Treasurer, 3) Hawaii EAST, 4) VIM Treasurer & Coordinator.

Having served on various community committees, Church Vestry and programs, including an appointment by our Bishop to sit on the National EAST Coalition Committee, I feel I have all the qualifications and capabilities to serve on the Diocesan Council as a representative from Maui.

STANDING COMMITTEE

Moheb Ghali

St. Mary's

Church and Community Service Positions: 1) Diocesan Council 1974-76 and 1978-82, 2) Vestry of St. Mary's 1972-81 and 1983 -, 3) Senior Warden of St. Mary's 1977-81, 4) Christian Education Teacher.

To serve our Lord Jesus by serving His body. Being a member of the Bishop's Council of Advise is an opportunity to serve the Lord and supporting the Bishop's ministry.

REPORT OF DEFINITIONS COMMITTEE TO 1983 DIOCESAN CONVENTION

During the past five months, as clergy and laity at St. Andrew's and throughout the Diocese have actively worked to select a new Dean, there has been a chance to reflect on the Cathedral's relationship to the mission of the Diocese. To clarify this relationship and to explore possibilities for strengthening it, the Bishop appointed a committee--the Definitions Committee--composed of laity from St. Andrew's, St. Mark's and St. Christopher's. The Committee has met weekly during August, September and October and has conducted two surveys by means of written questionnaires. It first polled the congregation of St. Andrew's and second the Diocesan Convention delegates. The Rev. Trevor Hoy served as consultant to the Committee, members of which are grateful to have had his wisdom and experience available.

The Committee members worked hard, met many times, asked the advice of many persons, utilized the survey findings and are now prepared to make a report and to make recommendations. We have organized this into two parts: "Problems and Opportunities," and "Plan for Action."

I. PROBLEMS AND OPPORTUNITIES.

A first problem is that there seems to be no simple, operational definition of the meaning of the word "Cathedral". Both Convention Delegates and members of the St. Andrew's congregation confessed confusion over the apparent dual role the Cathedral has--as the "Bishop's Church" and as a parish like others in the Diocese. To help reduce confusion the Committee found it useful to understand that the word "Cathedral" could be used to mean a number of things, including (a) the church designated as the Bishop's church, (b) a particular set of buildings (and rather magnificent buildings at that) in central Honolulu, and (c) a parish composed of laity and clergy. In this report we will use the word Cathedral to mean all of those things and we will use other words to identify those particular components.

In studying the Cathedral, the Committee found it useful to focus on three parts, Mission, Staffing and Resources.

A. Mission. The Cathedral's mission is in part identical to that of any other parish church in the Diocese, but in addition, it has objectives which are unique to it. To understand why the Cathedral is unique requires some thought about what the Cathedral is.

First, the Cathedral has been designated by canon law as the "Bishop's church". This suggests that the relationship between the Cathedral and the Diocese may be different than that of other parish churches in this Diocese.

Second, the Cathedral complex is a site of great historical importance to this Diocese, to the State of Hawaii and to the nation. It reflects the decision of Queen Emma and King Kamehameha IV to join the Anglican Church and to invite it to Hawaii. Through the efforts of the Hawaiian and British monarchies, with the generosity and assistance of Queen Victoria, the

English bishops and others, the Cathedral buildings arose. The Cathedral is the oldest remaining Episcopal church in Hawaii and is truly the "Mother Church" of this Diocese, from which most other Episcopal churches in Hawaii, have derived.

Third, the Cathedral buildings, by virtue of their beauty, size and prominence, and the versatility of their space, are magnificent and are of exceedingly great utility to this Diocese and to the community. The Cathedral buildings are the site of important Diocesan and community events: the service for the Archbishop of Canterbury, Diocesan Convention activities, special services and celebrations, Cathedral Day, Ecumenical undertakings, cultural and musical performances, and forums to discuss, raise or foster interest in matters of concern to the community and to the Church. It includes Tenney Theater, a 300-seat theater available to the Diocese and the community. It houses the Diocesan staff offices, it provides meeting rooms for dozens of community groups, it gives Iolani School and the St. Andrew's Priory additional space for their activities.

Fourth, the Cathedral is immediately adjacent to Washington Place, is across the street from our State Capitol, and is three blocks from the center of Honolulu. This suggests that the Cathedral could and should be, not just a physical presence but an intellectual, moral and spiritual presence within the political and business community.

Fifth, the Cathedral buildings cannot be changed in any significant way during this decade. There are a number of reasons for this. First and foremost, the buildings are presently listed on both the State and Federal Registers of historic buildings. Government support for their restoration has been accepted and expended. Therefore, we are legally obligated to maintain the buildings in their present state. Many people believe that there is a moral duty as well to preserve the Cathedral buildings as a heritage which was built for us and has been preserved for our use by many other generations.

From this preamble it becomes clear that there are special Mission objectives that are inextricably bound to the Cathedral buildings. The first objective is predicated on the very existence of the Cathedral. It is this: Because the Cathedral buildings exist, they must be maintained. All other parts of the Mission must give purpose and be the reason for this first objective, however, lest we fall victim to an edifice complex.

These Mission objectives follow:

1. As the Bishop's church, the first mission of the Cathedral is to make the Cathedral buildings once again a religious and spiritual center for this Diocese. The Convention delegates who

responded to the survey affirmed this expression as did the congregation of St. Andrew's, which felt it to be vital that St. Andrew's Cathedral once again become a religious and spiritual center for the Diocese. An even greater number of Diocesan activities should occur within the Cathedral complex. Individual parishes should carry out special programs of meaning to the whole membership of the Diocese as well as to the individual church utilizing the Cathedral buildings. In the second half of this report, the Committee will outline how the activities of the Diocese, the activities of other parishes and the activities of St. Andrew's Parish can be considered together so that the buildings might serve to bring us all together into closer communion.

2. Another component of the Cathedral's unique mission is the opportunity, by virtue of the location of its buildings and its special relationship to the Diocese, to provide moral and spiritual support and impetus to such witness in the business and political arenas as is appropriate and necessary. Cathedral clergy and laity have opportunities to speak directly, closely and often to our leaders in business and government on issues of moral, social and economic concern to all of us. The Cathedral buildings may be used for ceremonial occasions--the opening of the Legislature--and other occasions to further this Mission to the political and business communities.

3. The Cathedral shall continue to revive the Hawaiian services and Hawaiian cultural activities which originated at the Cathedral and which are a living church heritage, enriching all those who worship at the Cathedral as well as the entire community.

4. Finally, because it is so close to a substantial pocket of urban poor, the Cathedral buildings and the clergy and the laity of St. Andrew's must continue to be utilized to support and to develop effective ways to bring the gospel, through material help, to the poor and needy.

B. Staffing. Cathedral clergy have always devoted significant portions of their time to Diocesan service and to the community. Examples include staffing the Cursillo program, providing police chaplaincy, making pastoral calls on outer-island patients hospitalized in Honolulu, providing consultation and advice to the multitude of groups which utilize the Cathedral buildings. In turn, Diocesan clergy have shared in the Cathedral's ministry and worship. In order that the Cathedral become a spiritual center for the Diocese this exchange and sharing should be increased and be more formally structured. In addition, the Dean of the Cathedral should speak at the Bishop's request on behalf of the Diocese (as well as on his own initiative), addressing social issues and community concerns. In Part II of this report we discuss a plan to implement joint staffing.

C. Resources. Resources can be defined as the time, talent and treasure available to parishes individually and to the Diocese as the representative of all of them, to carry out collective goals--the mission of the entire membership of the Episcopal Church in Hawaii. The resources available to carry out the mission of the Cathedral must be seen within the context of the greater whole--the Diocese and all of its parts. From both the parochial perspective and the diocesan perspective, the Cathedral buildings--if they are to serve the Church--must be physically maintained. Traditionally the care and maintenance of the buildings have been the sole responsibility of St. Andrew's' congregation. This responsibility has reached the point where it is beyond the financial means of the members of St. Andrew's Parish. Even if it were possible in the future for St. Andrew's Parish to continue shouldering this burden, it is not desirable. It erodes this most vital concept: that the Cathedral has a special relationship to the Diocese--it belongs to the Diocese and to all members of the Episcopal Church, wherever they may worship. It is the Mother Church in Hawaii. Part II of this report contains recommendations on how support of a diocesan institution can be undertaken by the Diocese, by individual parishes and by the St. Andrew's congregation.

II. A PLAN FOR ACTION.

Diocesan Convention Delegates who responded to the Committee's poll indicated that they wished to see the Cathedral become a religious and spiritual center of the Diocese. St. Andrew's congregation concurs overwhelmingly. (The results of the Convention Delegate Survey are summarized by the Committee's consultant in an attachment to this report. The full statistical report is posted on the bulletin board at the rear of the Convention.)

In order to accomplish this and in order to support the necessary buildings, we recommend that three working groups be established to follow the plan discussed below for a two-year, experimental period. These three groups will be charged with implementing joint Cathedral use, joint staffing and joint financing of Cathedral maintenance.

A. Joint Use of the Cathedral Buildings. The Cathedral buildings, more so than any other parish church in this Diocese, belong to the Diocese and should be used by it and by individual parishes. This joint use by the St. Andrew's congregation, the Diocese and by individual parishes is vital if the Cathedral is to become a religious and spiritual center. In order to make this possible, a committee should be appointed by the Bishop consisting of himself, the Dean, the Bishop's Executive Officer, and one lay representative from St. Andrew's Parish, from a parish in each of Oahu's areas and from a parish on each of the Islands of Kauai, Molokai, Maui and Hawaii. This Committee should develop at least six Diocesan-wide activities and identify and support the groups which will carry out these activities in the Cathedral buildings. One successful example is Cathedral Day; a second may be the celebration in honor of the placing of the names of Queen Emma and King Kamehameha IV on the Prayer Calendar. It would encourage other congregations in the Diocese to use the Cathedral for their own events and would encourage use of the Cathedral buildings for appropriate Diocesan events. This Committee will have the responsibility for developing an annual plan, and for scheduling these Diocesan and individual parish events in the Cathedral.

The Committee should also identify the person or persons who can train others than members of St. Andrew's Parish on how to use the Cathedral buildings, including such practical items as where the keys are kept, how the buildings are to be cleaned up, etc.

Finally, in the second year of the plan, the Committee should experiment with events which affect the community and its neighbors including legislative prayer breakfasts, men's bible study groups, etc.

It is to be understood that during this experimental period the activities developed by the Joint Use Committee will have priority for use of the Cathedral buildings and it will be the responsibility of the Dean, with the assistance of the Bishop, his Executive Officer and others, to assure that this priority is maintained.

We regret that this plan does not include reference to the work of the Queen Emma Square Committee. It is believed that the plans will be complementary.

B. Joint Staffing. A schematic plan for shared staff functions has been jointly developed by the Diocesan Council, the Definitions Committee members and our consultant. A position description for the Dean which reflects this shared ministry has also been developed. It supposes that at least 20% of the Dean's time will be made available for Diocesan work at the request of the Bishop. Finally, we have developed a schedule showing how the staffs can remain functioning in their separate areas of competence but can work together when opportunities and mission can be shared.

One area where staffs should work together is in assistance to, or acting as a resource to, the Joint Use Committee described above. The plan supposes that evaluations of joint staffing will be conducted on a regular basis. In addition, the Dean and the Bishop's Executive Officer should ensure the following points in order that joint staffing may assist the Diocese and the parishes in using the Cathedral buildings and in developing programs which are of use to the Diocese, and all parishes. These three requirements are:

1. All joint staff persons should work in a central location--the Cathedral buildings--in order to increase daily contact.

2. All clergy staff and significant lay volunteer workers should keep a daily time log so that the effectiveness of sharing can be measured in an objective way by both those who are involved in staff work as well as by the laity, including principally the Chapter of St. Andrew's and the Diocesan Council.

3. All joint staff clergypersons and laity should operate from well-defined job descriptions. The job description developed for the Dean may be used as a model and job descriptions for all other joint staff positions should be carefully evolved within a period of no longer than six months.

The Bishop, Dean and the Bishop's Executive Officer should report semiannually to the Diocesan Council and to St. Andrew's Chapter on the effectiveness of joint staff work.

C. Joint Funding of Cathedral Maintenance. The maintenance burden of the Cathedral buildings is increasing, as it more and more reflects the age of the buildings and their greater use. The cost of utilities and other items over which there is very little control continues to rise. Until 1984, the Cathedral buildings have been maintained by St. Andrew's congregation. A large portion of the maintenance expense comes from the everymember canvas pledges. A very small amount of Cathedral endowment income is also designated for this use. In addition, substantial amounts of the volunteer effort have been made in order to renovate Tenney and Davies Halls and the Von Holt Room. The estimated value of the volunteer labor in 1983 was approximately \$76,000 and in the period 1980 to 1983 over a quarter of a million dollars. The ongoing maintenance costs for the Cathedral buildings are staggering. In 1984, more than \$100,000 must be expended for utilities, supplies, repairs and wages, benefits, pensions and health care for groundskeepers and maintenance personnel. A moral obligation, historic ties and common sense and fairness dictate that these costs should be shared by the Diocese as a whole. The Committee recommends the five following steps be implemented in calendar years 1985 and 1986:

1. That the Diocese provide within its own operating budget 10% of the maintenance costs of the Cathedral buildings. If, for example, the total operating expenses are \$100,000.00, the Diocesan portion would be \$10,000.00. This will represent an involvement in, and contribution from, all of the other parishes in the Diocese - a contribution intended to help ensure that the Cathedral fulfills its mission of becoming a religious and spiritual center for the Diocese.

2. The remainder of the maintenance of the Cathedral buildings will be a first charge upon the congregation of St. Andrew's and upon the revenue which it raises through everymember canvasses. If, for example, the total operating expenses are \$100,000, St. Andrew's congregation would furnish \$90,000.00. It is important for all to understand that this is a clear direction that, in 1985, for example, the first \$90,000+ raised through everymember pledges of the St. Andrew's congregation must go toward the maintenance of the Cathedral buildings.

3. Inasmuch as the above charge is an extraordinary burden for the Cathedral congregation to assume, the amount of revenue that the congregation devotes to the maintenance, preservation and renovation of the Cathedral buildings should be excluded from the assessment base for St. Andrew's.

4. The Diocese should cease paying rent for use of Cathedral buildings.

5. A committee consisting of the Chairperson of the Finance Committee, the Treasurer and the Junior Warden of St. Andrew's, the Chairman of the Finance Department, and the Treasurer and Vice President of the Diocesan Council should review on a semi-annual basis the maintenance program developed and implemented by the St. Andrew's Parish and its costs and effectiveness. The Committee should review on a semiannual basis all expenditures made for maintenance to determine their appropriateness in fulfilling the mission of preserving the Cathedral buildings for use by all.

D. Closing Comments--A Hard Lesson. In the past three months of weekly meetings, the Committee has recognized that there is a second hard lesson to be learned. Just as there are many definitions of a cathedral, there are also many plans to implement the shared objectives described above. Indeed, the problems and opportunities described above have been with us for a long time, and many plans have been developed and discussed over the past years; unfortunately, none has been implemented. The Committee sincerely believes that the above proposal should immediately be implemented on a trial basis. The time for discussion and debate has passed: We are required to act! Finally, the plan is an integrated one--it is not intended that joint staffing may be accepted but joint use and joint funding rejected. No one of the three proposals makes sense without implementation of the other two.

* * *

Properly understood, properly staffed and properly supported, the Cathedral--as a set of buildings, as a congregation which supports those buildings and as a seat for the Episcopal authority--will be the dynamic and useful institution that it is meant to be, preserving our past and furthering our future. We are confident that this mission can be accomplished with God's help, your prayers and your efforts.

Alice Anne Bell
Elaine Chang
Robert Ehrhorn
William Foltz
Jane Giddings
Richard Hicks
John Howett
Trevor Hoy
Virginia Koch
John Lockwood
Kevin Mahoe
Nat Potter

November 7, 1983

MEMORANDUM

TO: Definitions Committee

FROM: Trevor Hoy, Consultant

RE: Survey of Convention Delegates

DATE: 10/26/83

To date we have received responses from approximately 45% of Convention Delegates--40 clergy delegates and 80 lay delegates. The results can be summarized as follows:

A. Questions 1 and 2. Question No. 1 asked "At this time I perceive the Cathedral Church of St. Andrew to be: (a) center for ecumenical or community programs (b) of declining significance (c) a prominent Episcopal parish (d) respected, open, religious institution (e) a spiritual center of the Diocese, and (f) a valued historic site. Question 2 asked "I wish the Cathedral Church were perceived in the above order." Question 1 asked for a ranking of existing perceptions; Question 2 asked the delegates how they would like to see the Cathedral in the future.

Clergy: Only two clergy presently see the Cathedral as a spiritual center of the Diocese (and these may well have been Cathedral staff). Clergy view it primarily as a "prominent parish" and as an "historic site," with the balance of answers in the other definitions. Indeed, two answers showed the church to be "of declining significance" as the first perception, with seven clergy viewing the Cathedral to be "of declining significance" as their second or third perception.

But, as far as the future definition of the Cathedral is concerned, virtually no clergy want the Cathedral to decline in significance and over half of the clergy expect the Cathedral to be a "spiritual center of the Diocese of Hawaii" as its primary role, with an additional seven clergy viewing that to be a secondary role.

Interestingly, there are almost equal values accorded the Cathedral as "ecumenical and community program center," as a "prominent Episcopal parish," or as a "respected, open, religious institution."

There is strong aversion to the Cathedral being regarded "as an historic site." It had appeal only to three clergy and suggests that there will be minimum sympathy for any appeal to maintain bricks and mortars because the Cathedral is "an historic site."

Lay Delegates: The lay delegates' response to No. 1 show a remarkable balance between the various perceptions presented. However, looking towards the future, an overwhelming number of delegates indicated that they desired the No. 1 perception of the Cathedral to be as "a

spiritual center of the Diocese of the Hawaii." Six delegates perceived the Cathedral to be "of declining significance" now but none want it to be so in the future. There is also significant support among lay delegates for the Cathedral becoming "a respected, open, religious institution" as a secondary perception.

B. Question 3. This question asked "Does your congregation understand the Cathedral's role and support its mission?" Delegates could answer "not at all," "much confusion," "in some areas," "adequately," or "well." Clergy delegates are less positive than laity in their assessment of the adequacy of their support of their congregations to the Cathedral's mission. The median of all clergy and laity answers falls above the "in some areas" answer, indicating that, overall, Convention Delegates believe that congregations understand the Cathedral's role and support its mission not quite "adequately" but more than just "in some areas."

C. Question 4. This question asked "How much financial responsibility should be shared by Diocesan congregations for the preservation and maintenance of the Cathedral's buildings and grounds?" Four choices were given, ranging from "no responsibility" to "a minimal amount" or "more than the past" to the opposite end of the spectrum -- "a major amount." The issue of financial support revealed that six delegates felt that the Diocese should share no responsibility for preservation and maintenance of the Cathedral buildings. But again, the median was above the "more than in the past" ranking, although a number of respondents did not know what the extent of support had been.

D. Question 5. This question asked "Are programs and functions at the Cathedral of value to your congregation?". Responses could range from "none are" and "too few are" to "a few are" and "some are" all the way to "many are." Programs of the Cathedral were of no value to 10 delegates, but another 80 answers acknowledged that "a few" and "some" are. There is clearly a challenge to improve this perception.

E. Question 6. This question asked "To what extent do you believe the Cathedral should preserve and further our Diocese's Hawaiian heritage?" Ten persons felt that the Cathedral should not further the Hawaiian heritage. The balance, however, agreed as strongly that it was generally a very desirable priority for the Cathedral's mission.

F. Question 7. This question asked whether "As an Episcopalian in this Diocese what impact does the Cathedral have on your life?". Possible answers ranged from "virtually none" through "little impact" and "some impact" to "major impact." Probing the personal impact of the Cathedral on lives of the respondents showed once more that 10 felt that the impact was virtually nil. The median falls above the "some impact" level however. It is likely that many of our Diocesan leaders who are now delegates have been touched at some moments in their lives by the ministry of St. Andrew's. It would be desirable for more of our delegates to recognize that the Cathedral can have a major impact on their lives and ministry.

SUMMARY:

This survey puts firmer ground under our definition effort. It shows overwhelming support for the proposition that most Convention Delegates would like the number one perception of the Cathedral to become that of a spiritual center of the Diocese of Hawaii. The Convention Delegates affirmed that the Cathedral must continue to serve as a program center for community and ecumenical matters and as a respected open religious institution. It is clear to lay and clergy delegates that the Cathedral should be seen less and less merely as an "historic site" or as simply "another prominent parish." The written responses were quite illuminating and should be read carefully by those who seek to utilize the work of the Committee in implementing a plan to make the Cathedral a religious and spiritual center of the Diocese of Hawaii.

Rev. Trevor Hoy

THE EPISCOPAL CHURCH IN HAWAII
Proposed Diocesan Budget for 1984
6th DRAFT

<u>Code</u>		<u>1983</u>	<u>1984</u>
INCOME			
	<u>Unrestricted</u>		
1701	Assessments	\$ 447,220	\$ 511,500
1790	Investments	143,300	179,500
1792	Interest	31,000	14,000
1793	Rentals-Apartments	36,700	42,000
1794	Parking	27,400	29,300
1798	Miscellaneous	<u>1,080</u>	<u>700</u>
Total Unrestricted		<u>\$ 686,700</u>	<u>\$ 777,000</u>
	<u>Restricted</u>		
2791	Catton Fund	\$ 12,000	\$ 12,000
2792	Gift for Mission Work	<u>3,000</u>	<u>-0-</u>
Total Restricted		<u>\$ 15,000</u>	<u>\$ 12,000</u>
<u>Total Income</u>		<u>\$ 701,700</u>	<u>\$ 789,000</u>

EXPENDITURES

I.	<u>Intra-Diocesan Ministries</u>		
	<u>Mission & Aided Parish Subsidies:</u>		
1801	St. Paul's, Honolulu	\$11,000	
1803	Christ Memorial, Kauai	9,500	
1804	Holy Cross, Kahuku	9,754	
1805	St. Barnabas', Ewa Beach	16,930	
1806	St. Philip's, Maili	5,000	
1807	St. Michael's, Kauai	2,900	
1808	Grace, Molokai	25,000	
1809	Resurrection, Hilo	7,000	
1810	St. Augustine's, Kohala	8,000	
1811	Trinity By-The-Sea, Kihei	9,600	
1812	St. Jude's, Hawaii	1,800	
1813	St. Paul's, Kekaha	4,000	
1816	St. George's (aided parish), Honolulu	9,480	
1830	Unallocated	<u>8,836</u>	
Total Intra-Diocesan Ministries		<u>\$ 128,800</u>	<u>\$ 134,345</u>
II.	<u>Ministry to the Community</u>		
1851	Hawaii Council of Churches	\$ 7,200	
1852	Ecumenical Commission	1,000	
1853	Palama Interchurch Council	1,500	
1854	Hawaii EAST	2,050	
1855	Urban Ministries	15,000	
1856	Campus Ministrie	11,251	
1857	Companion Diocese	4,400	
1859	New Work & Ministry Models	<u>3,599</u>	
Total Ministry to the Community		<u>\$ 46,000</u>	<u>\$ 61,250</u>

<u>Code</u>		<u>1983</u>	<u>1984</u>
III.	<u>Ministry of Nurture & Education</u>		
1862	Christian Education	\$ 5,500	
1863	Liturgical	1,000	
1864	Evangelism	1,700	
1865	Stewardship	1,250	
1866	Youth Ministries	-0-	
1867	Social Concerns	2,000	
1868	Christian Lifestyles	1,000	
1869	Program Contingency	2,000	
1870	Program Travel	-0-	
1871	Lay Training Institute	-0-	
	Total Ministry of Nurture & Education	<u>\$ 14,450</u>	<u>\$ 23,500</u>
IV.	<u>Ministry of Camps & Conferences</u>		
1872	Camp Mokuleia	\$ 15,000	\$ 15,000
1873	Youth Conferences	3,000	-0-
	Total Ministry to Camps & Conference	<u>\$ 18,000</u>	<u>\$ 15,000</u>
V.	<u>Ministry of Communications</u>		
	Hawaiian Church Chronicle		
1875	1. Editor & Staff Services	\$ 12,683	\$ 14,100
1876	2. Production & Distribution	13,600	14,700
		<u>\$ 26,283</u>	<u>\$ 28,800</u>
1877	Hawaii Reporter	\$ -0-	\$ 2,100
1878	Miscellaneous	3,717	2,100
		<u>\$ 3,171</u>	<u>\$ 4,200</u>
	Total Ministry of Communications	<u>\$ 30,000</u>	<u>\$ 33,000</u>
VI.	<u>Ministry to the Nation & the World:</u>		
1881	National Church Quota	\$ 82,000	\$ 90,000
1882	General Convention Assessment	5,727	5,959
1883	Provincial Quota	2,273	2,617
1884	General Convention Travel	5,400	5,400
1885	Synod Travel Expenses	1,000	1,000
	Total Ministry to the Nation & the World	<u>\$ 96,400</u>	<u>\$ 104,976</u>
VII.	<u>Ministry to Retirees:</u>		
1887	Group Life	\$ 840	\$ 1,000
1888	Pension Supplements	19,890	21,000
1889	Rental Subsidies	5,400	6,000
	Total Ministry to Retirees	<u>\$ 26,130</u>	<u>\$ 28,000</u>
VIII.	<u>Ministry to Clergy & Seminarians:</u>		
1891	Clergy Conferences	\$ 4,000	\$ 5,000
1892	Clergy Relocation	1,000	1,000
1893	Seminarian Assistance	2,000	3,000
	Commission on Ministry		
1894	1. Diaconate Program	5,000	4,000
1895	2. Other Programs	500	-0-
1896	3. Expenses	1,800	1,800

TECH		1984 Budget	
<u>Code</u>		<u>1983</u>	<u>1984</u>
1897	Diaconate Coordinator	6,000	6,000
1898	Diocesan Staff-Continuing Education	-0-	4,000
Total Ministry to Clergy & Seminarians		<u>\$ 20,300</u>	<u>\$ 24,800</u>
IX. <u>Pastoral Ministry of the Episcopate:</u>			
Payroll			
1901	1. Salary & Housing	\$ 54,355	\$ 55,990
1902	2. Pension	9,765	10,080
1903	3. Group Life Insurance	200	300
1904	4. Medical	3,000	3,335
1905	5. Workers' Compensation	380	735
Total Payroll		<u>\$ 67,700</u>	<u>\$ 70,440</u>
Other:			
1911	1. Automobile	\$ 3,000	\$ 3,000
1912	2. Travel	6,000	6,000
1913	3. Hospitality	6,600	7,200
1914	4. Keyman Insurance	695	695
1915	5. Election Process Fund	780	780
Total Other		<u>\$ 17,075</u>	<u>\$ 17,675</u>
Total Pastoral Ministry of the Episcopate		<u>\$ 84,775</u>	<u>\$ 88,115</u>
X. <u>Diocesan Administrative Ministry:</u>			
1921	Salaries & Benefits	\$ 138,385	\$ 146,875
1923	Retirement Trust for Lay Employees	<u>6,000</u>	<u>6,270</u>
Total Diocesan Administrative Ministry		<u>\$ 144,385</u>	<u>\$ 153,145</u>
XI. <u>General Diocesan Expenses:</u>			
1931	Office Reimbursement	\$ 18,000	\$ 36,000
1932	Office Expenses	21,000	29,000
1933	Property Maintenance	10,000	12,000
1934	Property Taxes	4,500	5,000
1935	Investment Fees	13,500	15,000
1936	Audit Expenses	5,500	6,000
1937	Diocesan Convention	4,000	4,000
1939	Meeting Costs-Travel	9,500	9,500
1940	Meeting Costs-Other	500	500
1941	Staff Travel	1,000	1,500
1942	Mission Strategy Travel	1,200	700
1944	Planned Deferred Giving	3,000	2,000
1945	Chancellor's Expenses	500	500
1946	Officers & Directors Liability Ins.	-0-	732
1950	Miscellaneous	<u>260</u>	<u>437</u>
Total General Diocesan Expenses		<u>\$ 92,460</u>	<u>\$ 122,869</u>
Total Expenses		<u>\$ 701,700</u>	<u>\$ 789,000</u>

THE EPISCOPAL CHURCH IN HAWAII
Diocesan Assessments - 1984

Church	1981 Total Income	1981 Operating Income	1983 Diocesan Assessment	1982 Total Income	1982 Operating Income	1984 Diocesan Assessment	Increase or (Decrease)
All Saints'	\$ 50,436	\$ 50,436	\$ 9,705	\$ 48,350	\$ 48,350	\$ 9,254	\$ (451)
Ascension	1,745	1,745	332	1,745	1,745	332	-0-
Calvary	181,695	78,967	16,552	129,884	84,090	17,782	1,230
Christ Church	61,034	45,625	8,681	81,360	68,263	13,985	5,304
Christ Memorial	41,976	5,949	1,130	44,827	13,019	2,413	1,283
Emmanuel	43,960	30,289	5,555	43,375	33,715	6,206	651
Epiphany	41,651	35,795	6,617	51,151	40,182	7,538	921
Good Samaritan	39,331	37,030	6,876	51,898	21,212	3,830	(3,046)
Good Shepherd	87,256	82,331	17,359	108,766	104,330	22,855	5,496
Grace	23,926	10,680	2,016	44,609	10,919	2,056	40
Holy Apostles'	67,370	45,085	8,568	66,625	50,530	9,727	1,159
Holy Cross	19,081	8,251	1,568	18,608	9,138	1,736	168
Holy Innocents'	78,066	74,679	15,523	81,163	79,003	16,560	1,037
Holy Nativity	187,518	180,417	44,921	193,622	185,620	46,430	1,509
Kohala Missions	22,173	16,483	3,002	29,869	21,104	3,810	808
Resurrection	4,811	2,746	522	8,689	2,244	426	(96)
St. Andrew's	491,850	341,499	91,635	521,091	397,309	107,820	16,185
St. Barnabas'	35,699	19,780	3,563	34,752	15,955	2,912	(651)
St. Christopher's	200,555	130,239	30,370	212,012	149,492	35,955	5,585
St. Clement's	174,671	96,418	20,740	193,859	107,219	23,695	2,955
St. Columbas'	5,257	4,799	912	6,070	5,369	1,020	108
St. Elizabeth's	115,286	100,139	21,640	135,474	118,225	26,885	5,245
St. George's	35,519	22,237	4,025	29,801	23,452	4,255	230
St. James'	71,427	47,708	9,119	58,205	48,734	9,334	215
St. John's, Eleele	39,526	28,036	5,127	32,059	28,011	5,122	(5)
St. John's, Kula	42,330	41,430	7,800	56,205	45,306	8,614	814
St. John's By/Sea	19,600	18,180	3,291	22,171	20,676	3,728	437
St. Jude's	6,956	4,791	910	7,662	5,862	1,114	204
St. Luke's	43,251	30,941	5,679	49,168	32,609	5,995	316
St. Mark's	44,838	42,994	8,129	49,150	47,070	8,985	856
St. Mary's	85,610	85,610	18,146	107,916	107,916	23,895	5,749
St. Matthew's	13,704	10,219	1,937	27,706	14,429	2,653	716
St. Michael's	43,325	31,985	5,877	29,753	29,753	5,453	(424)
St. Paul's, Kekaha	11,121	9,881	1,877	10,847	8,361	1,589	(288)
St. Paul's, Oahu	40,614	22,491	4,073	45,766	36,741	6,815	2,742
St. Peter's	230,277	102,080	22,203	207,581	112,826	25,320	3,117
St. Philip's	15,533	8,414	1,599	14,757	8,710	1,655	56
St. Stephen's	45,893	43,698	8,276	47,941	41,806	7,879	(397)
St. Timothy's	88,406	59,177	11,802	84,137	79,166	16,600	4,798
Trinity By/Sea	71,506	29,321	5,371	63,020	38,547	7,195	1,824
Waikiki Chapel	15,581	11,027	2,075	17,213	12,225	2,278	203
Total	\$2,940,364	\$2,049,602	\$445,103	\$3,068,857	\$2,309,233	\$511,706	\$66,603

Basic Assessment Formula: (Using Operating Income - Item E on the Parochial Reports)

19% of the first	\$10,000.00	1984 Assessments	\$511,706
17% of the second	\$10,000.00	1983 Assessments	445,103
19% of income from	\$20,000.00 - \$34,999.99	Increase	\$ 66,603
21% of income from	\$35,000.00 - \$49,999.99		
24% of income from	\$50,000.00 - \$99,999.99		
29% of income over	\$100,000.00		

Note: Operating Income for Good Samaritan has been adjusted to correct a reporting error in the prior year.

THE EPISCOPAL CHURCH IN HAWAII
1984

<u>Diocesan Office</u>	<u>Salary</u>	<u>Pension</u>	<u>Auto</u>	<u>Medical</u>	<u>Life</u>	<u>W/C</u>	<u>FICA</u>	<u>Unemp.</u>	<u>TDI</u>	<u>Total</u>
Exec. Officer	\$ 29,225	\$ 5,260	\$3,000	\$ 3,335	\$ 300	\$ 385				\$ 41,505
Finance Officer	31,065	5,590	3,000	3,035	300	411				43,401
Exec. Secretary	17,580			1,210	225	230	1,230	316	84	20,875
Accountant	18,060			3,035	225	236	1,264	325	87	23,232
Secretary	13,200			3,035	225	173	926	239	64	17,862
	<u>\$109,130</u>	<u>\$10,850</u>	<u>\$6,000</u>	<u>\$13,650</u>	<u>\$1,275</u>	<u>\$1,435</u>	<u>\$3,420</u>	<u>\$880</u>	<u>\$235</u>	<u>\$146,875</u>



THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN OFFICES

1984 PROGRAM GRANT APPLICATION

PROGRAM Social Concerns Commission

NAME OF CONVENOR The Rev. Brian J. Grieves

Mailing Address Diocesan Office, Queen Emma Square, Hono., HI 96813

Residence Phone 524-4821 Business Phone 637-6241 -6242

INCOME SOURCES

Allocation from Diocesan Budget
List other Income:

1983 Budget

1984 Budget

\$ 5,000

\$ 2,000

TOTAL INCOME

\$ _____

\$ _____

EXPENSES

Administrative Expenses
Office: supplies, postage, etc.
Travel Expenses: ~~NATIONAL~~ PROVINCIAL
Facilities: rent, utilities, etc.
Salaries and Benefits
Other: _____

\$ 250

\$ 250

750

500

Other Expenses (list by title):

Congregational Organization
Peace Education
New Work
Overseas Concerns
Delivery of Services to the
Neighbor Islands
Educational Materials
Newsletter

500

1,000

500

1,500

500

650

600

\$ 2,000

TOTAL EXPENSES

\$ 5,000

SUMMARY OF PROGRAMS

Please list by title and in order of priority all programs which you plan to implement in 1984 (those for which you are requesting funding and those for which no funding is required). Give a brief (one/two sentence) description of each program which you are implementing.

Social Concerns will attempt to define its relationship to the Urban Ministry Commission; Kalihi-Palama Immigrant and Refugee Service Center; Institute for Human Services; Ministry to the Elderly; Hospice; Ethnic Ministries; Diaconate Program, and other such diocesan entities.

Diocesan-Congregation liason to be established.

Refugee resettlement. Congregations will be encouraged and assisted in the resettlement of refugees. The bishop has appointed Bettye Harris Diocesan Refugee Coordinator.

Presiding Bishop's Fund for World Relief. An effort will be made to increase financial support to this fund and to engage in social and political action related to the needs met by the fund. Alice Scheuer has been appointed by the Bishop as Network Person for the fund in our diocese.

Peace education and the nuclear issue. Brother John Charles Vockler, Franciscan monk, and formerly Bishop of Polynesia, will lead a week of study and discussion on the subject "Peacemaking in a Nuclear Age."

New work. We will prepare to address new issues as they arise.

6/83

RESOLUTION #2

SUBJECT: CLERGY MINIMUM COMPENSATION SCHEDULE FOR 1984

WHEREAS, the Compensation Review Committee of the Diocese has made recommendations to the Diocesan Council regarding Mission and Diocesan staff clergy compensation for 1984, in accordance with Canon 38.5, and

WHEREAS, the Diocesan Council has received the recommendations of the Compensation Review Committee and incorporated said recommendations with amendments into the 1984 Diocesan Budget, it is therefore

RESOLVED, that the minimum compensation schedule for fulltime parochial clergy for 1984 shall be indential to the compensation schedule attached hereto.

The Diocesan Council

THE EPISCOPAL CHURCH IN HAWAII
CLERGY MINIMUM COMPENSATION SCHEDULE

<u>1983</u>			<u>Proposed 1984</u>			
<u>Year</u>	<u>Cash</u>	<u>Housing</u>	<u>Total</u>	<u>Year</u>	<u>Cash</u>	<u>Housing</u>
1	11,185	\$19,415	\$11,855		\$8,725	\$20,580
2	11,800	8,230	12,505		8,725	21,230
3	12,450	8,230	13,195		8,725	21,920
4	12,950	8,230	13,725		8,725	22,450
5	13,340	8,230	14,140		8,725	22,865
6	13,870	8,230	14,700		8,725	23,425
7	14,285	8,230	15,140		8,725	23,865
8	14,715	8,230	15,595		8,725	24,320
9	15,155	8,230	16,065		8,725	24,790
10	15,610	8,230	16,545		8,725	25,270
11	15,925	8,230	16,880		8,725	25,605
12	16,240	8,230	17,215		8,725	25,940
13	16,565	8,230	17,560		8,725	26,285
14	16,895	8,230	17,910		8,725	26,635
15	17,230	8,230	18,265		8,725	26,990
16	17,490	8,230	18,540		8,725	27,265
17	17,750	8,230	18,815		8,725	27,540
18	18,020	8,230	19,100		8,725	27,825
19	18,290	8,230	19,385		8,725	28,110
20	18,565	8,230	19,680		8,725	28,405
21	18,750	8,230	19,875		8,725	28,600
22	18,940	8,230	20,075		8,725	28,800
23	19,130	8,230	20,275		8,725	29,000
24	19,320	8,230	20,480		8,725	29,205
25	19,510	8,230	20,680		8,725	29,405
26	19,705	8,230	20,885		8,725	29,610
27	19,905	8,230	21,100		8,725	29,825
28	20,025	8,230	21,225		8,725	29,950
29	20,145	8,230	21,350		8,725	30,075
30	20,265	8,230	21,480		8,725	30,205
31	20,385	8,230	21,605		8,725	30,330
32	20,505	8,230	21,735		8,725	30,460
33	20,630	8,230	21,865		8,725	30,590
34	20,750	8,230	21,995		8,725	30,720
35	20,870	8,230	22,120		8,725	30,845
36	20,990	8,230	22,250		8,725	30,975
37	21,110	8,230	22,375		8,725	31,100
38	21,230	8,230	22,505		8,725	31,230
39	21,350	8,230	22,630		8,725	31,355
40	21,470	8,230	22,760		8,725	31,485

RESOLUTION #3

SUBJECT: CANONICAL REVISION - CANON 16

The following proposed revision to Canon 16 has been drafted by the Chancellor. It will be reviewed by the Committee on Constitution and Canons which will enclose a copy of its report and recommendations in the next Convention mailing.

Sec. 16.1. There shall be Commission on Episcopal Schools of the Diocese consisting of:

- (a) Ex-officio, the Heads of all schools which provide education for young people equivalent to that provided by kindergartens or any of the first 12 grades of the public school system and which have been established by a Mission, Parish, or other institution of the Diocese, and
- (b) Four (4) lay members appointed by the Bishop and confirmed by majority vote of members of the Convention. The Lay Members shall be appointed for two (2) year terms which shall be staggered so that two (2) shall be appointed and presented to the Convention for confirmation each year. Elected members may not serve more than two (2) consecutive full terms. The Bishop shall appoint the chairman annually from the ex-officio membership of the Commission.

Sec. 16.2 The Commission shall seek to raise the level of awareness within the Diocese of the educational opportunities presented by the Episcopal Schools and shall seek to enhance the cooperation and mutual support among the Episcopal Schools.

RESOLUTION ON MINISTRY TO AND WITH THE ELDERLY

Whereas, between 1980 and the year 2000 the total population of Hawaii is expected to increase by 27%; while the population of persons over 65, 75, and 85 are expected to increase 85, 129, and 164%, and

Whereas, at present, 80% of older people are healthy enough to carry out their normal activities and 20% are not;

Therefore be it resolved, that all congregations of the Episcopal Church in Hawaii be asked to appoint a Coordinator for Ministry to and with the Elderly to utilize the experience and gifts of elderly persons in the life of the church and to serve or bring in those older persons who are in need within or outside the Church.

Respectfully submitted

Diocesan Board of Ministry
to the Aging (BOMA)

Mrs. Joan Focht, Chair
Island of Hawaii Representative
Christ Church, Kealahou

Mr. George Wiggins, Secretary
Urban Ministry Commission Representative
Emmanuel, Kailua

Mrs. Maryan Bowen
Oahu Representative
St. Mary's, McCully

Mrs. Nita Hogue, President
Episcopal Churchwomen
St. Stephen's, Wahiawa

Mrs. Lynette Burns
Urban Ministry Commission Representative
St. Mary's, McCully

The Rev. James Eron
Maui Representative
Trinity-by-the-Sea, Kihei

The Rev. William R. Grosh,
Urban Missioner
Coordinator, Ministry to
and with the Elderly

RESOLUTION #8

SUBJECT: PRESIDING BISHOP'S FUND FOR WORLD RELIEF

WHEREAS we have been directed in the Gospel according to St. Matthew (25:31-46) to feed the hungry and thirsty, clothe the naked, welcome the stranger, and visit those who are ill or in prison; and

WHEREAS the Presiding Bishop's Fund for World Relief has been established to carry out these commands in times of disaster, as it did in Hawaii at the time of Hurricane Iwa; and

WHEREAS the Presiding Bishop's Fund specifically offers aid to refugees, of whom we have more than 1,500 seeking aid every month in Hawaii; and

WHEREAS the Presiding Bishop's Fund also responds to multiply-caused, widespread and long-term needs, such as the hunger, homelessness, disease, and injustices which now prevail in Africa; and especially

WHEREAS a large proportion of African Christians are Anglicans and, conversely, a large proportion of the Anglicans in the world are Africans; Therefore be it

RESOLVED, That the Diocese of Hawaii commit itself to contributing substantially to the Presiding Bishop's Fund for World Relief in 1984; and, since the Gospel message is for all people everywhere, be it

RESOLVED further, That the Diocese of Hawaii commit itself to encouraging and supporting other organizations and agencies in their responses to human needs wherever such needs are found.

Respectfully submitted,

Alice Scheuer
Social Concerns Committee
Diocesan Network Representative
The Presiding Bishop's Fund for World Relief

RESOLUTION #1

WHEREAS the Episcopal Church In Hawaii has served many thousands of people both in the Diocese and the general community through its ministry at Camp Mokuleia since obtaining the property in 1947, and

WHEREAS a feasibility study conducted in 1981 affirmed the importance of this ministry in the life of the Diocese while at the same time pointing out the deteriorating condition of the aging buildings on the site, and

WHEREAS in response to this study the Bishop and Diocesan Council appointed a Task Force to Master Plan the existing site at Mokuleia, and

WHEREAS that plan will be completed in early 1984,

THEREFORE BE IT RESOLVED that this 15th Annual Diocesan Convention of the Episcopal Church in Hawaii directs the Camp Mokuleia Task Force to share the Master Plan with as much of the Diocese as possible prior to the next Convention allowing for modifications if worthy of consideration and to initiate schematic design work to enable the permit process to proceed without delay, and

BE IT FURTHER RESOLVED that this Convention hereby direct the Task Force to prepare a resolution for next year's Convention calling for a capital fund drive to be held in 1985 with the first phase of construction to begin in that same year.

Submitted By:Camp Department

Jan Simonson, Chair
Keith Adamson
Jack Brownrigg
Marilyn Cleghorn
Marilyn Kali
Delos Seeley
Barbara Jacobson
John Hawkins

Mokuleia Task Force

Thomas Van Culin, Co-Chair
Relda Loomis, Co-Chair
Betsy Cullen
Patti Browning
Frank Chun
Jake Jacobson
Marvie Kelly
Rod Minami
Nathaniel Potter
Paula Rudinoff

: supporting information attached

Ossipoff, Snyder, Rowland & Goetz Architects

1210 Ward Avenue Honolulu Hawaii 96814-1488 Telephone: (808) 536-3808

Vladimir Ossipoff. FAIA
Sidney E. Snyder. AIA
Alan Rowland. AIA

William I. Sakaguchi, AIA

October 27, 1983

1983 Diocesan Convention Delegates
of the Episcopal Church In Hawaii

RE: Camp Mokuleia

Ladies and Gentlemen:

The firm has been involved on the subject project since September 1983 in the systematic review of the Camp, its operation, needs, aspirations and goals including discussion of changes in the future program, land and the built facilities.

Upon the basis of the decision to remain at its three acre site, the church has moved ahead with its intent to continue to operate a camp for youth with consideration for additional programs including adults; stabilized shoreline erosion conditions and may now proceed to revision of the physical plant by the means of orderly replacement of the mostly delapidated and deteriorating structures to be accomplished in a period of some years. Work is subject to funding availability, orderly scheduling and the optimum results in terms of planning, operation and untimely interruption to present camp operations.

In brief, the camp has aspirations to acquire adjacent property which it now leases. This some six acre, largely ocean front immediately adjacent property, may be available for the camp at some future date. Involvement in the property is an ongoing concern, and said concern would be addressed by inclusion in the master planning of the six acre property and to include the possible location of some facilities thereat. Recognizing the time period, the first phase of mainly "core" facilities would then be placed on the three acre site so as to allow the much needed planning, design, fund raising and construction process to proceed without delay.

Scheduling envisions occupancy as early as the summer of 1986. That date could be made some months later for any number of reasons, however, it would be difficult under the present circumstances to make it occur sooner. One of several reasons to meet the date besides obvious maintenance conditions and the need for enhancement is to avoid escalation of pricing that may well be occurring in the next two - four years.

OSSIPOFF, SNYDER, ROWLAND & GOETZ efforts in the first part of its work will be to create a program of client needs involving numbers, many of which have been thoroughly discussed by the camp advisory committees and a master plan involving the total nine acre site. A second part of the work is schematic planning, which sets the site plan, location and general size of buildings and amenities and would seek to determine the roof and exterior wall materials including color and texture. This last step would, upon approval of the owners, be submitted for government approval to achieve in a timely way Special Management Approval (SMA) and a Conditional Use Permit (CUP). Said process is believed to take four to six months. In its past experience with non-profit organizations which need to raise funds in any variety of manners, experience shows that schematic plans are essential to launching a convincing, orderly and successful fund raising drive. Included would be quantities of buildings; the general infrastructure; and a breakdown of costs wherever they may occur. Then and only then can the fund raiser approach donors with confidence that the Camp is on solid, secure footing and has taken steps to remove doubts as to the results of design, buildings and facilities and the cost to provide the same. A fund raising effort likely would flow for several years of gift giving reflecting the manner pledges are commonly received.

We look forward to working with many members of the Episcopal Diocese its supporters, staff, helpers and appreciated the great enthusiasm and positive feelings given to us as reality is given to a dream long held by so many of you who know the value and the possibilities of Camp Mokuleia.

Sincerely,



Sidney E. Snyder, Jr., AIA

SES/db

TO: 1983 Diocesan Convention Delegates
FROM: Camp Mokuleia Long Range Task Force Chairpersons

This report, with supporting documents, is intended to focus the Convention's attention upon the long standing need for our Diocese to undertake a major capital building program at Camp Mokuleia.

There has been a great deal of discussion about the site and program of Mokuleia during the last twelve years.

In 1972, a major study called for the relocation of the camp from the seashore to the mountains. This issue was considered for several years.

In 1981, a second study concluded that the present site is quite probably the most beautiful and valuable camp site on Oahu.

In 1982, a decision was made by Diocesan Council to remain once and for all at Mokuleia.

As a result of these studies and council action the decision then becomes one of what to do about the inevitable deterioration of the existing structures. Age, the elements and heavy usage have taken their toll.

In 1982, a structural review was conducted of the camp facilities with the engineers concluding that any efforts to renovate existing structures would probably be more costly and less satisfying than building anew. With annual client day usage now at 15,000 and climbing, the challenge is clear: prepare and implement a Master Plan for Mokuleia.

The Task Force enthusiastically challenges the Convention to initiate the process now. We recognize that this commitment will be costly: about \$30,000 for the Master plan; \$36,000 to develop schematic plans and to move through the initial approval process with the City; at least another \$15,000 up front to have a professional fund raiser evaluate the reasonableness of the fundraising goals - and this is all prior to the formal beginning of a fund raising campaign. We also believe this money can be identified through remaining Venture In Mission funds, private gifts, foundations and other Diocesan resources.

We further recognize that if the entire plan were implemented at once the total cost would probably exceed \$3,000,000. This would include the construction of an adult conference center. Of course, the project will be phased according to actual monies raised in a capital fund drive. We are optimistic that there would be excellent community support for the project because of the Camp's wide usage.

We intend, incidentally, that this usage embrace the Neighbor Islands by affirming in the Master Plan the transportation of clients to and from Honolulu International Airport and to provide travel subsidies as are often provided now.

A resolution to enable the process of planning and implementation of a first phase is before you at this Convention. Attached are materials to provide you with information to make a responsible decision on behalf of this important Diocesan facility.

May we at this time extend our grateful thanks to the members of the Task Force for their efforts on this project. And a final aloha to the Bishop and Diocese for allowing us to serve our Church in this way.

Submitted,

Thomas Van Culin
Co-Chair

Relda Loomis
Co-Chair

PLANNING REPORT

Camp Mokuleia
Long Range Task Force
The Episcopal Church in Hawaii

Ossipoff, Snyder, Rowland, & Goetz
Architects,
Honolulu, Hawaii

PREFACE

The Long Range Task Force, in its Report dated June 25, 1983 made the following recommendations regarding the long range use of Camp Mokuleia:

"... develop a single integrated facility on the present site to accomodate 100 to 110 children and staff in cabins, and an additional 30 children and counselors in tents, and, if additional acreage is acquired, the construction of an adult facility to accommodate 50 people."

This Planning Report represents the next step in the on going effort to carry out the mission of camps, conferences and retreats in the Diocese of Hawaii, and if adopted, will be implemented in the four stages listed below:

- * Master Planning¹
- * Fund Raising
- * Phase I Development
- * Phase II Development

¹The Planning Report functions as an abstract of the Master Plan.

SUMMARY

1.010 PURPOSE

To offer Christians and non-Christians an opportunity to experience Christ, His Church, our neighbor, and the Lord's Creation through programs aimed at self-awareness and improvement, relationships with others, and appreciation and responsibility for the environment.

1.020 OBJECTIVES

The objectives of the Camp Mokuleia Master Plan are given most clearly in the Mission Statement "Philosophy of Camps, Conferences, and Retreats in the Diocese of Hawaii".

The following comprise the major principles of this philosophy:

- 1.) The affirmation of Creation
- 2.) The importance of Community
- 3.) The need for aloneness
- 4.) The ministry to Youth
- 5.) Service to ecumenical, unchurched and community organizations

In developing this philosophy, the location or environment of the site is the first consideration. The story of creation in the Book of Genesis says, "God saw all that he had made, and it was very good." Through its natural beauty, the camp, conference and retreat center shall be a reminder of God's pleasure with Creation and serve as a challenge for humanity not only to enjoy, but to be just stewards of all the environment. Furthermore, the Creation included people, and the facility should reflect a comfortable, but simple style of living, conducive to its natural setting and exemplifying the community of the early church. The facility should not dominate the environment, but support it. Principles of conservation, natural beauty and simplicity are key elements of this philosophy.

Christians in the New Testament are described as an intimate body of people, living and sharing together. "Constantly they met together to hear the apostles teach, and to share the common life, to break bread, and to pray." (Acts 2:42) The lifestyle of most Christians living today rarely allows for this sense of intimacy to develop in most church communities. Fellowship among the faithful is limited and restricted.

The value of a diocesan resident camp, conference and retreat center is in bringing Christian communities together for an intense experience of corporate growth. Here teaching may take place, a common life is shared, bread is broken, prayers are offered, and all in the same experience. Unless Christians

- *to improve the economic position of the camp by optimizing its user occupancy: namely, by encouraging additional use of the camp during those periods when the camp has traditionally been slow (e.g., the period of November - January).
- *to preserve the special "country atmosphere" of Mokuleia in both the natural and the built environments on the site:
 - major elements that contribute to this special atmosphere might be maximized including open space, vegetation, fresh air, the beach, and the beautiful views
 - any buildings on the site should fit unassumingly into the basically rural residential neighborhood surrounding the camp
- *to acquire, if the opportunity arises, any additional parcels of land to provide more space for the camp's program.
- *to enhance the camp's image and public appeal in accordance with the camp's motto: "He Lau'oko'a - A Place Apart".

1.040

DEFINITION OF CAMPS, CONFERENCES AND RETREATS

Camping: Camping is an experience of living and learning in the out-of-doors. It makes maximum use of the natural resources provided by the site itself. Camping seeks to provide the factors that will result in closer relationships between camper and leader and the world of nature. Thus formal program buildings and permanent living shelters are not the prime concern. Simple shelters of canvas, wood, or other indigenous materials may well suffice.

Conference: A conference is characterized as a meeting of persons, often in small groups, for planning, study and discussion. Attention centers on problems and subjects which relate either to the life of the participant or to the life of the church. Included will be times for worship, play, study and work. The outdoor setting is important because it provides freedom from noise and other distractions, and opportunity for reflection upon the truth of the gospel and the realities of life.

Retreat: A retreat is the deepening of communion with God, with other persons, and with oneself. The nature of retreat consists of detachment from the claims of daily living as preparation for concentrating on this intention... The true retreat does not aim either 'to get work done', or 'to enjoy a holiday' or pleasurable inspiration. Its focus is not upon a task, a subject, a problem or pleasurable inspiration. The center and justification of retreat is found only in communion--in a coming to oneself, a participation with others in Christ, a being in prayer with God.

1.050 PROCESS

Three components must be addressed here;

Master Plan: The purpose of master planning is to document the philosophy, objectives, goals and architectural requirements of Camp Mokuleia in a way that will inform decisions, and guide improvements and future developments so that they may occur in an orderly and prudent manner.

The Camp Mokuleia Master Plan will speak to the proper and most desirable development of the entire nine acre site (three acres already owned by the Diocese and six acres to be acquired.)

The planning process must examine all aspects of the Camp operations, study their relationships to each other, and organize them in time as well as on the land. To these ends, construction phases will be identified and it may be necessary to propose development options.

Design and Construction of Phase One Development: Complete architectural services including schematic design, design development, preparation of contract documents, and administration of the contract for construction will be required for phase one development. It is expected phase one work will be limited to the three acres already owned by the Diocese.

Special Processes: A Special Management Area (S.M.A.) Permit, and a Conditional Use Permit (C.U.P.) must be obtained before beginning the first phase of Construction. The S.M.A. Permit is required by the location of the project on Oahu's shoreline; and the C.U.P. is needed because the camp does not conform to the City and County of Honolulu Zoning Ordinance.

BACKGROUND INFORMATION

The Episcopal Church in Hawaii obtained its present three acre site at Mokuleia in 1947. Most of the land had served as a country home for a prominent island family. The original home, guest quarters and garage still exist, although in a deteriorating condition. An army barracks placed on the property still serves as the camp Chapel, and an old quonset hut which served as a dormitory has been replaced with three cabin duplexes built in the 1960's. The present Dining Hall was built in the early 60's. The office building (a former construction site office) and a two bedroom house were donated during the 1970's. Mokuleia has never had a formal building program based upon a Master Plan.

Since 1971, the Camp has leased a 27 acre parcel of land adjacent to our present site. For the past six years the Diocese has been in negotiations with the owners of that parcel to obtain approximately six acres of this property.

The Task Force envisages a Master Plan to include eventual ownership of this six acres in order to allow increased programming services to adult groups and expansion of children's services.

In February, 1982, construction of a seawall was completed. This resolved a long standing concern about erosion of the property, and allows for planning the future of the site.

Despite summer programs serving thousands of children in the 50's and 60's, it wasn't until 1969 that the first full time Camp Director was appointed. This has led to significant increases in program and usage to the point where the present facilities are viewed by many as inadequate to the future needs of the Diocese and the community it serves (see usage chart.)

Recently, a growing awareness for the beauty of the site has emerged. It's appraised value in 1979 was \$1,029,000.00. The land is beautiful in contrast to the deterioration of its buildings. A feasibility study conducted in 1981 by a consultant from the national Church highlighted this contrast. The Camp Department and Long Range Task Force now wish to address the proper stewardship of this valuable Diocesan asset so that the facilities are in concert with the beauty of its site and the high quality of its program.

This report is based on the premise that the ownership of this land is a trust which demands a commitment corresponding to the magnitude of this trust. And it hopes to describe the form which this commitment might take.

1982 OCCUPANCY

	1	2	3	4	5	6	7	8	9	10	11	12	13	
	Summer Camp	Episcopal Church	Cursillo	Easter Seals	Punhou	Private Schools	O.E. ^a Private Schools	Public Schools	O.E. ^a Public Schools	Other Churches	Community Organizations	Military	Tenters	
JAN	124					188			37	200	30		10	587
FEB		156			90	50		200	20	108	18	40	38	720
MAR			70		100	60	82		685	60	18	15	28	1116
APR		200	70		200	264	74	308		210	199	60	14	1597
MAY		532			188	204	90	180	404		18	30	104	1750
JUNE	1062						258	72		114	520	30	6	2062
JULY	2700													2700
AUG		70		1380				234		364	272		24	2344
SEPT		276						38			340		100	752
OCT		290	70				352	100	154	60	177	30	52	1285
NOV					188							80		268
DEC											14		11	25
	3886	1526	310	1380	766	764	855	1128	1300	1116	1604	285	387	

^aOUTDOOR/ ENVIRONMENTAL EDUCATION

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	Summer Camp	Episcopal Church	Cursillo	Easter Seals	Pinghou	Private Schools	O.E.* Private Schools	Public Schools	O.E.* Public Schools	Other Churches	Community Organizations	Military	Tenters	
JAN	124					188			37	200	30		10	587
FEB		156			90	50		200	20	108	18	40	38	720
MAR			70		100	60	82		685	60	18	15	28	1116
APR		200	70		200	264	74	308		210	199	60	14	1597
MAY		532			188	204	90	180	404		18	30	104	1750
JUNE	1062						258	72		114	520	30	6	2062
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AUG		70		1380				234		364	272		24	2344
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OCT		290	70				352	100	154	60	177	30	52	1285
NOV					188							80		268
DEC											14		11	25
	3886	1524	310	1380	768	764	854	1728	1300	1116	1604	285	387	15,206

*OUTDOOR/ ENVIRONMENTAL EDUCATION

15,206

-62-

1983 OCCUPANCY

	1	2	3	4	5	6	7	8	9	10	11	12	13	
	Summer Camp	Episcopal Church	Cursillo	Easter Seals	Pinghou	Private Schools	O.E. ^a Private Schools	Public Schools	O.E. ^a Public Schools	Other Churches	Community Organizations	Military	Tenters	
JAN	100				88	68			188	120	88	32		694
FEB		332				75	150	288			36	68	62	1011
MAR		12	70		94	303	82		310	304	256		125	1558
APR		187			112	64	234		188	68	20		34	907
MAY		428	70		114	340	196	97	146		84	82	10	1567
JUNE	1,306	232				48						568	24	2128
JULY	2,817													2817
AUG				1,332		58				221	161		82	1922
SEPT		450				96	90	40			390		36	1102
OCT														
NOV														
DEC														

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GOVERNMENTAL REGULATIONS

Development of Camp Mokuleia must comply with rules administered by various regulatory agencies including the following:

State of Hawaii

Land Use Commission
Department of Land and Natural Resources
Health Department

City and County of Honolulu

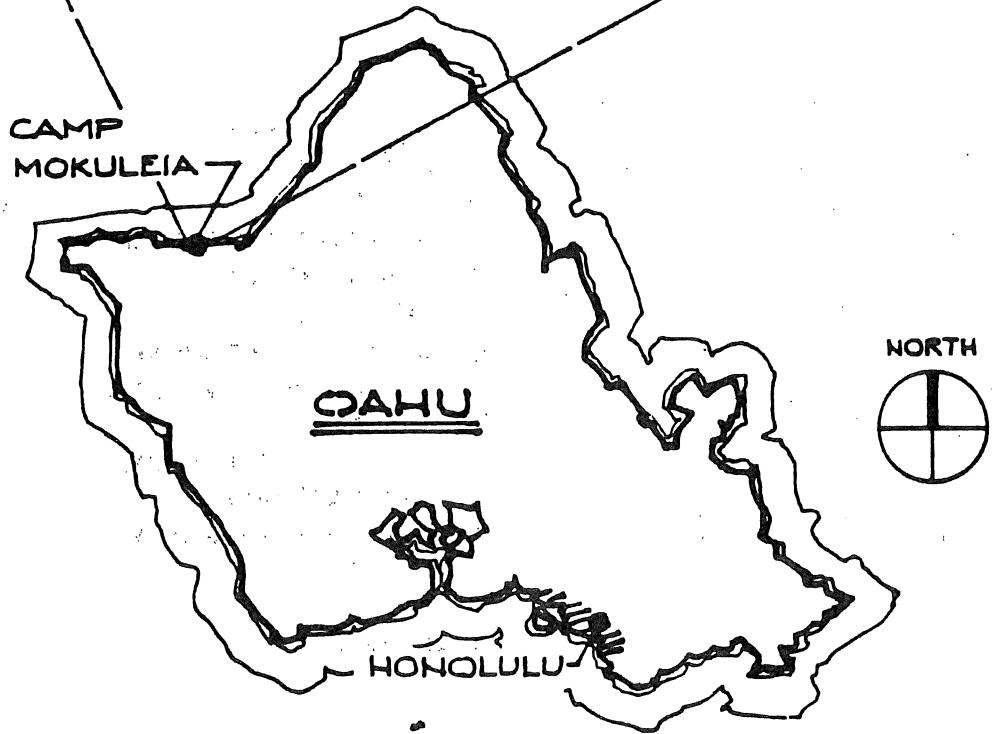
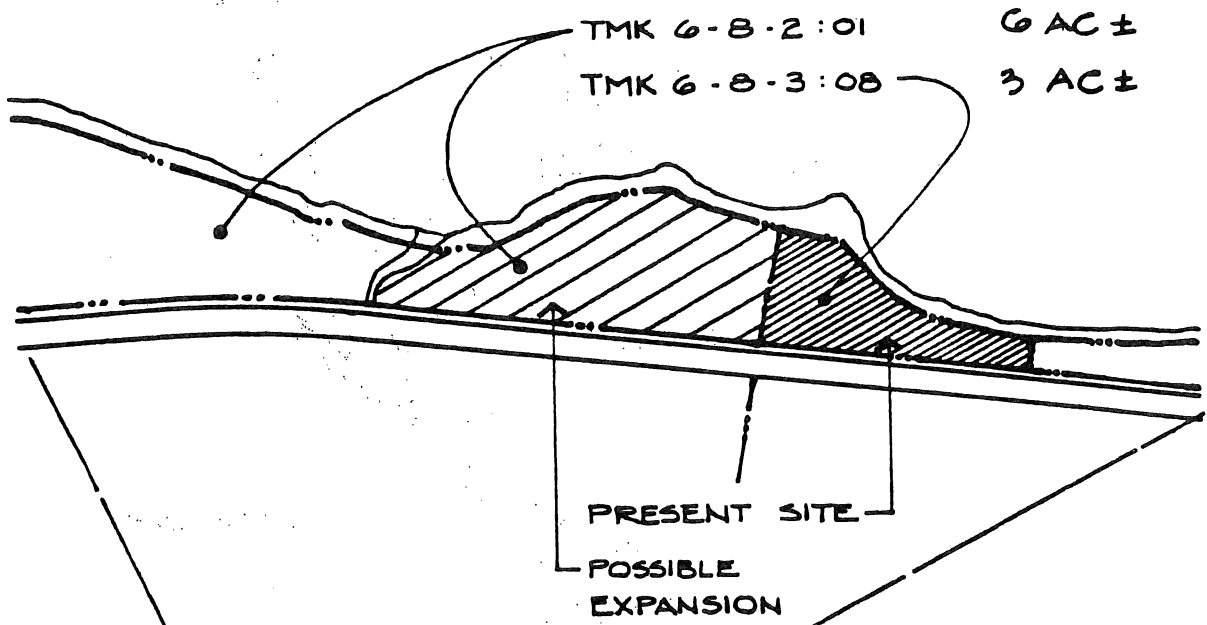
Planning Department
Department of Land Utilization
 Zoning-Conditional Use Permit (C.U.P.)
 Special Management Area (S.M.A.) Permit
Department of Public Works
 Sewerage
 Water
 Roads
 Building Permits

SITE

Questions regarding the location, climate, topography and legal boundaries and limitations must be addressed. This includes ownership and land acquisition. Availability of public utilities including water and sewerage treatment facilities are also important considerations.

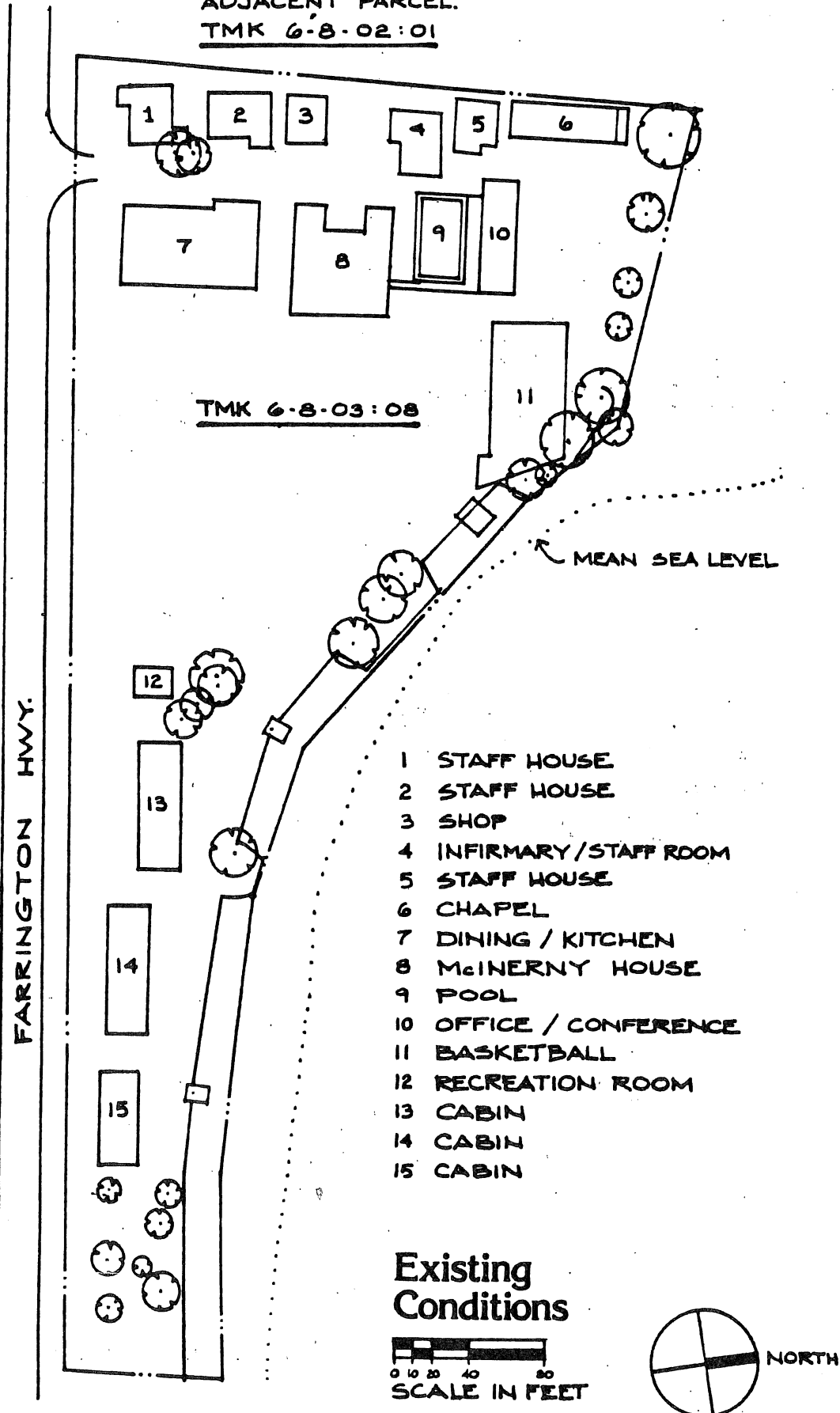
EXISTING FACILITIES

Existing facilities must be examined with an eye towards short and long term useability, especially when priorities must be established for demolition and re-building.



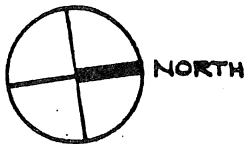
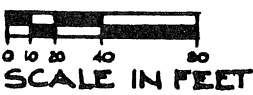
Camp Mokuleia

ADJACENT PARCEL.
TMK 6-8-02:01



- 1 STAFF HOUSE
- 2 STAFF HOUSE
- 3 SHOP
- 4 INFIRMARY / STAFF ROOM
- 5 STAFF HOUSE
- 6 CHAPEL
- 7 DINING / KITCHEN
- 8 McINERNEY HOUSE
- 9 POOL
- 10 OFFICE / CONFERENCE
- 11 BASKETBALL
- 12 RECREATION ROOM
- 13 CABIN
- 14 CABIN
- 15 CABIN

Existing
Conditions



PROGRAM

6.010 LONG RANGE TASK FORCE REPORT JUNE 19, 1983

The following is a report of the group's process and resulting recommendations for the long range use of Camp Mokuleia.

Process

- 1.) A walking tour of the facility included the three acres owned by the Diocese on which all buildings are situated and the additional six acres leased from Mokuleia Homesteads, all in open land.

The group affirmed the use of the present cabins as very workable for the youth programs, but some renovations to bathrooms and the addition of closet space and storage are desirable. Much equipment and furniture, especially mattresses, need replacement. The cabins were not viewed as appropriate for adult conferencing residences. Mixed use of youth and adult facilities were viewed as impractical.

The Rec Room was seen as badly termite damaged and not worth considering for long range useage.

The Dining Hall and McInerny building were viewed as not architecturally pleasing and ill suited to renovation. Staff houses, the workshop, chapel, infirmary and office buildings were evaluated as old, tiring and poorly located on the site. None were seen as useful to a long range plan.

Walking the leased land affirmed the essential need for acquiring this acreage on a permanent basis for any future plans to include adult conferencing and retreats. Negotiations for the property seem lengthy but favorable. Both the land owner and community have expressed support for the Camp to expand its acreage. Continuing access to the Forest Preserve was seen as essential for youth camps and deemed a part of any long range plan.

- 2.) The task force adopted a revised mission statement (attached) to be forwarded to the Camp Department for action. It also agreed to a Goal Statement and definition of camping, conferences and retreats (attached). All portions of the long range plan will have these statements as guiding principles. It included a review of goals set by a student body study of the Camp by the University of Hawaii School of Architecture (attached).

- 3.) The camp feasibility study completed in 1981 was reviewed and the issue of adult facilities was discussed at length. The Study noted "Camp Mokuleia functions more than adequately as a camp and youth facility, that is not the question. Some small, simple adult conference work could be added in an intentional way. Beyond that, the adjoining property...would most definitely be needed for any expansion."
- 4.) The programs of Summer Camp, Environmental Education and used of the facility by church and community organizations were discussed. This included numbers and age groups, days used, variety of useage and multi use of facilities.

Recommendations

Using the information from the above process, the task force arrived at the following recommendations:

- 1.) To develop a single, integrated facility on the present site to accomodate 100-110 children and staff in cabins and an additional 30 children and counselors in tents, and, if additional acreage is acquired, the construction of an adult resident facility to accomodate 50 people.
- 2.) To enable recommendation one, develop a design plan for the following:
 - a.) to build a chapel which embraces the natural environment and makes a clear statement about the mission of the entire facility. It would also have multi useage.
 - b.) to renovate, if feasible, the existing cabins to include tiled bathrooms, added storage and closet space and new expanded decks as added meeting and social areas.
 - c.) to replace present staff quarters with one two bedroom house and four one bedroom units.
 - d.) to erect a new Dining Hall and kitchen designed to feed multi-user groups in separate areas and serve as meeting rooms (includes rest rooms).
 - e.) to construct new staff offices that are easily accessible to guest, provide open views of the site for control purposes, accomodate four work sapces including two private rooms and have adequate storage for files and equipment.

- f.) to build a recreation center to include indoor games, a pavilion accessible to the pool and playing field and a shower/rest room facility for day guest and swimmers.
- g.) to replace the present pool with a 25' x 60' pool in the ground and accessible to the handicapped and integrated to the recreation center.
- h.) to have a sports field adjacent and integrated to the recreation center.
- i.) to build an infirmary with one room for dispensary and isolation and one room for resident health official.
- j.) a camp fire area integrated to the environment and able to seat 150 people.
- k.) to replace present workshop with an efficient area for maintenance work and ample storage space and located in such a way as to be unobtrusive on the rest of the site.
- l.) to provide parking for 60 vehicles in a secure but unobtrusive area.
- m.) to construct an adult conference facility (if lease land is acquired) able to house 50 people and provide meeting space for same.
- n.) to preserve open space for outdoor studies.
- o.) develop a tent site to accomodate thirty persons including level areas, views, tables, cooking areas and shower/rest rooms.
- p.) to erect a boat shelter for six boats (three canoes and three sailboats).

PROJECT SCOPE

01 DESIGN FEES

Planner
Architect + structural, mechanical
& electrical engineers
Surveyor
Civil engineer
Environmental assessment
Landscape architect
Graphic designer

02 OFF SITE

Street improvements
Shoreline/seawall
Drainage and erosion control
Sewerage
Water
Electric, gas and telephone

03 ON SITE

Site clearance
Demolition
Drainage and erosion control
Utilities
Parking

04 OUTDOOR RECREATION

Swimming pool
Sportsfield
Tent sites
Boat shelter
Campfire

05 LANDSCAPE

Irrigation
Planting
Lighting
Fencing

06 BUILDINGS

Cabins - youth
Cabins - adult
Staff quarters
Staff office
Infirmary
Workshop and storage
Chapel
Dining hall/kitchen
Recreation center
Rest room and shower

07 FURNISHINGS, FIXTURES AND EQUIPMENT

Cabins - youth
Cabins - adult
Staff quarters
Staff offices
Infirmary
Workshop
Chapel
Dining
Kitchen
Meeting/conference
Recreation/indoor
Recreation/outdoor

08 GRAPHICS

Building signage

09 OTHER

Land acquisition
Finance
Fundraising
Legal
Project management

NAMIBIA RESOLUTION

WHEREAS, The Right Reverend Edmond Lee Browning, D.D., The Bishop of Hawaii, has recently served as a part of an international team of Anglicans called together by the Archbishop of Canterbury and charged with making a pastoral visit to the Diocese of Namibia; and

WHEREAS, On the completion of that visit he has in his address to this Fifteenth Annual Convention of the Diocese of Hawaii, reported most movingly on his visit to the suffering and faithfully witnessing Church in that troubled land; and

WHEREAS, In that address he both called upon this convention and the diocese it represents to make a positive response to the witness of the Diocese of Namibia and made specific recommendations to that end;

BE IT RESOLVED, that this convention recognizes the plight of our Christian sisters and brothers of Namibia and seeks to address their spiritual needs by accepting the call of our Bishop to pledge to the Anglican Church in Namibia, for the purpose of helping it to rebuild its seminary, hospital, churches and schools and the building of a Camp and Conference Center, the sum of \$79,000 in 1984, an amount approximately equal to 10% of our Diocesan Budget; and

BE IT RESOLVED, that the Convention takes the following actions to effect the meeting of that pledge;

1. Requests the Vestry or Bishop's Committee of each parish or mission in the diocese to seriously consider designating its congregation's Christmas offering for this purpose;
2. Accepts the Bishop's offer that all monies given to his Discretionary Fund on visitation to the congregations from this date until the next Diocesan Convention to designated to this purpose;
3. Directs the VIM Task Force and the Diocesan Council to allocate the unallocated amount now classified under Future Mission Opportunities outside the Diocese to this purpose; and
4. Instructs the Diocesan Council to take whatever other actions may be necessary to the meeting of this commitment.

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BE IT RESOLVED, that this Convention requests that each congregation in the Diocese which has not already done so proceed immediately to appoint a committee on Mission/Outreach/Social Concerns to identify specific needs in their communities, design projects to minister to them and bring them into the context of our worship in creative ways in order to move our people to greater ministry of servanthood.

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WHEREAS, In that address he both called upon this convention and the diocese it represents to make a positive response to the witness of the Diocese of Namibia and made specific recommendations to that end;

BE IT RESOLVED, that this convention does direct the Diocesan Ecumenical Officer and the Ecumenical Commission, in cooperation with the Social Concerns Commission to approach the Roman Catholic Diocese of Honolulu and the several Lutheran bodies represented in Hawaii to join with us in appropriate ways to express our concern for the plight of our brothers and sisters in Namibia, and

BE IT RESOLVED, that this convention directs our Companion Diocese Committee to communicate all our actions concerning Namibia to the bishop and other appropriate authority of the Diocese of Polynesia and to invite that Diocese to join us in a common response to the suffering and challenge faced by the Church in that land.

BE IT RESOLVED, that this convention memorialize the Executive Council of the Episcopal Church, the House of Bishops, the Anglican Consultative Council and the Archbishop of Canterbury and invites them to join us in appropriate ways to express their concern for the plight of our brothers and sisters in Namibia.

AND BE IT FURTHER RESOLVED, that this convention does charge its Social Concerns Commission to develop materials and initiate programs which will help us to understand better and respond more effectively to the injustice suffered both in this community and throughout the world as a result of racism, ethnic prejudice, and the crush of political and economic systems upon the poor and powerless.

RESOLUTION #5

SUBJECT: DELEGATE SELECTION TO THE GENERAL CONVENTION

WHEREAS, participation as a clergy or lay delegate to the General Convention of The Episcopal Church possessess the possibility of being a life changing experience;

WHEREAS, such pariticipation needs to be shared among the clergy and lay of this Diocese;

THEREFORE BE IT RESOLVED, that at the 1985 General Convention to be held in Anaheim, California this Diocese send on half of its delegates in each order from those nominees who have never been elected as delegates from any Diocese.

Submitted by:

The Rev. Roger M. Melrose

RESOLUTION #6

SUBJECT: WORLD COUNCIL OF CHURCHES

WHEREAS the Sixth Assembly of the World Council of Churches which met in Vancouver, B.C. from July 24 - August 10, 1983, in its effort to proclaim the Christian goal of world peace, opposed the military interevention by the United States, covert or overt, in Central America, but in its deliberations refused to condemn the intervention in Afghanistan by the Soviet Union, therefore,

BE IT RESOLVED, that this 15th Convention of the Diocese of Hawaii memorialize the Ecumenical Office of the Episcopal Church of our dismay at the inconsistency of this action, and be it further

RESOLVED, that the Headquarters of the World Council of Churches in Geneva, Switzerland, be advised of our dismay, and be it further

RESOLVED, that the General Convention of the Episcopal Church which will meet in Anaheim, California, in 1985 be memorialized to have the appropriate standing commission study the participation of the Episcopal Church in the World Council of Churches, the degree of funding of the World Council of Churches, and that this Commission report its findings to the General Convention of the Episcopal Church in 1988, and be it further

RESOLVED, that this Diocesan Convention affirms the Lund Principle, the Lambeth Qualdrilateral, and other expressions of ecumenism, and submits to the commandment of Jesus that "they all may be one."

Submitted by:

William E. Bates

RESOLUTION #4

SUBJECT: COMMEMORATION OF THE CONSECRATION OF THE RT. REV.
SAMUEL SEABURY

WHEREAS, The Rt. Rev. Samuel Seabury was consecrated the Bishop of Connecticut by the Episcopal Church in Scotland on November 14, 1978;

WHEREAS, the Diocese of Hawaii has honored his name by naming a Diocesan school in his honor, Seabury Hall, at Makawao, Maui;

WHEREAS, this Diocesan school is celebrating its twentieth year in 1984;

THEREFORE BE IT RESOLVED, that the copy of this resolution expressing the Diocese of Hawaii's gratitude be sent to the Diocese of Connecticut for having the foresight, courage, and patience to seek a Bishop for our new nation 200 years ago.

Submitted by:

The Rev. Roger M. Melrose

1983 EXECUTIVE OFFICER'S REPORT
The Episcopal Church in Hawaii
The Rev. Richard S.O. Chang

ATTACHMENT #16

The ministries of administration and servanthood characterize the work of the Diocesan Executive Officer. Concern for the details, or "nitty gritty" while maintaining the broadest perspectives of the Mission of the Church in Hawaii is just one of the creative tensions which is an intergral part of this specialized ministry. There are others which are part of the day-to-day environment; and it is only through the partnership among the members of the Diocesan Staff, lay and ordained, that the ministry of the Executive Officer is made possible.

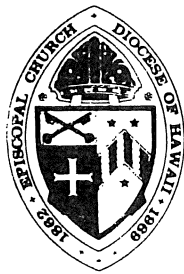
In 1983 this ministry stretched from the West Coast of the United States to the West Coast of the Island of Espiritu Santo, Diocese of Vanuatu. It encompassed the coordination of the visit of the Archbishop of Canterbury as well as the burial office at a Diocesan mission congregation. It required over 70,000 air miles of travel as well as days of being tied down to the desk in the Diocesan Offices.

The ministry continued to require staff support to the Program and Mission Departments of the Diocesan Council, to the Commission on Ministry, to the Venture in Mission Task Force, the Convention Steering Committee, and to the various Diocesan Program groups and ministries.

Clergy Deployment and Vacancy Consultations continued to be an important part of this ministry. The updating of personal profiles by the clergy of the Diocese continues on a regular basis. The vacancies in the Diocese in the past year required consultations with the various Search Committees; and the work continues with the five vacancies at this date. Attendance at two Provincial Deployment meetings required travel to California and numerous personal interviews in Hawaii and on the Mainland.

Special ministries undertaken in the past year included the supervision of The Rev. David Ota in his Diaconate; the teaching of the Church History Course in the Diaconate Training Program; the attendance of the Provincial Synod as a member of the Agenda Committee and as a delegate from this Diocese; the appointment as the Episcopal member of the Anglican Overseas Partners-in-Mission Consultation for the South Pacific Anglican Council Churches; a two-day consultation on VIM in the Diocese of El Camino Real; the coordination of the Pacific Basin Conference at Hawaii Loa College as Registrar and Planning Committee members; and the participation as student in a meeting management Institute in Utah.

Special acknowledgement to Ms. Mary MacIntosh, who has served as my secretary for the past five years and who shares in this ministry of administration and servanthood.



THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN OFFICES

QUEEN EMMA SQUARE, HONOLULU, HAWAII 96813

Cable Address: Pecusam Honolulu Phone (808) 536-7776

THE RT. REV. EDMOND LEE BROWNING, D.D.
Bishop

November 7, 1983

TO: The Bishop and Delegates to the 15th Annual Convention
of The Episcopal Church in Hawaii

FROM: The Rev. R. A. Duncan, Diocesan Treasurer

SUBJECT: Report on the 1% Plan for Theological Education

In response to the 1% Plan for Theological Education as adopted by the 67th General Convention in New Orleans (Resolution A-25) in 1982, the churches in Hawaii have paid or pledged the following amounts for the year 1983:

Parishes (21)

Oahu (14)

Calvary	\$ 1340.00	Trinity School for Ministry
Epiphany	400.00	C.D.S.P.
Holy Nativity	2450.00	C.D.S.P.
St. Andrew's	2078.00	C.D.S.P.
St. Christopher's	1194.00	C.D.S.P.
St. Clement's	1000.00	C.D.S.P.
St. Elizabeth's	307.50	C.D.S.P. & E.D.S.
St. George's	-0-	
St. Luke's	350.00	C.D.S.P.
St. Mark's	500.00	Nashotah House
St. Mary's	1000.00	Trinity School for Ministry
St. Peter's	1279.00	C.D.S.P.
St. Stephen's	45.00	C.D.S.P.
St. Timothy's	1000.00	C.D.S.P. & Seminary of Southwest

Kauai (1)

All Saints'	500.00	C.D.S.P.
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Maui (3)

Good Shepherd	500.00	C.D.S.P.
Holy Innocents'	-0-	No report
St. John's	300.00	C.D.S.P.

Hawaii (3)

Christ	955.00	C.D.S.P.
Holy Apostles'	500.00	C.D.S.P.
St. James'	730.00	C.D.S.P.

Missions(19)

Oahu (9)

Emmanuel	\$ 410.00	C.D.S.P. & Virginia Seminary
Good Samaritan	356.00	C.D.S.P.
Holy Cross	-0-	No report
St. Barnabas'	144.00	Virginia Seminary
St. John's By-the Sea	200.00	C.D.S.P.
St. Matthew's	160.00	C.D.S.P.
St. Paul's	-0-	Reported unable to give
St. Philip's	50.00	C.D.S.P.
Waikiki Chapel	100.00	C.D.S.P. & Virginia Seminary

Kauai (4)

Christ Memorial	175.29	C.D.S.P.
St. John's	100.00	Diaconate Training-L. Akana
St. Michael's	-0-	No report
St. Paul's	82.00	C.D.S.P. & Diaconate Training-L. Akana

Maui (1)

Trinity By-The-Sea	500.00	C.D.S.P.
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Hawaii (4)

Resurrection	150.00	St. Andrew's, Manila
St. Augustine's	211.00	C.D.S.P.
St. Columba's	21.00	C.D.S.P.
St. Jude's	40.00	C.D.S.P.

Molokai (1)

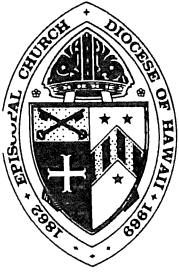
Grace	278.00	C.D.S.P.
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TOTAL \$ 19405.79
=====

Reconciliation:

Church Divinity School of the Pacific	\$ 15230.79
Nashotah House	500.00
Virginia Theological Seminary	294.00
Episcopal Divinity School	250.00
Trinity School for Ministry	2340.00
Seminary of the Southwest	500.00
St. Andrew's, Manila	150.00
Diaconate Training	141.00

TOTAL \$ 19405.79
=====



THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN OFFICES

QUEEN EMMA SQUARE, HONOLULU, HAWAII 96813

Cable Address: Pecusam Honolulu Phone (808) 536-7776

THE RT. REV. EDMOND LEE BROWNING, D.D.
Bishop

October 20, 1983

TO: The Bishop and Delegates to the 15th Annual Convention
of The Episcopal Church in Hawaii

FROM: The Rev. R.A. Duncan

SUBJECT: The Annual Report of the Treasurer

1982

The overall financial condition of The Episcopal Church in Hawaii at December 31, 1982 was excellent considering the economic scenario that prevailed for most of the year. The Balance Sheet showed Assets of \$17,746,632 at year end as against \$15,866,995 for the prior year, a sizeable increase of \$1,879,637. There were significant increases in the market value of the Diocesan Investment Portfolio, our short term investments, and receivables from real property sold. You will note also on the copy of the Balance Sheet attached herewith that the Notes Payable to First Hawaiian Bank have been reduced to the lowest figure in some years.

The Operating Statement shows that our Income for 1982 was \$650,350, slightly less than the \$653,700 budgeted for the year. The same Operating Statement shows Expenses of \$629,287 somewhat less than the \$653,700 budgeted for the year. Total Operating Income exceeded Operating Expenses by \$21,063. It should be noted that all parishes and missions have paid their 1982 assigned Assessments - there are no delinquencies. We rejoice that this is the sixth consecutive year that all Diocesan Assessments have been paid in full.

The performance during 1982 of the Diocesan Investment Portfolio was excellent. This matter is addressed later in this report.

We attach herewith copies of the Balance Sheet showing Assets, Liabilities and Fund Balances at Decemebr 31, 1982. Also attached is the Budget vs. Actual Operating Statement for 1982. For further details you may consult the Certified Auditor's Report at the Diocesan Office.

1983

1. Attached to this report is the current Budget vs. Actual Operating Statement as of September 30, 1983. For the first three quarters of 1983 things look good and we anticipate a modest operating surplus at year-end. The timely payment of

assessments by the majority of our parishes and missions so far this year is gratifying and has helped our cash position. Several of those churches who were behind at September 30, 1983 have caught up in October. The others will need to address the matter of their assessment payment as the year-end is fast approaching.

2. As of September 30, 1983 we have received in cash a total of \$1,047,979 or 70% of our \$1,506,736 Venture In Mission pledge goal. In a separate report you will note the progress of each parish and mission church in their VIM effort. A total of \$987,457 has now been distributed to a number of approved programs. Churches who have not completed their collections will need to do their best to reach their pledged goal during the coming year.

3. As reported to you last year we employed a new Investment Counselor (Atalanta-Sosnoff Capital Corporation) effective October 1, 1982 for our Investment Portfolio. It is a pleasure to report that for the full year October 1, 1982 through September 30, 1983 the performance for our Investment Portfolio was an outstanding +32%. Performance on the cash and fixed income portion of the portofilio was 14.4% and the performance on the equity section (stocks) was 41.9%. The market value of the Portfolio at September 30, 1983 was \$4,220,858. This excellent record of performance was the result of good management and a very strong securities market.

4. At the time of our last report we indicated that the Finance Department was again reviewing the Insurance Program of the Diocese. Proposals from three large respected firms were received and considered. The proposal from William Swartman (First Insurance) was by far the best proposal in terms of upgrading protection and service at a reasonable cost. This new proposal with amendments was approved by the Diocesan Council and took effect January 1, 1983. An informative Resume of our Insurance Protection was prepared by Mr. Swartman and distributed to all churches and other entities covered by the Diocesan Insurance Program.

5. It should be noted that the long standing and sizeable debt to the Diocese was paid in full by St. Timothy's Church on October 5, 1983 - Happy Day!

6. During the year eight more of our churches have been helped in conforming to The New Standarzied Accounting System in accordance with action taken at the General Convention of the Episcopal Church in 1979.

7. With few changes we have followed the practice of the past few years as we prepared the 1984 Diocesan Budget. Budget Area Meetings were held on all Islands at seven different areas. A new practice was instituted in that a balanced budget was presented to the Finance Department by the Diocesan Staff.
8. The setting up of the Shared Travel Expenses for the 1983 Diocesan Convention has been accomplished. An early remittance by each church of their contribution to the Fund will enable the Treasurer's Office to reimburse those who travel from the Neighbor Islands.
9. There has been a continuing effort to maintain and improve the Diocesan Rental Units within the limits of the operating budget. Inasmuch as rents have not been increased for three years a reasonable increase is planned for 1984. The increased income has been included in the Diocesan Budget for 1984.
10. Help has been given to a number of churches and schools in processing lease agreements and in obtaining lines of credit from the Diocese and/or First Hawaiian Bank.
11. The Planned Deferred Giving Program of the Diocese moved forward slowly. A one page informative flyer was designed and printed and explains six planned giving opportunities. A copy is attached to this report. Excellent Brochures have been obtained from the Executive Council Planned Deferred Giving Office and together with the flyers will be distributed as we continue contacting our churches and schools. Reed G. Minuth, a member of the Planned Deferred Giving Committee attended a conference in October sponsored by the Executive Council's Planned Deferred Giving Department.
12. The Treasurer and Accountant continue to monitor the availability of cash at the Diocese so as to properly carry on the work of the Diocese and to invest to advantage whenever possible.
13. The Diocesan Master List of Real Property owned and leased by The Episcopal Church in Hawaii was updated. Help was provided to those entities who sold real property.
14. The Treasurer continues to give financial consultation to parishes, missions and schools. This is an important area of responsibility.
15. During the past several months the Treasurer, the Executive Officer and the Diocesan staff interviewed and considered proposals from four computer vendors (Exxon, IBM, Altos and Burroughs). The proposal from Profitability Hawaii, Inc., using Burroughs hardware was by far the best. It was felt by all concerned that this firm would see that our people were properly and fully trained and that the system would do what we wanted it to do. This proposal with amendments together with a plan for financing the purchase was approved by the Finance Department and the Diocesan Council in August.

Looking Toward 1984

The following are some of the important matters to be addressed as we move into the new year:

1. We need to continue with the training and the installation of programs using our new computer capability. As this is perfected at the Diocesan level we want to begin helping at reasonable cost those churches who feel that our facility can be of service.
2. As we move into the fourth year since the kick off of Venture in Mission we need to maintain the proper administration which includes collection and disbursement of funds for the remaining years of the program.
3. We need to continue to move forward with the Diocesan Planned Deferred Giving Program. This program is designed to encourage people to make a will and to plan for the distribution of their estate while at the same time informing them of the needs of the Diocese, our churches and schools.
4. We need to continue with the installation of the new uniform Accounting System at the Diocese and at every parish and mission church in accordance with action taken at the General Convention of The Episcopal Church in 1979.

CONCLUSION

As this Treasurer's Report indicates the year 1983 was an outstanding year financially for the Diocese of Hawaii. We praise God for this blessing! The support received from the Bishop, the Executive Officer, the Diocesan Accountant, the two Diocesan Secretaries, the Finance Department and its chairman, the Compensation Review Committee and its chairman, the Chancellor and Vice Chancellors, the Diocesan Council and our various parishes, missions and schools has been tremendous, and is much appreciated.

THE EPISCOPAL CHURCH IN HAWAII

OPERATING BUDGET

	<u>Current Month</u>	<u>Actual Thru 12/31/82</u>	<u>Budget 1982</u>
<u>INCOME</u>			
<u>Unrestricted</u>			
1701 Assessments	\$ 45,633.45	\$ 396,514.69	\$ 406,200
1790 Investments	36,078.33	139,652.34	140,000
1972 Interest	5,599.02	26,127.04	30,000
1973 Rentals-Apartments	4,860.00	37,265.00	35,500
1974 Parking	2,180.00	25,098.00	25,000
1798 Other- 1981 Assessment	287.00	287.00	-0-
Miscellaneous	500.00	755.00	2,000
	<hr/>	<hr/>	<hr/>
	\$ 95,137.80	\$ 625,699.07	\$ 638,700
<u>Restricted</u>			
2791 Catton Fund	\$ 3,019.44	\$ 12,510.10	\$ 12,000
2792 Gift for Mission Work	-0-	3,000.00	3,000
	<hr/>	<hr/>	<hr/>
	\$ 3,019.44	\$ 15,510.10	\$ 15,000
	<hr/>	<hr/>	<hr/>
TOTAL INCOME	\$ 98,157.24	\$ 641,209.17	\$ 653,700
	<hr/>	<hr/>	<hr/>
<u>EXPENDITURES</u>			
<u>Intra-Diocesan Ministries</u>			
1801 St. Paul's, Honolulu	\$ 753.00	\$ 9,025.00	\$ 9,025
1802 Emmanuel	372.00	5,000.00	5,000
1803 Christ Memorial	712.00	8,500.00	8,500
1804 Holy Cross	791.00	9,470.00	9,470
1805 St. Barnabas'	1,424.00	17,000.00	17,000
1806 St. Philip's	423.00	5,000.00	5,000
1807 St. Michael's	122.00	2,000.00	2,000
1808 Grace	1,474.00	17,655.00	17,655
1809 Resurrection	340.00	3,700.00	3,700
1810 St. Augustine's	475.00	7,600.00	7,600
1811 Trinity By-The-Sea	863.00	10,700.00	10,700
1812 St. Jude's	150.00	1,800.00	1,800
1813 St. Paul's, Kekaha	375.00	4,500.00	4,500
1816 St. George's	2,043.15	5,629.15	5,629
1830 Unallocated	-0-	-0-	1,321
	<hr/>	<hr/>	<hr/>
	\$ 10,317.15	\$ 107,579.15	\$ 108,900
	<hr/>	<hr/>	<hr/>
<u>Ministry to the Community</u>			
1851 Hawaii Council of Churches	\$ 594.00	\$ 7,128.00	\$ 7,128
1853 Palama Interchurch Council	-0-	1,500.00	1,500
1854 Hawaii EAST	(500.00)	576.00	2,000
1856 Campus Ministries: Staff Salary	1,332.38	28,908.68	30,060
Hilo & Program	489.15	8,034.24	8,515
1858 Ministry to the Elderly	-0-	-0-	500
1859 New Work & Ministry	-0-	-0-	1,965
Companion Diocese	1.55	2,838.86	2,500
IHS	1,090.08	2,881.87	1,677
Community Clearing House Project	100.00	100.00	100
	<hr/>	<hr/>	<hr/>
	\$ 3,107.16	\$ 51,967.65	\$ 55,945
	<hr/>	<hr/>	<hr/>

	Current Month	Actual Thru 12/31/82	Budget 1982
<u>Ministry of Nurture & Education</u>			
1862 Christian Education	\$ 886.50	\$ 5,377.72	\$ 5,500
1863 Liturgical Commission	-0-	255.20	1,750
1864 Evangelism	212.25	1,630.70	1,700
1865 Stewardship	536.02	1,055.36	1,000
1867 Social Concerns	150.00	1,728.69	1,500
1868 Christian Lifestyles	-0-	1,000.00	3,000
1869 Program Emergencies	-0-	(64.00)	1,500
	<u>\$ 1,784.77</u>	<u>\$ 10,983.67</u>	<u>\$ 15,950</u>
<u>Ministry of Camps & Conferences</u>			
1871 Diocesan Camps	\$ -0-	\$ 15,000.00	\$ 15,000
1872 Youth Conferences	-0-	1,065.52	4,500
	<u>\$ -0-</u>	<u>\$ 16,065.52</u>	<u>\$ 19,500</u>
<u>Ministry to Communications</u>			
1875 Chronicle: Editor	\$ 3,053.00	\$ 11,743.00	\$ 11,743
1876 Production	(255.73)	12,405.11	14,360
1877 Miscellaneous	27.35	735.71	3,897
	<u>\$ 2,824.62</u>	<u>\$ 24,883.82</u>	<u>\$ 30,000</u>
<u>Ministry to the Nation & the World</u>			
1881 National Church Quota	\$ 6,166.74	\$ 74,000.00	\$ 74,000
1882 General Convention Assessment	-0-	4,755.00	4,755
1883 Provincial Quota	-0-	2,032.00	2,032
	<u>\$ 6,166.74</u>	<u>\$ 80,787.00</u>	<u>\$ 80,787</u>
<u>Ministry to Retirees</u>			
1887 Group Life-Retired	\$ -0-	\$ 500.72	\$ 600
1888 Pension Supplements	1,575.00	18,900.00	18,944
1889 Rental Subsidies	450.00	5,400.00	5,400
	<u>\$ 2,025.00</u>	<u>\$ 24,800.72</u>	<u>\$ 24,944</u>
<u>Ministry to Clergy & Seminarians</u>			
1891 Clergy Conferences	\$ (87.57)	\$ 2,976.56	\$ 4,000
1892 Clergy Relocation	-0-	1,000.00	1,000
1894 COM: Diaconate Scholarships	650.00	6,700.00	6,700
1895 Other Programs	-0-	-0-	500
1896 Expenses	.60	1,775.60	1,800
	<u>\$ 563.03</u>	<u>\$ 12,452.16</u>	<u>\$ 14,000</u>

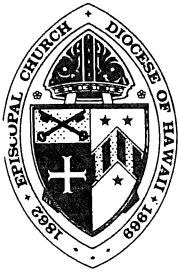
	<u>Current Month</u>	<u>Actual Thru 12/31/82</u>	<u>Budget 1982</u>
<u>The Episcopate</u>			
<u>Payroll</u>			
1901 Salary & Housing	\$ 4,397.50	\$ 52,770.00	\$ 52,770
1902 Pension	791.55	9,498.60	9,500
1903 Group Life	-0-	178.02	160
1904 Medical Insurance	-0-	2,637.76	2,700
1905 Workers' Compensation	100.00	589.00	380
	\$ 5,289.05	\$ 65,673.38	\$ 65,510
<u>Other</u>			
1911 Automobile	\$ 250.00	\$ 3,000.00	\$ 3,000
1912 Travel	624.33	7,403.05	6,000
1913 Hospitality	587.63	6,704.62	6,600
1914 Keyman Insurance	-0-	695.00	695
1915 Election Process Fund	-0-	780.00	780
	\$ 1,461.96	\$ 18,582.67	\$ 17,075
<u>Diocesan Administration</u>			
1921 Salaries & Benefits	\$ 10,861.86	\$ 126,811.06	\$ 128,200
1925 Retirement Trust for Lay Employees	-0-	4,886.10	4,500
	\$ 10,861.86	\$ 131,697.16	\$ 132,700
<u>General Diocesan Expenses</u>			
1931 Office Rent	\$ 1,000.00	\$ 12,000.00	\$ 12,000
1932 Office Expenses	1,501.75	20,046.95	21,000
1933 Property Maintenance	731.02	10,285.73	9,000
1934 Property Taxes	-0-	3,957.29	4,500
1935 Investment Fees	1,698.71	6,603.67	9,500
1936 Audit Expenses	-0-	5,262.40	5,000
1937 Diocesan Convention	160.35	4,794.25	3,800
1938 General Convention Travel	-0-	7,662.00	7,200
1939 Meeting Costs-Travel	1,048.55	6,729.71	9,700
1940 Other	124.97	551.11	500
1941 Staff Travel	-0-	3,081.64	2,000
1942 Mission Strategy Travel	69.00	670.29	1,100
1944 Planned Deferred Giving	-0-	1,265.73	2,500
1945 Chancellor's Expenses	(2.93)	121.23	500
1950 Miscellaneous	-0-	782.00	89
	\$ 6,331.42	\$ 83,814.00	\$ 88,389
TOTAL EXPENSES	\$ 50,732.76	\$ 629,286.90	\$ 653,700
GAIN OR (LOSS) FOR PERIOD	\$ 47,424.48	\$ 11,922.27	
1982 Assessment Receivable		9,140.31	
GAIN		\$ 21,062.58	

THE EPISCOPAL CHURCH IN HAWAII

Balance sheet - December 31, 1982 and 1981

	1982				1981			
	General Fund	Investment Fund	Real Estate Fund	Total All Funds	General Fund	Investment Fund	Real Estate Fund	Total All Funds
ASSETS								
Cash	\$ 45,027	\$ 385	\$ -	\$ 45,412	\$ 12,519	\$ 20,734	\$ -	\$ 33,253
Short-term investments	351,526	-	-	351,526	140,996	-	-	140,996
Trust investments:								
Marketable securities (Note 2)	-	3,568,053	-	3,568,053	-	2,751,033	-	2,751,033
Mortgage loans, agreements of sale and other investments	-	277,338	-	277,338	-	292,479	-	292,479
Special investments	-	372,589	-	372,589	-	383,087	-	383,087
Receivables from properties sold:								
St. Timothy's Church property	635,613	-	-	635,613	-	-	-	-
St. Andrew's Cathedral property	110,000	-	-	110,000	110,000	-	-	110,000
St. Elizabeth's Church property	58,694	-	-	58,694	59,972	-	-	59,972
Seabury Hall property	9,042	-	-	9,042	9,210	-	-	9,210
St. Christopher's Church property	260	-	-	260	3,710	-	-	3,710
St. John's Church property	-	-	-	-	2,131	-	-	2,131
Loans receivable from churches (Note 3)	146,554	-	-	146,554	240,574	-	-	240,574
Accounts receivable from parishes, missions and other	117,303	-	-	117,303	43,060	-	-	43,060
Home and other loans receivable from clergy	83,376	-	-	83,376	60,988	-	-	60,988
Receivable from Hawaii Loa College (Note 4)	75,000	-	-	75,000	-	-	-	-
Land, buildings and other properties	-	-	11,895,872	11,895,872	-	-	11,736,502	11,736,502
Total assets	\$1,632,395	\$4,218,365	\$11,895,872	\$17,746,632	\$683,160	\$3,447,333	\$11,736,502	\$15,866,995
LIABILITIES AND FUND BALANCES								
Advances from Hawaiian Trust Company, Limited	\$ -	\$ 223,852	\$ -	\$ 223,852	\$ -	\$ -	\$ -	\$ -
Accounts payable	-	-	-	-	23,806	-	-	23,806
Due to St. Timothy's Church	635,613	-	-	635,613	-	-	-	-
Due to St. Andrew's Cathedral	110,000	-	-	110,000	110,000	-	-	110,000
Due to St. Elizabeth's Church	58,694	-	-	58,694	59,972	-	-	59,972
Due to Seabury Hall	12,131	-	-	12,131	12,307	-	-	12,307
Due to St. John's Church	-	-	-	-	2,131	-	-	2,131
Notes payable (Note 4)	209,900	-	223,293	433,193	34,900	-	825,086	859,986
Total liabilities	1,026,338	223,852	223,293	1,473,483	243,116	-	825,086	1,068,202
Fund balances:								
Lindberg Revolving Fund	126,989	-	-	126,989	126,989	-	-	126,989
Episcopal Construction Fund	93,478	-	-	93,478	93,478	-	-	93,478
Venture In Mission Fund	59,332	-	-	59,332	60,966	-	-	60,966
Pacific Basin Conference Fund	53,864	-	-	53,864	-	-	-	-
Home Loan Fund	49,796	-	-	49,796	48,555	-	-	48,555
Building Funds	48,329	-	-	48,329	20,777	-	-	20,777
PIC Social Hall Fund	21,278	-	-	21,278	19,462	-	-	19,462
Catton Fund	4,373	-	-	4,373	4,373	-	-	4,373
Sundry	148,618	-	-	148,618	65,444	-	-	65,444
Endowments and trust	-	3,621,924	-	3,621,924	-	3,064,246	-	3,064,246
Special gifts and bequests	-	372,589	-	372,589	-	383,087	-	383,087
Real Estate Fund	-	-	11,672,579	11,672,579	-	-	10,911,416	10,911,416
Total fund balances	606,057	3,994,513	11,672,579	16,273,149	440,044	3,447,333	10,911,416	14,798,793
Total liabilities and fund balances	\$1,632,395	\$4,218,365	\$11,895,872	\$17,746,632	\$683,160	\$3,447,333	\$11,736,502	\$15,866,995

The accompanying notes are an integral part of the balance sheet.



THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN OFFICES

QUEEN EMMA SQUARE, HONOLULU, HAWAII 96813

Cable Address: Pecusam Honolulu Phone (808) 536-7776

THE RT. REV. EDMOND LEE BROWNING, D.D.
Bishop

October 4, 1983

TO: The Bishop, the Diocesan Council, and the Parishes and Missions of The Episcopal Church in Hawaii

FROM: The Rev. R.A. Duncan, Treasurer

SUBJECT: Venture in Mission Financial Report to September 30, 1983

**OVER ONE MILLION FORTY-SEVEN THOUSAND DOLLARS
COLLECTED TO DATE!**

The following is a financial report of our Venture in Mission effort to September 30, 1983 indicating what has been received and what has been disbursed for expenses and for grants. In addition, we are reporting cash that has been received from each Church and how this relates to the amount pledged.

Total Cash received to September 30, 1983
(70% of \$1,506,736 pledged) \$1,047,979

Total Cash Disbursed for Expenses
(\$100,000 Budgeted for Expenses) 93,822

Net Cash Available for Distribution 954,157

Cash Distributed to September 30, 1983:

	<u>Total</u> <u>Allocation</u>	<u>Distributed</u> <u>to date</u>
Clergy Continuing Education Fund	\$150,000	\$105,425
Lay Training Institute	50,000	29,800
Diocesan Scholarship Endowment	100,000	65,125
Institute for Human Services	100,000	70,000
<u>Ministry to the Elderly:</u>		
Palama Interchurch Council	24,000	18,988
Windward Senior Center	15,000	12,750
"Service Gap"	15,000	5,000
Aiea Family Center	10,000	-0-
Undesignated	36,000	-0-
<u>Refugee Ministries:</u>		
Kalihi Palama Service Center	14,000	11,900
Undesignated	6,000	-0-
<u>Immigrant Ministries:</u>		
Korean	6,000	2,500
Chinese	6,000	4,650
Japanese	6,000	5,100
Filipino	6,000	1,671
South Pacific-Samoan Pastor	4,500	3,825
South Pacific-Companionship	1,500	1,500

	<u>Total Allocation</u>	<u>Distributed to Date</u>
<u>Hospice Money:</u>		
Hospice-Maui	10,000	8,500
Hoia Kokua Hospice-Oahu	30,000	18,926
Hospice-Big Island	10,000	1,700
Camp Mokuleia	200,000	170,000
St. Andrew's Priory Building Fund	100,000	85,000
Seabury Hall Building Fund	100,000	64,000
St. Andrew's Cathedral Building Fund	100,000	60,000
<u>Future Mission Opportunities:</u>		
Kihei Shared Ministries	9,500	6,800
Family Friends Program-Kauai	10,500	2,625
Unallocated Funds	<u>30,000</u>	<u>-0-</u>
Diocesan Totals	<u>\$1,150,000</u>	<u>\$755,785</u>
<u>South Pacific Partnership:</u>		
American Samoa	50,000	-0-
Diocese of Polynesia	50,000	45,000
CDSP/Asian Seminarian Exchange	30,000	27,500
Church in Uganda	75,000	62,500
Future Mission Opportunities	45,000	30,000
National Totals	<u>\$250,000</u>	<u>\$165,000</u>
Diocesan and National Totals	<u>\$1,400,000</u>	<u>\$920,785</u>
NET AVAILABLE AT SEPTEMBER 30, 1983 FOR THE TWELFTH DISTRIBUTION		<u>\$33,372</u>

Some of our congregations began remitting VIM money to the Diocese in May 1980, others during the months tht followed. Cash remittance performance has been good for 60% of our churches so far. A number of other churches are falling behind seriously and need to take some action. It is usggested that those congreahtions whose cash remittance performance is below 70% at this time make a special effort to improve collection administration.

All congreahtions are urged to inform their VIM pledging units of what they have paid to date and what is still outstanding -- this is to be done quarterly or at least every six months. Reminders from the pulpit every so often might help also. The final success of our Venture in Mission effort depends on good record keeping, continuing communications, and follow through. Keep up the good work.

We hope this report is informative. There will be another several months from now.

<u>Church</u>	<u>Pledge Amount</u>	<u>Cash Received to Date</u>	<u>Percent of Pledge Received</u>
All Saints'	\$18,053	\$10,303.00	57
Calvary	18,159	10,900.35	60
Christ Church	-0-	1,705.00	
Christ Memorial	5,730	5,859.00	102
Emmanuel	20,962	12,420.56	59
Epiphany	65,582	48,229.83	74
Good Samaritan	22,184	19,450.00	88
Good Shepherd	32,400	18,450.00	57
Grace	6,955	6,955.00	100
Holy Apostles'	38,212	35,102.02	92
Holy Cross	6,280	5,538.00	88
Holy Innocents'	50,000	50,000.00	100
Holy Nativity	216,047	187,993.46	87
Kohala Missions	10,708	8,799.00	82
Resurrection	2,980	2,809.60	94
St. Andrew's	277,061	132,304.87	48
St. Barnabas'	7,631	5,432.00	71
St. Christopher's	90,000	58,918.30	65
St. Clement's	63,934	47,583.27	74
St. Columbas'	3,240	631.32	20
St. Elizabeth's	55,000	29,727.70	54
St. George's	10,320	6,418.23	62
St. James'	12,835	8,724.33	68
St. John's, Eleele	24,128	21,823.00	90
St. John's, Kula	37,718	26,848.00	71
St. John's By-the-Sea	17,148	10,266.00	60
St. Jude's	3,158	2,110.00	67
St. Luke's	33,000	25,528.00	77
St. Mark's	14,024	14,360.31	102
St. Mary's	33,007	25,386.87	77
St. Matthew's	27,690	22,465.00	81
St. Michael's	21,000	18,160.00	86
St. Paul's, Kekaha	5,510	3,710.00	67
St. Paul's, Honolulu	2,260	155.00	07
St. Peter's	90,000	41,160.97	46
St. Philip's	7,500	7,887.00	105
St. Stephen's	24,000	11,791.85	49
St. Thomas'	2,100	60.00	03
St. Timothy's	60,000	50,000.00	83
Trinity By-the-Sea	7,870	4,472.50	57
Waikiki Chapel	6,600	6,610.00	100
Ascension	250	300.00	120
Ho Foundation (St. Elizabeth's)	40,000	12,500.00	31
Special Gift	15,000	15,000.00	100
Special Gift	500	500.00	100
Interest & Miscellaneous	-0-	12,629.75	
	<u>\$1,506,736</u>	<u>\$1,047,979.09</u>	<u>70</u>

Special Note: Congratulations to Holy Innocents'; St. Philip's; Church of the Ascension, Kwajalein; Waikiki Chapel; Christ Memorial; St. Mark's; and Grace Church, who have paid their pledges in full.

THE EPISCOPAL CHURCH IN HAWAII
Operating Budget

	<u>Current Month</u>	<u>Actual Thru 9/30/83</u>	<u>Budget Thru 9/30/83</u>	<u>Budget 1983</u>
INCOME				
<u>Unrestricted</u>				
1701 Assessments	\$ 38,578.35	\$ 313,878.19	\$ 335,415	\$ 445,103
1790 Investments	37,241.18	110,263.64	107,475	143,300
1792 Interest	3,235.73	15,776.10	23,250	31,000
1793 Rentals-Apartments	2,835.00	27,265.00	27,525	36,700
1794 Parking	2,069.00	20,483.50	20,547	27,400
1798 Miscellaneous	-0-	-0-	810	1,080
	<u>\$ 83,959.26</u>	<u>\$ 487,666.43</u>	<u>\$ 515,022</u>	<u>\$ 684,583</u>
<u>Restricted</u>				
2791 Catton Fund	\$ -0-	\$ 5,743.28	\$ 6,000	\$ 12,000
2792 Gift for Mission Work	-0-	-0-	3,000	3,000
	<u>\$ -0-</u>	<u>\$ 5,743.28</u>	<u>\$ 9,000</u>	<u>\$ 15,000</u>
Total Income	<u>\$ 83,959.26</u>	<u>\$ 493,409.71</u>	<u>\$ 524,022</u>	<u>\$ 699,583</u>
EXPENDITURES				
<u>Intra-Diocesan Ministries</u>				
1801 St. Paul's, Honolulu	\$ 916.66	\$ 8,249.94	\$ 8,253	\$ 11,000
1803 Christ Memorial	791.66	7,124.94	7,128	9,500
1804 Holy Cross	812.83	7,315.48	7,317	9,754
1805 St. Barnabas'	1,425.45	12,653.60	12,650	16,930
1806 St. Philip's	-0-	-0-	2,499	5,000
1807 St. Michael & All Angels	241.66	2,174.94	2,178	2,900
1808 Grace	2,121.21	18,636.34	18,635	25,000
1809 Resurrection	583.33	5,249.97	5,247	7,000
1810 St. Augustine's	666.66	5,999.94	6,000	8,000
1811 Trinity By-The-Sea	800.00	7,200.00	7,200	9,600
1812 St. Jude's	150.00	1,350.00	1,350	1,800
1813 St. Paul's, Kekaha	333.33	2,999.97	3,000	4,000
1816 St. George's	790.00	7,110.00	7,110	9,480
1830 Unallocated	-0-	-0-	8,836	8,836
	<u>\$ 9,632.79</u>	<u>\$ 86,065.12</u>	<u>\$ 97,403</u>	<u>\$ 128,800</u>
<u>Ministry to the Community</u>				
1851 Hawaii Council of Churches	\$ 600.00	\$ 5,400.00	\$ 5,400	\$ 7,200
1852 Ecumenical Commission	-0-	1,060.00	900	1,000
1853 Palama Interchurch Council	1,500.00	1,500.00	1,500	1,500
1854 Hawaii EAST	-0-	671.86	1,650	2,050
1855 Urban Ministries	3,310.77	17,376.17	15,000	15,000
1856 Campus Ministries	5,055.15	9,079.48	8,540	11,251
1857 Companion Diocese	113.88	1,907.80	3,740	4,400
1859 New Work & Ministry Models	-0-	250.00	2,700	3,599
	<u>\$ 10,579.80</u>	<u>\$ 37,245.31</u>	<u>\$ 39,430</u>	<u>\$ 46,000</u>

	Current Month	Actual Thru 9/30/83	Budget Thru 9/30/83	Budget 1983
<u>Ministry of Nurture & Education</u>				
1862 Christian Education	\$ 301.84	\$ 3,191.14	\$ 4,060	\$ 5,500
1863 Liturgical Commission	74.95	74.95	640	1,000
1864 Evangelism Commission	640.93	897.91	1,400	1,700
1865 Stewardship Commission	-0-	593.28	1,025	1,250
1867 Social Concerns Commission	7.95	490.34	1,500	2,000
1868 Christian Lifestyles/Family	-0-	1,113.04	800	1,000
1869 Unallocated	-0-	-0-	1,500	2,000
	<u>\$ 1,025.67</u>	<u>\$ 6,360.66</u>	<u>\$ 10,925</u>	<u>\$ 14,450</u>
<u>Ministry of Camps & Conferences</u>				
1871 Camp Mokuleia	\$ -0-	\$ -0-	\$ 11,250	\$ 15,000
1872 Youth Conferences	4.00	1,732.35	2,000	3,000
	<u>\$ 4.00</u>	<u>\$ 1,732.35</u>	<u>\$ 13,250</u>	<u>\$ 18,000</u>
<u>Ministry of Communications</u>				
1875 Chronicle: Editor	\$ 1,056.91	\$ 9,512.21	\$ 9,512	\$ 12,683
1876 Production	85.10	11,331.88	10,200	13,600
1877 Miscellaneous	3.25	1,782.81	2,790	3,717
	<u>\$ 1,145.26</u>	<u>\$ 22,626.90</u>	<u>\$ 22,502</u>	<u>\$ 30,000</u>
<u>Ministry to the Nation & the World</u>				
1881 National Church Quota	\$ 6,833.33	\$ 61,499.97	\$ 61,500	\$ 82,000
1882 General Convention Assessment	-0-	5,278.00	5,727	5,727
1883 Provincial Quota	-0-	2,273.00	2,273	2,273
	<u>\$ 6,833.33</u>	<u>\$ 69,050.97</u>	<u>\$ 69,500</u>	<u>\$ 90,000</u>
<u>Ministry to Retirees</u>				
1887 Group Life	\$ -0-	\$ 223.80	\$ 420	\$ 840
1888 Pension Supplements	1,653.75	14,883.75	14,917	19,890
1889 Rental Subsidies	450.00	4,050.00	4,050	5,400
	<u>\$ 2,103.75</u>	<u>\$ 19,157.55</u>	<u>\$ 19,387</u>	<u>\$ 26,130</u>
<u>Ministry to Clergy & Seminarians</u>				
1891 Clergy Conferences	\$ (194.65)	\$ 1,077.84	\$ 2,250	\$ 4,000
1892 Clergy Relocation	-0-	750.00	1,000	1,000
1893 Seminarian Assistance	-0-	1,000.00	2,000	2,000
1894 COM: Diaconate Program	416.00	3,744.00	3,500	5,000
1895 Misc. Program	-0-	-0-	378	500
1896 Misc. Expenses	433.92	1,692.46	1,350	1,800
1897 Curate in Training	500.00	4,500.00	4,500	6,000
	<u>\$ 1,155.27</u>	<u>\$ 12,764.30</u>	<u>\$ 14,978</u>	<u>\$ 20,300</u>

	<u>Current Month</u>	<u>Actual Thru 9/30/83</u>	<u>Budget Thru 9/30/83</u>	<u>Budget 1983</u>
<u>The Episcopate</u>				
<u>Payroll</u>				
1901 Salary & Housing	\$ 4,529.58	\$ 40,766.22	\$ 40,767	\$ 54,355
1902 Church Pension Fund	815.33	7,337.96	7,335	9,765
1903 Group Life Insurance	-0-	112.50	168	200
1904 Medical Insurance	-0-	1,436.40	2,100	3,000
1905 Workers Compensation	-0-	296.40	285	380
	<u>\$ 5,344.91</u>	<u>\$ 49,949.48</u>	<u>\$ 50,655</u>	<u>\$ 67,700</u>
<u>Other</u>				
1911 Automobile Allowance	\$ 250.00	\$ 2,250.00	\$ 2,250	\$ 3,000
1912 Travel	495.50	3,709.85	4,500	6,000
1913 Hospitality	564.56	5,351.08	4,950	6,600
1914 Keyman Insurance Premium	-0-	695.00	695	695
1915 Election Precess Fund	-0-	780.00	780	780
	<u>\$ 1,310.06</u>	<u>\$ 12,785.93</u>	<u>\$ 13,175</u>	<u>\$ 17,075</u>
<u>Diocesan Administration</u>				
1921 Salaries & Benefits	\$ 9,345.98	\$ 99,147.08	\$ 103,788	\$ 138,385
1923 Lay Retirement Trust	-0-	5,000.00	5,000	6,000
	<u>\$ 9,345.98</u>	<u>\$ 104,147.08</u>	<u>\$ 108,788</u>	<u>\$ 144,385</u>
<u>General Diocesan Expenses</u>				
1931 Office Reimbursement	\$ 1,500.00	\$ 13,500.00	\$ 13,500	\$ 18,000
1932 Office Expenses	2,554.04	17,589.07	15,750	21,000
1933 Property Maintenance	689.25	8,303.98	7,497	10,000
1934 Property Taxes	-0-	4,227.20	4,500	4,500
1935 Investment Fees	3,679.15	10,070.49	10,125	13,500
1936 Audit Expenses	-0-	5,574.40	5,500	5,500
1937 Diocesan Convention	638.06	2,342.21	2,000	4,000
1938 General Convention Travel	-0-	-0-	-0-	5,400
1939 Meeting Costs-Travel	1,236.80	6,714.15	7,128	9,500
1940 Other	100.90	225.13	378	500
1941 Staff Travel	458.00	1,020.24	1,000	1,000
1942 Mission Strategy Travel	-0-	142.30	900	1,200
1943 Synod Expenses	-0-	907.84	1,000	1,000
1944 Planned Deferred Giving	-0-	1,044.55	2,500	3,000
1945 Chancellor's Fund	-0-	25.52	360	500
1950 Miscellaneous	732.00	890.00	180	260
	<u>\$ 11,588.20</u>	<u>\$ 72,577.08</u>	<u>\$ 72,318</u>	<u>\$ 98,860</u>
	<u>\$ 60,069.02</u>	<u>\$ 494,462.73</u>	<u>\$ 532,311</u>	<u>\$ 701,700</u>
	<u>\$ 60,069.02</u>	<u>\$ 494,462.73</u>	<u>\$ 532,311</u>	<u>\$ 701,700</u>
GAIN or (LOSS)	<u>\$ 23,890.24</u>	<u>\$ (1,053.02)</u>	<u>\$ (8,289)</u>	<u>\$ (2,117)</u>

THE EPISCOPAL CHURCH IN HAWAII
Assessments

	<u>Current</u> <u>Month</u>	<u>Actual</u> <u>Thru</u> <u>9/30/83</u>	<u>Budget</u> <u>Thru</u> <u>9/30/83</u>	<u>Budget</u> <u>1983</u>
All Saints'	\$ -0-	\$ 4,852.50	\$ 7,278.75	\$ 9,705
Ascension	-0-	-0-	249.00	332
Calvary	1,379.00	12,413.00	12,414.00	16,552
Christ Church	1,446.00	6,509.50	6,510.75	8,681
Christ Memorial	565.00	1,130.00	847.50	1,130
Emmanuel	427.63	4,272.07	4,166.25	5,555
Epiphany	551.42	4,962.78	4,962.75	6,617
Good Samaritan	573.00	5,157.00	5,157.00	6,876
Good Shepherd	2,893.17	13,019.25	13,019.25	17,359
Grace	168.00	1,512.00	1,512.00	2,016
Holy Apostles'	714.00	6,426.00	6,426.00	8,568
Holy Cross	392.00	1,176.00	1,176.00	1,568
Holy Innocents'	2,594.00	11,652.50	11,642.25	15,523
Holy Nativity	3,700.00	33,821.00	33,690.75	44,921
Kohala Missions	-0-	750.50	2,251.50	3,002
Resurrection	43.50	391.50	391.50	522
St. Andrew's Cathedral	7,636.25	68,726.25	68,726.25	91,635
St. Barnabas'	297.00	2,673.00	2,672.25	3,563
St. Christopher's	1,000.00	12,923.49	22,777.50	30,370
St. Clement's	1,728.33	15,555.05	15,555.00	20,740
St. Columba's	76.00	684.00	684.00	912
St. Elizabeth's	3,600.00	16,240.00	16,230.00	21,640
St. George's	399.83	3,598.47	3,018.75	4,025
St. James	1,519.73	6,839.17	6,839.25	9,119
St. John's, Eleele	-0-	2,563.50	3,845.25	5,127
St. John's, Kula	-0-	3,900.00	5,850.00	7,800
St. John's By-The-Sea	274.25	2,468.25	2,468.25	3,291
St. Jude's	-0-	455.00	682.50	910
St. Luke's	473.00	3,784.00	4,259.25	5,679
St. Mark's	665.00	6,134.00	6,096.75	8,129
St. Mary's	1,512.16	13,609.44	13,609.50	18,146
St. Matthew's	-0-	1,452.75	1,452.75	1,937
St. Michael's	-0-	2,938.50	4,407.75	5,877
St. Paul's, Kekaha	156.42	1,407.76	1,407.75	1,877
St. Paul's, Honolulu	339.42	3,054.76	3,054.75	4,073
St. Peter's	1,850.25	16,652.25	16,652.25	22,203
St. Philip's	-0-	1,599.00	1,199.25	1,599
St. Stephen's	-0-	4,138.02	6,207.00	8,276
St. Timothy's	983.50	8,851.50	8,851.50	11,802
Trinity By-The-Sea	447.58	4,028.24	4,028.25	5,371
Waikiki Chapel	172.91	1,556.19	1,556.25	2,075
Total	\$ 38,578.35	\$ 313,878.19	\$ 333,827.25	\$ 445,103

ACCOUNT 59054

EPISCOPAL CHURCH IN HAWAII

9/30/83

SUMMARY OF INVESTMENTS

	<u>COST</u>	<u>MARKET VALUE</u>	<u>% OF PORT.</u>	<u>EST ANNUAL INCOME</u>	<u>CURRENT YIELD</u>
CASH	617,676.00	617,676.00	15.42	58,802.00	9.52
CASH EQUIVALENTS	49,258.00	49,258.00	1.23	.00	.00
GOVERNMENT BONDS	974,857.00	964,956.00	24.09	123,710.00	12.82
CORPORATE BONDS	208,250.00	224,000.00	5.59	31,000.00	13.84
EQUITIES	1,723,723.00	2,150,433.00	53.68	58,516.00	2.72
TOTAL PORTFOLIO	3,573,764.00	4,006,323.00	100.00	272,028.00	6.79

ADD- AGREEMENTS OF SALE

214,535.00

GRAND TOTAL AT 9/30/83

† 4,220,858.00



HISTORIOGRAPHER'S REPORT
-1983-

Kenneth D. Perkins

1. Items from Mrs. Wai On Shim regarding the work of her husband and of his parents in the Church in Hawaii.
2. A paper prepared by Bishop Restarick on the gradual introduction of Christmas observances in Hawaii. Located by Father John Engelcke.
3. A mounted page from Harper's Weekly of June 8, 1867, picturing the original architect's design of St. Andrew's Cathedral, with a brief account of "Religion in Honolulu". The gift of Mr. Herman Von Holt.
4. "Littell's Living Age", Vol.2, No.6, a magazine about the Littell families of America, with a picture and a two page summary of the career of Samuel Harrington Littell, Fifth Bishop of Honolulu (1930-1942). The gift of the Bishop's nephew, Walter W. Littell, who taught at Iolani School in the 1930's.
5. An article by Professor William Foltz of the University of Hawaii, Senior Warden of St. Mark's, Kapahulu, and published in the Hopkins Quarterly, Vol. IX, No2: "Further Correspondence of Manley Hopkins, Hawaii's Counsul General in London, and of Robert Wyllie, Hawaii's Minister of Foreign Affairs", containing references to the beginnings of the Anglican Church in the Islands.
6. Many clippings from periodicals and items from parishes and institutions within the Diocese.
7. A thick folder of items relating to the April visit of the Archbishop of Canterbury, assembled by your historiographer.
8. Two folders of archival data bequeathed by Miss Marion Morse, late librarian of the Honolulu Academy of Arts.

Unique project: Some months ago, vandals had toppled the tall Celtic marble cross of Bishop Restarick's grave in Oahu Cemetery. Bishop Borwning authorized the historiographer to arrange for the repair and repositioning of the cross, and then found funds to cover the cost.

Anniversaries:

It has been a pleasure to work with Mrs. Pierre Bowman in gathering data for the centennial history of St. Augustine's, Kohala, which she is writing. The church was consecrated on 10 February, 1884.

Additionally, I have prepared a brief history of St. Mark's, Kapahulu, for their seventy-fifth anniversary this autumn.

9/19/83

REPORT OF THE COMMUNICATIONS DEPARTMENT
DIOCESAN COUNCIL - 1983

Though small at first, the Communications Department of the Diocesan Council composed of the Rev. Morley E. Frech, Jr., Chairman; Mr. "Babe" Chillingworth, Mr. Ernie Uno and the Rev. John P. Engelcke, co-opted additional members Marilyn Brown and Kathy Richardson; in order that we might tackle several massive programs of publicity, public relations, and the overall Diocesan communications.

It should be noted that The Hawaiian Church Chronicle, edited by the Rev. John P. Engelcke, was quoted numerous times this year by other print media for such articles as the coverage of the Archbishop's Visit and the special pieces on the lives of Queen Emma and King Kamehameha IV.

This year the Department introduced a new publication : The Hawaii Reporter: A Leader's Focus on Diocesan Programs. Published on a bi-monthly basis, this newsletter reaches some 650 lay and clergy, congregational and Diocesan leaders.

The coverage of the Archbishop's Visit in April and the Pacific Basin Conference in June, highlighted the year's media challenges.

For the second year, the "Newsletter Workshops" were quite successful in each of their locations: Honolulu (Oahu), Hilo (Hawaii) and Wailuku (Maui). Seventy individuals representing churches, agencies, committees, health care facilities, and labor unions participated in this series. Requests have already been received for yet a third series in Kona (Hawaii), Kaneohe (Oahu) and Lihue (Kauai).

Overall, this the Diocesan Council's newest Department is well on its way in helping to reshape and improve the various means of communication within our Diocese. However, none of this would have been possible to date without the dedication and hard work of the members of this Department. Mahalo to each of them and to the Rev. Richard S.O. Chang, our Staff Consultant and Ms. Mary MacIntosh.

Respectfully submitted,

The Rev. Morley Frech
Chairman



Camp Department Report - 1983

The primary focus in 1983 has centered on long range master planning of the Mokuleia facility. A task force appointed by Bishop Browning has done the bulk of the work. Information regarding this project is found elsewhere in the Convention materials.

1983 has been a good year for camp useage at Mokuleia. There have been seven congregational family camps, (two of them by Calvary), a Diocesan sponsored Filipino convocation, two Diocesan youth camps, and three Diocesan schools regularly using the facility. St. Andrew's Priory now runs several very successful programs at the Camp.

The Camp continues its Outdoor Education programs for public and private schools and its very popular Summer Camp program. A Summer Camp profile is attached. (See also the Camp Useage chart in the Task Force report.)

Camp Pecusa on Maui had another successful week long program for youth sponsored by the Maui congregations under the leadership of the Maui clergy.

Faithfully,

The Rev. Brian J. Grieves
for the Camp Department

BJG/rs

1983 Camper Survey Results

Total Campers 1983: 293
Returning Campers: 132
New Campers: 161

RELIGIOUS AFFILIATION

<u>Religion</u>	<u># of Campers</u>	<u>%</u>
Episcopalians	72	26%
Unchurched	83	30%
Roman Catholic	30	10%
Non-Denominational	38	14%
Denominational	46	17%
Other Faiths	<u>9</u>	<u>3%</u>
Totals:	278	100%

SCHOOLS

<u>School</u>	<u># Schools</u>	<u># Campers</u>
Public Schools (Hawaii)	73	121
Public Schools (Non-Hawaii)	20	23
Roman Catholic Diocese of Hawaii	9	17
Episcopal	4	12
Lutheran	5	15
Punahou	1	47
Other Private Schools (Hawaii)	9	19
Other Private Schools (Non-Hawaii)	<u>6</u>	<u>8</u>
TOTALS:	127	262

GEOGRAPHY

<u>Area</u>	<u># Campers</u>	<u>%</u>
Windward Oahu	55	20%
Central Honolulu	40	14%
East Honolulu	41	15%
Aiea, Pearl City, Leeward	31	11%
Central Oahu, North Shore	29	10%
California	27	9%
Kauai	27	9%
Hawaii (Big Island)	9	3%
Maui	9	3%
Out of State (excluding California)	<u>16(6 Kwajelin)</u>	<u>6%</u>
TOTALS:	284	100%

ANNUAL REPORT TO CONVENTION
NOVEMBER, 1983

Hoa Kokua Hospice Volunteers, Inc.

720 NORTH KING STREET • HONOLULU, HAWAII 96817 • TELEPHONE (808) 845-1727

This past year has been one of growth in several areas for Hoa Kokua Hospice Volunteers, Inc. We have been able to assist 28 patients and their families in homes, convalescent centers, and hospitals through our 55 trained volunteers who have provided more than 2250 volunteers hours.

Last spring we conducted two free, eight week, adult training sessions and another this fall with over 30 trainees utilizing community specialists as speakers. Two highlights of this program are the multi-cultural and multi-religious panels which allow the volunteers to be more aware of these kinds of needs in the community. Our fall class is using the newly compiled 63 page handbook. We have also held three in-house training sessions to further enable volunteers in their work with patients. This also provides time for volunteer rap sessions.

Our Youth Hospice Program was begun this fall in an effort to fill a gap area in the community. It will provide peer support for children who have a terminally ill relative or close friend. We've submitted five grant proposals to assist in funding this program for which we have received the approval of Donnis Thompson to use it in the public schools. The program will also include formation of speaking teams and a video production providing information and awareness.

Our adult speaking teams have made presentations at nine Episcopal Churches, the Honolulu Ministerial Union, Inter-University Christian Fellowship, Windward Coalition of Churches Clergy, ECW Board, Kailua Business and Professional Women, Straub's Oncology staff, and the American Cancer Society's Hospice Committee.

Our Patient Care Coordinator came on board in February as our one half-time employee. She has supervised both spring and fall academic interns. She is also a By-laws committee member for the formation of a State Hospice Organization. HKHV is also utilizing Community Service workers for clerical support.

Five issues of our newsletter have been distributed to over 200 hospice volunteers and community service agencies. Informational brochures, business cards, and stationery have been designed, printed, and distributed appropriately. Several newspaper articles have been published about our programs and services. We also continue to act as a referral agency for inquiries to our office.

Hoa Kokua Hospice Volunteers, Inc. is pleased to continue to offer assistance to the terminally ill in our community. To provide them the opportunity to choose where and how they will spend their last days of this life. We are very grateful for the continued monetary support from Venture in Mission and individual churches and memorial gifts. We are in the midst of planning a major fund raising event to be held this winter. Mahalo for your continued support.

Dona M. Ward, Patient Care Coordinator

Hoa Kokua Hospice Volunteers, Inc. Board of Directors:

Evelyn M. Reaves, President, Patient, Past President Make Today Count • Ernest R. Reaves, Vice President, Realtor, American Cancer Society Volunteer
Alberdene Little, Secretary/Treasurer, Patient • The Rev. Dr. Gerald G. Gifford II, Clergy Advisor Rector, St. Elizabeth's Episcopal Church
Joel T. Corba, Patient, President Metalcraft Furniture, Speakers Bureau, American Cancer Society • Rueben C. Guerrero, M.D., F.A.C.P. Medical
Oncology, Straub Clinic and Hospital • Thomas C. Hall, M.D., Director Cancer Control, Cancer Center of Hawaii/University of Hawaii • Dorothy B. Hole,
Volunteer • Maria V. Newman, R.N. Nurse Specialist in Psychiatry • Nancy Rowe, M.B.A. Volunteer • George W. Wiggins, Volunteer, Retired FAA
Administrator • Jackie F. Wiggins, Volunteer • Lois Murphy, Widow

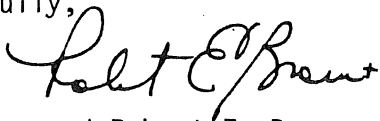
REPORT OF THE STANDING COMMITTEE

The Standing Committee during this past year has:

1. Approved the following consents:
 - a. The Rev. Alex Dockery Dickson, Jr., to be Bishop of the Diocese of West Tennessee.
 - b. The Rev. James Russell Moodey to be Bishop Coadjutor of the Diocese of Ohio.
 - c. The Rt. Rev. Elliot L. Sorg to be Bishop of the Diocese of Easton, Maryland.
 - d. The Rev. Robert L. O. Longid to be Suffragan in the Diocese of the Northern Philippines (courtesy).
 - e. The Rev. Donis D. Patterson to be Bishop of the Diocese of Dallas.
 - f. The Rt. Rev. Charles J. Child, Jr., to be Bishop of the Diocese of Atlanta.
 - g. The Rev. Leopold Frade to be Bishop of the Diocese of Honduras.
2. Authorized St. Christopher's Church to proceed with a multi-purpose church annex.
3. Approved sale of TMK-3-7-6-13-22 to the New Thought Church.
4. Approved incorporation of St. Clement's Parish.
5. Approved the ordinations of: Dorothy Nagasuji, Linda Akana, Elinore Akina, John Holmes, and Margaret Thompson.

In addition to this the Standing Committee has acted as Council of Advice to Bishop Browning, particularly in regard to the ordination process. It is presently reviewing the procedures for alienation of diocesan property.

Faithfully,



The Reverend Robert E. Brown, President
Standing Committee of the Diocese of Hawaii

1983 ANNUAL REPORT OF THE COMMISSION ON MINISTRY

In 1983 the Commission on Ministry took the following actions in accordance with its Canonical responsibilities to assist Bishop Browning in the ministry of the Diocese. Members of the Commission are:

The Rev. Norio Sasaki, Chair	Mrs. Diane Crane
The Rev. W. Edwin Bonsey	Mrs. Frances Hill
The Rev. Robert Rowley, Jr.	Mrs. Ruth Smith
The Rev. Lynette Schaefer	Mr. Stanley Sumida

- (1) Developed and approved the Diocesan Guidelines for Ordination to the Diaconate and the Priesthood. These Guidelines have been distributed to all Clergy of the Diocese and are available from the Commission on Ministry through the Diocesan Office.
- (2) Received, reviewed and approved Clergy Continuing Education Financial Grants totaling \$6,061.35 from the Diocesan Continuing Education Fund, which was part of the Venture in Mission program, to the following clergy:

The Rev. James Eron	The Rev. Morimasa Kaneshiro
The Rev. Brian Nurdning	The Rev. David Babin
The Rev. Alice Babin	The Rev. Norio Sasaki
The Rev. Richard Chang	The Rev. John Shoemaker
The Rev. William Grosh	The Rev. Elsberry Reynolds
The Rev. Lloyd Gebhart	The Rev. Rudolfo Duclayan
The Rev. Edwin Bonsey	The Rev. Timoteo Quintero
The Rev. David Holsinger	
- (3) Recommended to the Bishop and the Standing Committee approval of the application of The Rev. Richard Ward for Ordination to the Priesthood.
- (4) Recommended to the Bishop that the following be admitted as Candidates for Holy Orders:

Linda Akana	Eleanore Akina
John Holmes	Dorothy Nakastuji
Margaret Thompson	
- (5) Recommended to the Bishop and Standing Committee the following for Ordination to the Diaconate:

Linda Akana	Eleanore Akina
John Holmes	Dorothy Nakastuji
Margaret Thompson	
- (6) Recommended to the Bishop that the following be admitted as Postulants for Holy Orders:

Helen Jennings	Robert Brooks
Virginia Browne	Edith Bergmanis
Sue Hanson	Roger Wise
Jeanne Grant	John Hanley
John Black	

COMMISSION ON MINISTRY 1983 ANNUAL REPORT

- (7) In cooperation with The Office of Continuing Education at the Church Divinity School of the Pacific, Berkeley, California, developed the 1984 Mini-Sabbatical Program for Clergy and Spouses at the Church Divinity School of the Pacific. This Program will be held on March 19-30, 1984.

The Commission on Ministry also worked with the SubCommission the Diaconate through its Director, The Rev. Robert Rowley. In addition, members of the Commission served on the Bishop's Advisory Committee on Aspirants to the Ministry (BACAM), interviewing all persons applying for Postulancy, Candidacy and Ordination. Members of the Commission also served as readers of the examinations taken by the participants in the Diaconate Training Program.

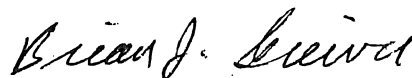
Of ongoing concern to the Commission is the need for all congregations to encourage and nurture the Continuing Education of their clergy. It is the responsibility of the congregation to enable their clergy to have sufficient time and funds to engage in educational programs which will enhance the ministries of the clergy, the congregation and the Church.

Social Concerns Report - 1983

The Social Concerns committee, formed to respond to various local and global issues, remains the primary resource to assist congregations in study and action on the Bishop's call to peacemaking in a nuclear age. With about half the congregations in the Diocese having conducted a study of this issue, the committee is hopeful that more congregations will become involved. In April, two members of the committee attended a national conference in Denver on peacemaking sponsored by the National Church. A great many resources were shared at that conference and are now available for use in the Diocese.

Alice Scheuer is the committee's new representative to the Presiding Bishop's Fund For World Relief. She attended a national conference on the Fund this past July.

Faithfully,



The Rev. Brian J. Grieves
for the Social Concerns Committee

BJG/rs

REPORT ON THE DIACONATE TRAINING PROGRAM
October 1983

The year began as usual with the Spiritual Formation Program and Academic Courses starting the last weekend in January. Student groups began to be referred to as the Class of 1983, 1984 and 1985 to minimize confusion as to 1st, 2nd and 3rd class - 3rd class has a connotation no one was eager to claim. June brought the end of formal classes and sighs of relief that soon changed to moans, as Canonical Examinations were distributed to the Classes of 1983 and 1984, at the end of the June retreat.

The usual became the unusual when August brought the news the Director of the Program, Father Bob Rowley, had been called to the Diocese of Bethlehem. The Rowleys were bid a fond and sad Aloha on August 14. On September 1st Bishop Browning appointed Dorothy Nakatsuji as Interim Director.

CLASS OF 1983 - Eight members have completed the Training Program. Five members are scheduled to be ordained on November 11, 1983, God willing and the people consenting. The eight members represent the following parishes/missions: Good Shepherd, Holy Apostles', St. Clement's, St. Andrew's, St. Jude's, Christ Memorial, Emmanuel and St. Peter's.

CLASS OF 1984 - The class began in January with ten members. One member departed for Seminary in August. Of the remaining nine members one has left the Program, one has requested and been granted a leave and one is considering the Priesthood. Six members are completing the process for Postulancy. The members of this class represent the following parishes: Holy Apostles', St. Mary's St. Timothy's, Holy Nativity, St. Elizabeth's, St. George's and St. John's, Kula.

CLASS OF 1985 - Twelve members began the Spiritual Formation Program in January. Seven members are continuing in the Academic Program with two considering the Priesthood. They represent the following parishes: St. Mary's, Calvary, Holy Nativity and St. Christopher's.

The Spiritual Formation Program continues to be offered from January to June. Academic Courses include: Theology, Church History, Old Testament, New Testament, Contemporary Society (Peoples and Cultures of Hawaii), Ethics, Liturgics and Preaching (Homiletics). From the inception of the Program faculty and guest faculty have included: The Revs. Alice Babin, David Babin, Richard Chang, Charles Crane, John Crean, Sarge Edwards, Brian Grieves, Bill Grosh, Ralph Honjo, Douglas McGlynn, Brian Nurdning, Vince O'Neill, David Ota, Eric Potter, Richard Rowe, Robert Rowley, Norior Sasaki, Peter Van Horne, Howard Yoshida and Tom Yoshida; Rollie Smith, Sister Katherine Theiler and Sister Jean Snyder.

On behalf of the Classes of 1983, 1984 and 1985 I take this opportunity to express our sincere appreciation to Father Bob Rowley for his leadership in developing and nurturing the Diaconate Training Program. He has done a superb job. At the same time the completion of the training program by the first class, now, provides the opportunity and challenge of evaluation and modification. Fahter Rowley would undoubtedly agree that growth requires creative change.

Respectfully submitted by:

Dorothy Nakatsuji
Interim Director

URBAN MINISTRY COMMISSION
1983 ANNUAL REPORT
OCTOBER 3, 1983

As requested by the Urban Ministry Commission, the Bishop appointed the Rev. William R. Grosh as Urban Missioner beginning on January 1, 1983. He has been serving as a Diocesan staff person to the Urban Ministry and Social Concerns Commissions on a three-quarter-time basis.

We had an immediate financial crises in that the Diocesan Council and Convention budgeted \$15,000 toward our budget of over \$46,000. We are happy to report that we expect to end 1983 in the black due to the Urban Missioner's teaching income from Leeward Community College (\$8,000), two grants from Venture in Mission (\$10,000), and two grants from St. Elizabeth's Church (\$2,000), and spending less than originally budgeted.

We are also happy to report that Diocesan funding for 1984 has been recommended at \$20,000, a \$5,000 increase over this year. We are still hoping for the \$30,000 we requested for 1984 and full funding for this program by the Diocese in 1985.

Urban ministries programs, activities, and some of the persons involved are as follows:

Prison ministry, Father W. Eric Potter, Christian Education and counseling; Kalihi-Palama Immigrant and Refugee Service Center at St. Elizabeth's, Bettye Harris, Director, successful in lobbying for \$180,000 State funding and continuing to provide a variety of service to immigrant and refugee adults and children. Over 3,500 families served in 1983; ministry to street people, Father Claude DuTeil (Institute for Human Services (IHS), food, shelter, clothing, medical care, counseling, etc. We also helped to found the Palama Coordinating Committee for Social Concerns, which is a Hui of churches and church people working primarily on the needs of street people, the poor, and the unemployed; Hoa Kokua Hospice Volunteers, Dona Ward and George Wiggins, services to the dying and families; Hurricane Iwa Relief, Fathers Alejandro Geston, Jan Rudinoff, Robert Walden, and the Urban Missioner coordinated this with funds from the Episcopal Hurricane Iwa Disaster Relief; Community Outreach Ministry, the Urban Missioner serves on the Central Steering Committee and members of various Episcopal Churches serve on regional committees of the Oahu Community Organizing Project (OCOP) to identify and work on community problems on an ecumenical basis.

There is some overlapping and cooperation between Urban Ministry and Social Concerns. We worked closely with the Rev. Lynette Schaefer, Social Concerns Commission Chair during most of this year, and we are continuing with the new Chair, Father Brian Grieves. Mrs. Alice Scheuer has been appointed by the Bishop as Diocesan Network Person for the Presiding Bishop's Fund for World Relief.

EVANGELISM COMMITTEE REPORT TO THE CONVENTION OF THE
DIOCESE OF HAWAII

The Evangelism Committee of the Diocese this year has done the following things:

1. Presentations at the Diocese Clergy Conference following the Convention last year.
2. Presentation at the Senior Wardens, Junior Wardens and Treasurers Conference in January of 1983.
3. Information mailings to the Clergy of the Diocese. Three mailings presenting to our clergy the "Clues" series of booklets on Evangelism from an Anglican perspective.
4. Chairman of the Committee attended the Provincial meeting of Evangelism in Burlingame, California.
5. The Committee is looking at the possibility of "pilot programs" during the coming year.

In addition to the above, two parishes have very successful "Faith Alive" weekends this past year, St. Timothy's, Aiea and Calvary Church, Kaneohe. Follow-up programs are continuing in those parishes.

St. Peter's, Honolulu, along with St. Elizabeth's, Honolulu, launched a "Church Growth" program, following a special workshop sponsored by those parishes.

Members of the Committee are available to assist parishes in programs of "Church Growth", Faith Alive weekends, Spiritual Gifts workshops and other avenues of evangelism. Real Evangelism takes place, however, in the local parishes and missions, not in a Diocesan Committee.

Lloyd F. Gebhart
Chairman

REPORT OF THE COMPANION DIOCESE RELATIONSHIP COMMITTEE
OCTOBER, 1983

As we approach the end of our second year of the Companion Relationship with Polynesia, we can safely say that we are making some definite headway toward the goals and objectives which we have set out to accomplish.

This year, we have initiated programs which affected the ministry of our Diocese. They are:

1. A Lenten study program of Polynesia (coordinated with the CE Department), culminating in Cathedral Day. A check in the amount of \$2,575.30, which was realized from the children's mite box offerings, was presented to Bishop Jabez Bryce, Bishop of Polynesia, for the work of the children of Polynesia. A banner made by our children was also presented to Bishop Bryce;
2. The reciprocal visitation of a six member team from Polynesia on June 12, 1983 for the purpose of getting to know one another better, witnessing our culture and spiritual ministry, to encourage and respect one another in our respective ministries. Members were divided into small groups, flying to Hilo, Maui, Kauai to meet with members of our churches for fellowship and dialogue. Similar gatherings were also held on Oahu. The visits to Iolani School, St. Andrew's Priory, Palama Interchurch Council, IHS and others was an educational experience, as well as their learning about our Diaconate Program. They met with many key people and were deeply impressed with the dedication, sacrifice and performance of our lay ministry;
3. To further study and share our mutual concerns, responsibilities and to implement programs in the following areas: Evangelism, Human needs, Cursillo, Stewardship, Youth and Student Exchange, Priest Exchange, People Resources, Companion Parish/School Relationships, Samoan Tongan priest on loan to Hawaii, Prayer Calendar (1984).

We are in the process of planning and setting up guidelines for the possible exchange of youths to Polynesia next Fall, also student exchange.

Father Winston Halapua has been invited to visit Hawaii next March as a guest of the Clergy Wives Retreat and the CDR Committee will set up a schedule to utilize his services part of the time while in Hawaii.

1984 promises to be an exciting year as we look forward to implementing some of our programs, hopefully uniting us in a closer relationship with our Companion Diocese - Polynesia. My grateful appreciation for the dedication and support of a super Committee: The Rev. Darrow Aiona, Betty Brodhead, Charlotte Melrose, The Rev. Alice Babin, Willis Moore, Clifford Young, Diana Lockwood, Betty Caskey, Katie Rowe, The Rev. David Holsinger and finally two "great" staff, The Rt. Rev. Edmond L. Browning, our Bishop, and The Rev. Richard Chang, Executive Officer.

Dora Kraul
Chairperson

THE ANNUAL REPORT OF THE CHRISTIAN EDUCATION
PROGRAM UNIT, DIOCESE OF HAWAII
1983

The Christian Education Program Unit continues to seek to serve the Diocese with the following goal: "To provide congregations of the Diocese of Hawaii with resources, teaching techniques, and programs that will assist them in helping their members to know God through Christ and to serve Him."

To serve that goal we have worked in the following areas this year.

X TRAINING EVENTS

LOVE '83 in its fourth Annual presentation was the "best ever". Held for a full day with expanded workshops, a mainland keynoter and a concluding worship experience, LOVE (Learning Other Variations of Education) has become a traditional part of the Christian Educator's year in Hawaii. Neighbor island participation continues to grow apace. Total registration for all comers this year - 273 participants. LOVE '84 will be held on October 6, 1984.

Newsletter Workshop held in cooperation the Communications Department offered training in the publication of Newsletters for churches and community organizations of all sorts. Featured speakers were the Rev. Morley Frech and Marilyn Brown.

Sawin Family Cluster Programs were offered by the LifeStyles Task Force with administrative support from Christian Education and from Mickie Kimball who did monumental work for the program in Hilo.

Christian Education Dinners for Key Persons in congregations on Oahu were held twice in 1983. Effective networking is always the result of these dinners. Increased awareness of the Programs of the Christian Education Program Unit is also achieved. Neighbor island dinners were not held due to unavailability of volunteers. A new process for delivering programs to the Neighbor Islands will be instituted in 1984.

Goals and Objective Workshop was presented by the Chairman as part of the Lay Institute's Workshop activities.

X SPECIAL EVENTS

The First Annual Cathedral Day was held with spectacular success. Slightly more than 700 members of the Diocesan Family gathered for a gala picnic at Iolani Palace, a banner making event, a procession to the Cathedral for a service of celebration and a mite box ingathering. The Cathedral Day was presented in cooperation with the Companion Diocese Committee with a Lenten Curriculum on our Companion Diocese prepared by CE and CD and used

as the basis for the Mite Box collections for Lent. Neighbor Islanders also participated in Cathedral Day while Maui churches presented their own Cathedral Day Event.

X X COMMUNICATIONS

Christian Education continues to publish its own Newsletter "slightly more than monthly" called WINE AND WATER. It attempts to reach EVERYONE in the Diocese who cares about CE with information about the activities of the Christian Education community in the Diocese and in the State. On-going efforts are made to update the mailing list. Use of the new computer for lists is eagerly awaited.

Direct mailings are also used as needed. A Directory of Christian Education people was developed for 1982-83 and an updated, augmented version with more resource information as well as NEW people lists will be presented to the Diocese in January 1984.

A CONVENTION DISPLAY will be presented on November 11,12, 1983 so that Convention Delegates and all of our Diocesan Family may learn more about Christian Education in the Diocese. (STOP BY AND SEE US.)

X X CONSULTATIONS

In 1983, the Christian Education Program unit has offered consulting services to All Saint's, Kauai; the Philipino Congregations, Christ Church, Kona; St. Peter's, Honolulu; and hopes to work with all three churches on Kauai before the end of the year. In depth consideration has been given to ways to enhance the consultation process and the plan for next year is offered at the end of this report. The Companion Diocese Committee has received consultation as well.

X RESOURCES

On behalf of the Diocese, the Christian Education Program Unit continues to pay dues to the Film Hui of the Hawaii Council of Churches and continues to monitor the value of that membership. In December, a filing cabinet with Christian Education Materials will be donated to the Diocese and placed somewhere at the Cathedral as a first step in making resources more available to CE people around the Diocese. A policy for purchasing more resources on an "on request" basis will be studied in 1984.

X "Beyond the Diocese" EFFORTS

To continue to bring new ideas and perspectives to Christian Education in the Diocese, the Chairman has this year served on the Nurture Division of the Hawaii Council of Churches and has been part of a movement to bring Christian Educators from the Province together. The fruit of this is that a Province CE event will take place in January of 1984. Within the Diocese the Chairman has also served on the Lay Institute Committee.

FOR THE FUTURE

After four years of service as Chairman, I have asked the Bishop for a rest and he has appointed Elaine Funeyama of St. Stephen's to begin service as Chairman in January 1984.

For 1984, we plan to focus on the following programs:

1. MORE RESPONSIVE CONSULTATION SERVICES

One member of the Committee will be available for work in the field with greater consistency than previously. Please call Alice Anne Bell at 262-9391 and she, working in concert with the committee, will work out "on sight" consultation services for you.

2. SECOND ANNUAL CATHEDRAL DAY

Early May is being considered as the time for another Diocesan family celebration of the Place of the Cathedral in our lives. Ideas for a special focus for this year's celebration are being sought.

3. CURRICULUM FAIR

Late March will bring an event to help us focus on the various curricula offered throughout the Christian community for teaching young people, youth and adults. We hope to bring publisher's representatives to the islands plus a mainland speaker to help us learn how to choose a curriculum. Volunteers and ideas being sought.

4. CONTINUED COMMUNICATIONS EFFORTS

We will keep at the task of keeping the Diocese informed, interested, and expanding its commitment to Christian Education.

5. PRESENTATION OF LOVE '84

Effective teacher training is being accomplished yearly now through the presentation of LOVE (Learning Other Variations of Education). We will continue to work for the excellence of that program and for increased participation in it by Episcopal Christian Educators.

6. INCREASED AVAILABILITY OF RESOURCES

Work will go on to find ways to deliver resources to those in need and to have materials, catalogs, etc available for easy review.

In concluding four years of service in the chair for the Christian Education Program Unit, there is simply a RAFT of People to thank. The list became so long and the chance of leaving someone out became so great that personal notes will replace public recognition. In general, it is GRAND to be at work in a Diocese where the clergy and lay are so supportive, so cooperative, so willing to try new things, so consistent as to support ongoing things, and so grateful for what a group of volunteers who love the Lord and CE have worked to accomplish. It is great to be Working In Christian Education in the Diocese of Hawaii.

One person MUST be mentioned. Our dear Bishop. His dear, warm and wonderful ministry to us all creates a climate when God's work can be done in God's way. Pretty Good Bottom Line...Wouldn't you say?

Love in Christ and THANK YOU,

Alice Anne Bell

Alice Anne Bell

Chairman, CEPU

10/24/83

HAWAII LOA COLLEGE
1983/84

Hawaii Loa College began the 1983/84 academic year with a student body of 400 in the undergraduate degree programs and a projected 1,500 or more participants in its continuing education programs. Approximately one-third of the undergraduate students are from Hawaii, with the remaining two-thirds coming equally from the mainland U.S. (32 states) and foreign countries of the Pacific Basin and Rim (16 nations).

Academically, the College has successfully implemented its Second-Step Nursing Program for RN's and plans to expand this effort to a three-year program for LPN's during the 1984/85 academic year. The 3/2 Engineering Program with Washington University in St. Louis was reviewed by engineering faculty from W.U. in 1983 and given high marks. New computer science programs have been initiated in both the undergraduate division (B.S. in Computer Science) and the continuing education division (A.S. and Certificate programs), and a new academic computing center was opened in the Fall of 1983 to support the increased demand in these areas.

For the first time in its history, the College has fielded intercollegiate sports teams in men's basketball and women's volleyball, becoming the fifth NAIA institution in the State and allowing for the formation of a Hawaii Conference and a separate district for Hawaii in the NAIA. Additional sports are planned for future years.

Prominent members of the Episcopal Church in Hawaii continue to serve on the College's Board of Trustees and assist in the planning and governance of the institution. In addition to Mr. John Lockwood, who was reelected to his third term as Chairman of the Board of Trustees, Bishop Edmond Browning, Mr. James Gary and Mr. Charles Swanson are trustees of the College. The Episcopal Church took a leadership role in assisting the College in arranging for an important line of credit during 1983 which allowed for the continued growth and development of Hawaii Loa.

The number of endowed scholarship funds at the College increased significantly during 1983. The Gertrude & John Moir Trust has established a scholarship endowment that will eventually have a value in excess of several million dollars. The Watumull Estate, the William Randolph Hearst Foundation, and Central Union Church (in honor of Robert Midgley) also established scholarship endowments for students attending Hawaii Loa College. The endowment value of the Butterworth, Choi, Anderson, Roberts and Pacific Islander Scholarship Funds all increased during the 1982/83 period also, providing much needed additional assistance to the College's student body in meeting their educational expenses. These funds, plus the College's own institutional-based financial aid programs (Kamaaina Grants, Work/Study, Loan Fund, Merit Scholarships) opened the way for many educationally talented but economically disadvantaged students to attend the College who might otherwise not have been able to. Although still struggling to gain a firm financial footing in this its 20th year of existence, Hawaii Loa is beginning to reap some of the benefits of the quality and integrity of its academic programs as its faculty are called increasingly to State and national boards or commissions and its graduates assume increasingly responsible roles in our society here in Hawaii, on the mainland and in Asia and the Pacific. We are still guided by our motto: "our Height Is Not Yet Reached."

OFFICIAL CLERGY LIST

Canonically resident in the Diocese of Hawaii in the order of their residence which is prefixed, with the order of their ordination to the diaconate which is affixed, as of October 28, 1983.

Active

1949	The Reverend Claude F. DuTeil, DD Waikiki Chapel, 227 Lewers Road, Honolulu, Hawaii 96815	1949
1950	The Reverend William R. Grosh 1315 Opuia Street, Honolulu, Hawaii 96818	1950
1954	The Reverend W. Edwin Bonsey, Jr. Church of the Holy Apostles', 1407 Kapiolani Street, Hilo, Hawaii 96720	1954
1954	The Reverend David P. Coon, DD, MA Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1954
1956	The Reverend Morimasa Kaneshiro Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1956
1957	The Reverend Charles T. Crane Church of the Holy Nativity, 5286 Kalaniana'ole Highway, Honolulu, Hawaii 96821	1957
1958	The Reverend Norio Sasaki Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1958
1959	The Reverend Canon Timoteo Quintero 99-443 Waoala Place, Aiea, Hawaii 96701	1954
1959	The Reverend Roger M. Melrose Seabury Hall, 480 Olinda Road, Makawao, Hawaii 96768	1959
1960	The Reverend William H. Aulenbach, Jr. 14371 Morton Street, Tustin, California 92680	1960
1960	The Reverend Covy E. Blackmon St. Barnabas' Church, Box 297, Ewa Beach, Hawaii 96706	1960
1961	The Reverend Thomas K. Kunichika Box 68, Pepeekeo, Hawaii 96783	1961
1961	The Reverend J. Hollis Maxson 447 Kawaihae Street, Honolulu, Hawaii 96825	1961

1961	The Reverend Fred G. Minuth St. Paul's Church 1272 Kina Street, Kailua, Hawaii 96734	1961
1962	The Reverend Eugene B. Connell 423 Portlock Road, Honolulu, Hawaii 96825	1958
1962	The Reverend Delbert S. Westling 400 Hobron Lane #1115, Honolulu, Hawaii 96815	1962
1962	The Reverend Thomas K. Yoshida Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1962
1963	The Reverend Darrow L.K. Aiona St. John's By-the-Sea, 47-074 Lihikai Drive, Kaneohe Hawaii 96744	1963
1963	The Reverend John P. Engelcke 59-495 Ke Waena Road, Haleiwa, Hawaii 96712	1963
1963	The Reverend David K. Kennedy St. Andrew's Priory School, 224 Queen Emma Square, Honolulu, Hawaii 96813	1963
1963	The Reverend (Chaplain) Victor H. Krulak, Jr. NAVADMINCOM, CODE 1620. NTC, San Diego, California 92133	1963
1963	The Reverend Guy H. Piltz Hawaii Preparatory Academy, Kamuela, Hawaii 96743	1963
1966	The Reverend Gerald G. Gifford II, DMin St. Elizabeth's Church, 720 N. King Street, Honolulu, Hawaii 96817	1952
1966	The Reverend Charles S. Burger P.O. Box 548, Elko, Nevada 89801	1966
1966	The Reverend Richard S.O. Chang Executive Officer, Diocesan Office, Queen Emma Square, Honolulu, Hawaii 96813	1966
1967	The Reverend John Y.F. Liu 1726 Anapuni Street #D, Honolulu, Hawaii 96822	1962
1967	The Reverend Elsbery W. Reynolds, V, DMin St. James' Church, Box 266, Kamuela, Hawaii 96743	1967
1968	The Reverend George Lee St. Philip's Church, 2468 Lamaku Place, Honolulu, Hawaii 96816	1957

1968	The Reverend (Chaplain) Douglass C. Colbert, USA Staff Chaplain, Heidelberg Medical Department Activity, APO New York 09102	1960
1968	The Reverend Franklin S.H. Chun St. Andrew's Priory School, 224 Queen Emma Square, Honolulu, Hawaii 96813	1968
1968	The Reverend Rudolph A. Duncan Finance Officer, Diocesan Office, Queen Emma Square, Honolulu, Hawaii 96813	1968
1969	The Reverend Joseph W. Turnbull St. Mark's Church, 539 Kapahulu Avenue, Honolulu, Hawaii 96815	1945
1969	The Reverend Donn H. Brown 47-617-7 Hui Kelu Street, Kaneohe, Hawaii 96744	1969
1971	The Reverend Richard E. Winkler, Jr. 896 Aipo Street, Honolulu, Hawaii 96825	1971
1971	The Reverend Paul S. Kennedy Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1963
1972	The Reverend Brian J. Grieves Camp Mokuleia, 68-729 Farrington Highway, Waialua, Hawaii 96791	1972
1973	The Reverend Peter F. Van Horne Church of the Epiphany, 1041 Tenth Avenue, Honolulu, Hawaii 96816	1970
1973	The Reverend Imo S. Tiapula Box 2030, Pago Pago, American Samoa 96799	1971
1974	The Reverend Jan C. Rudinoff St. Michael and All Angels, Box 572 Lihue, Hawaii 96766	1972
1974	The Reverend John E. Crean, Jr. St. George's Church, 511 Main Street, Honolulu, Hawaii 96818	1974
1975	The Reverend John A. Filler St. Augustine's Church, Box 220, Kapaau, Hawaii 96755	1975
1975	The Reverend Canon Vincent d.P. O'Neill, DMin St. Andrew's Cathedral, Queen Emma Square, Honolulu, Hawaii 96813	1964

1976	The Right Reverend Edmond L. Browning, DD, Bishop Diocesan Office, Queen Emma Square, Honolulu, Hawaii 96813	1954
1976	The Reverend Alejandro S. Geston St. John's Church, Box 247, Eleele, Hawaii 96705	1967
1977	The Reverend Lynette Golderman Schaefer Grace Church, Box 157, Hoolehua, Hawaii 96729	1967
1977	The Reverend Robert E. Walden All Saints' Church, Box 248, Kapaa, Hawaii 96746	1977
1978	The Reverend J. Sargent Edwards Calvary Church, 45-435 Aumoku Street, Kaneohe, Hawaii 96744	1966
1979	The Reverend William P. Austin 65 W. Kawili Street, Hilo, Hawaii 96720	1969
1979	The Reverend John C. Park 49B Oakwood Avenue, Toronto, Ontario, Canada M6H 2V7	1964
1979	The Reverend Heather M. Mueller St. John's Church, RR2, Box 212, Kula, Hawaii 96790	1979
1979	The Reverend Robert E. Brown St. Christopher's Church, Box 456, Kailua, Hawaii 96734	1966
1979	The Reverend David N. Holsinger St. Luke's Church, 45 N. Judd Street, Honolulu Hawaii 96817	1964
1979	The Reverend Brian F. Nurdning Parish of St. Clement's, 1515 Wilder Avenue, Honolulu, Hawaii 96822	1960
1979	The Reverend Morley E. Frech, Jr. Trinity Church By-the-Sea, Box 813, Kihei, Hawaii 96753	1973
1979	The Reverend J. Douglas McGlynn St. Mary's Church, 2062 S. King Street, Honolulu Hawaii 96826	1963
1980	The Reverend Alice D. Babin Christ Church, Box 545, Kealahou, Hawaii 96750	1975
1980	The Reverend David E. Babin Christ Church, Box 545, Kealahou, Hawaii 96750	1960
1980	The Reverend W. Eric Potter St. Stephen's Church, 1679 California Avenue, Wahiawa, Hawaii 96786	1954

1980	The Reverend John G. Shoemaker 217 Prospect Street, #F10, Honolulu, Hawaii 96813	1954
1980	The Reverend James P. Eron 1080 Kaupakulua Road, Haiku, Hawaii 96708	1958
1981	The Reverend Lloyd F. Gebhart Church of the Good Shepherd, 2140 Main Street, Wailuku, Hawaii 96793	1955
1982	The Reverend Richard C. Rowe St. Peter's Church, 1317 Queen Emma Street, Honolulu, Hawaii 96813	1966
1982	The Reverend Richard P. Ward St. Andrew's Cathedral, Queen Emma Square, Honolulu, Hawaii 96813	1982
1983	The Reverend George Lo 4607 Aliikoa Street, Honolulu, Hawaii 96822	1973

Retired

1932	The Reverend Kenneth D. Perkins 1350 Ala Moana Boulevard, #2103, Honolulu, Hawaii 96814	1932
1933	The Reverend Edward M. Littell 311 Sixth Street, Hoboken, New Jersey 07030	1933
1944	The Right Reverend Harry S. Kennedy, DD, STD, LHD 1001 Wilder Avenue, #806, Honolulu, Hawaii 96822	1925
1944	The Reverend Norman R. Alter 78-7233 Puupele Road, Kailua-Kona, Hawaii 96740	1927
1945	The Reverend Burton L. Linscott 1533-A Pualele Place, Honolulu, Hawaii 96816	1945
1951	The Reverend Evans D. Scroggie 7811 Eads Avenue, #403, LaJolla, California 92037	1948
1952	The Reverend Norman C. Ault 336-A Aliiolani Street, Pukalani, Hawaii 96788	1952
1954	The Reverend Paul H. Kim 85-1330-H Waianae Valley Road, Waianae, Hawaii 96792	1930
1955	The Reverend Paul M. Wheeler, DD 469 Ena Road, #1703, Honolulu, Hawaii 96815	1939
1957	The Reverend Arthur B. Ward 3006 Pualei Circle, #308, Honolulu, Hawaii 96815	1938

1964	The Reverend James S. Nakamura 3141 Olu Street, Honolulu, Hawaii 96816	1940
1967	The Reverend Richard E. Winkler, Sr. 12 Alaiki Place, Makawao, Hawaii 96768	1952
1979	The Reverend David M. Paisley 5353 Felicia Street, Camarillo, California 93010	1952
1981	The Reverend Charles L. Halter Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1971

Licensed

	The Reverend Alan T. Welford 581 Kamoku Street, #506, Honolulu, Hawaii 96826	1937
	The Right Reverend George T. Masuda Church of the Holy Innocents', P.O. Box 606, Lahaina, Hawaii 96761	1942
	The Reverend Trevor A. Hoy 1487 Hiikala Place, #3, Honolulu, Hawaii 96816	1950
	The Reverend Justin Van Lopik 512 Uluoa Street, Kailua, Hawaii 96734	1950
	The Reverend Richard N. Warren St. Jude's Church, Star Route Box 6026, Captain Cook, Hawaii 96704	1952
	The Reverend (Chaplain) Murray H. Voth Captain (CHC USN), Fleet Chaplain, COMNAVLOGPAC, Box N 42, Pearl Harbor, Hawaii 96860	1954
	The Reverend David J. Baar P.O. Box 427, Kula, Hawaii 96790	1962
	The Reverend (Chaplain) Richard H. Holley 402 Gordon Road, Wahiawa, Hawaii 96786	1964
	The Reverend Warren Hall St. Andrew's Cathedral, Queen Emma Square, Honolulu, Hawaii 96813	1971
	The Reverend Alberto P. Alarcon St. Paul's Church, 91-651 Kuilioloa Place, Ewa Beach, Hawaii 96706	1973

The Reverend (Chaplain) Robert M. Santry Office of the Chaplain, Naval Submarine Base, Pearl Harbor, Hawaii 96860	1973
The Reverend Rodolfo B. Duclayan 1407 Kapiolani Street, Hilo, Hawaii 96720	1976
The Reverend Epenito O. Tagdulang 206B 13th Street, Honolulu, Hawaii 96818	1978
The Reverend David Y. Ota Good Samaritan Church, 1801 Tenth Avenue, Honolulu, Hawaii 96816	1983
The Reverend Karen S. Swanson St. Andrew's Priory School, 224 Queen Emma Square, Honolulu, Hawaii 96813	1983

I hereby certify that the foregoing list of canonically resident clergy of the Diocese of Hawaii is correct and that under the provisions of Article III of the Constitution and Canon I of the the Diocese are entitled to full membership of the Convention. Also listed are our licensed clergy who will be given seat and voice at Convention.

+ Edmond L. Browning

The Rt. Rev. Edmond L. Browning
Bishop

15TH ANNUAL DIOCESAN CONVENTION

DELEGATES LIST

ISLAND OF OAHU

Calvary

Delegates: John Lyles
Beverly Beardsley
Michael Bland
Bill Beardsley

Alternates: Lynn Tilton
Richard Dole
Al Martin
Jodi Del Rosario

Emmanuel

Delegates: Clive Kienle
James Lumeng
William Simonson

Alternates: None

Epiphany

Delegates: Wilma Namumnart
Mary Sueoka
Mark LaBarre
Christine Woo

Alternates: William Kohn
Guy Goodness

Good Samaritan

Delegates: Brian Kuniyoshi
Sylvia Sekimura
John Hamano

Alternates: Amy Ogai
Myrtle Kaneshiro

Holy Cross

Delegates: Armstrong Perry
Shirley Sullivan
William Sullivan

Alternates: Sally Cole
Helen Westly

Holy Nativity

Delegates: Keith Adamson
Richard Okinaka
Jean Welter
Alice Thomas
Sumner Howard
Robert Bekeart
Phil Boydston

Alternates: Relda Loomis
Art Kusumoto
Peter Crane
Merilee Fong

St. Andrew's Cathedral

Delegates: Henry Budd
Kuniko Hines
Spencer Hines
Marilyn Howard
Steven Kolar
Walter Jones
Peter Ogilby
Richard Hicks
Michael Mitchell

Alternates: Michael Chun
Jeanette Mitchell
Marilyn Greenwell
Malcolm Chun
Catherine Kobayashi
Dorothy Nakatsuji
Mahie Brown
Kevin Mahoe
Robert Kessner

St. Barnabas

Delegates: Riley Carruthers
Dave Malvin
Sandra Groff

Alternates: Linda Burgoon

St. Christopher's

Delegates: Kathy Bowers
Eleanor Fukushima
Bettye Harris
Sue James
Charles Rogers
Claude Stephens
Tom Van Culin

Alternates: John Hawkins
John Ferguson
Gary Grimmer

St. Clement's

Delegates: Joseph Lucas
Jean Nurdin
G. Raymond Nunn
Frederick Thomas
Lynne Waters
J. William Potter

Alternates: Wendell Wade
Lois Lucas
David Laxson

St. Elizabeth's

Delegates: Juliet Young
Patsy Ching
Edith Bergmanis
Kenneth Ching
Francis Tominaga

Alternates: Abbie Peroff
Sally Ho

St. George's

Delegates: Charles Nault
Edward Moore

Alternates: Larry Houghton
Steve Purvine
Judy Miller

St. John's By-the-Sea

Delegates: Sarah Yee
Lois Murphy
Anna Au

St. John's By-the-Sea (con't)

Alternates: Joseph Uno
Bill Horn
Phyllis Chang
Charles Shores

St. Luke's

Delegates: Henry Sung
John Ome
Anita Choi
Sung Cha

Alternates: Lily Ome
Soonhe Sung
Elizabeth Ome
MiSun Leake

St. Mark's

Delegates: Jo Baker
William Ringness
William Foltz
Ernest Neddermeyer

Alternates: Stephen Fitzgerald
Dorothy Schliemann

St. Mary's

Delegates: Winona Chang
George Hebrank
Moheb Ghali
Douglas Spaulding
Francis Hill
Lester Muramoto

Alternates: Brenda Hara
Richard Lee

St. Matthew's

Delegates: Lloyd Kealoha
Maryann Watkins
Francis Lucas

Alternates: Keoni Greig
Wilmot Seto
Dee Chang

St. Paul's

Delegates: Margaretta Sotero
Autacia Erice
Miguel Lumbag
Imelda Padasdao
Helen Reigle

Alternates: Albina Gamponia
James Macalam
Lolita Marquez
Miguel Pascua
Simeona Segundo

St. Peter's

Delegates: Alice Scheuer
Ralph Kam
Katherine Kong
Brian Lee
Amy Oganeku
Jane Oganeku
Daniel Ching

Alternates: Lily Ho

St. Philip's

Delegates: Beatrice Ware
Phyllis Bay-Schmith
Nandine Scott

Alternates: Bill Akiona
Alana Akiona

St. Stephen's

Delegates: Martha Peterson
Nita Hogue
Buzz Melvin
Guy Hogue

Alternates: John Whitlock
Winnie Bell
John Parker

St. Timothy's

Delegates: Pat Coyne
Bob Dunning
Charles Kippen
Vicki Millard
Tom Cahill
Bob Reed
Stanley Sumida

Alternates: Charlotte Kippen
Wally Inouye
Roger Wise
Mike Ferguson

Waikiki Chapel

Delegates: Fred Huddle
Bob Poole
Martin Dana

Alternates: Burl Lewis
Bert DuTeil
Edith Frembd

ISLAND OF MOLOKAI

Grace Church

Delegates: Kathy Rashok
Sandra Shawdan
Marybeth Maul

Alternates: Barbara L. Hanchett
Barbara J. Hanchett

ISLAND OF MAUI

Good Shepherd

Delegates: Bert Olais
Margaret Cameron
Mercedes Neri
Helen Jennings
Roger Evangelista

Good Shepherd (con't.)

Alternates: Donna Fuller
John Decker
Frances Sevilla
Linda Decker

Holy Innocents'

Delegates: Dee Anne Mahuna
Joni Watkins
William Rowland
Weilyn Ho

Alternates: Joni Watkins

St. John's

Delegates: Lolabel Sims
Marilynn Hirashima
John Hanley
Cancy Hanley

Alternates: Dick Sims
Bill Bates
Claire Greenwell

Trinity Church By-the-Sea

Delegates: Dorcas Munroe
Ted Ion
Linda Ion

Alternates: Marinell Eron
Evelyn Lentz
Marilyn Hynson

ISLAND OF KAUAI

All Saints'

Delegates: Clarence Takashima
Ramona Walden
Novena Wong
Helen Laranio

All Saints' (con't)

Alternates: Wildred Kimura
Faith Lore
April Womack

Christ Memorial

Delegates: Timmy Graham
Muriel Ames
Iris Akana

Alternates: George Akana
Ely Ames

St. John's, Eleele

Delegates: Robert Burnz
Jeanette Cantotay
Greg Williams

Alternates: Clemma Burnz
Jane Ibara
Takeo Fuji

St. Michael's & All Angels

Delegates: Zipporah Douglas
Leslie Dunbar
Nancy Quinn

Alternates: Dana Bekeart
Dottie Bekeart
Roger Walraven

St. Paul's

Delegates: Ruth Okihara
Satoru Okihara
Tamotsu Tokushige

Alternates: Florence Morinaga
Tsuruko Goto
Simeona Geston

ISLAND OF HAWAII

Christ Church

Delegates: Wilda Hodgins
Jim Tendick
Marcia Tendick
Jim Ward

Alternates: Pam Bledsoe
Gwen Brennick
Joan Focht
Cynn timer Salley

Holy Apostles'

Delegates: Charlotte Doty
Wataru Kohashi
Babe Chillingworth
John Black

Alternates: Daisy Smith
Petie Brown

Kohala Mission

Delegates: Kayoko Hanano
Lani Bowman
James Hanano

Alternates: None

Resurrection

Delegates: Fredista Manuel
Pedro Lagutan
Romulo Ellazar

Alternates: Menchie Cafirma
Nestor Sadornas

St. Columbas'

Delegates: Norma Yadao
Carlina Bataean
Conchita Gacayan

Alternates: None

St. James'

Delegates: Paul Sackett
B.J. Sackett
Sue Reynolds

Alternates: Grace Lasko
Bob Kurlansky
Karen Kurlansky

St. Jude's

Delegates: Markatherine Brooks
Fred Shilzony
Ann Shilzony

Alternates: Carolyn Carlson
Elinor McKinney

Revised
10/26/83

NECROLOGY

ISLAND OF OAHU

Epiphany

Kathleen Schleif
 Agnes Kwai Ying Lee
 John T. Kimura
 Ida Tenn Kuamoo
 Lena Henrietta Kozloff

Good Samaritan

Dick Matsushima
 Hisa Okamura
 Sumie Yokoyama
 Kenichi Mayeda
 Yuki Takenouchi
 Masao Hashimoto
 Edwin Shinyei Oshiro

Holy Nativity

W. Bart Jackson
 Elsa Marjorie Westlake
 Rolla O. Brown, Jr.
 Bernard Leroy Chandler
 Helyn Elizabeth Hendrixson
 Josette Oneha
 Joseph B. Williams
 Edwina Greist Crawford
 James Austin Harnden Wilder
 Mary L. Vogelsang

St. Andrew's

Samuel Clayton Andrews
 Hopke Brede
 Raymond S. DeMott
 Harry Lea Denison
 Sylvia Haven
 Helen Hart Kaopuiki
 Margery McKinney
 Josette Oneha
 Jacob West

St. Clement's

Mary Bryant Reid
 Charles Richard Hutchison
 Elizabeth Avery Smyser
 Esther Emery
 Amy Powell Bolz
 Janet Bell
 Alice Bell Fincke

St. Elizabeth's

Myrtle Yau Hoon Yong
 Ellen Toku Naahielua
 Yoshi Okubo
 Theodore Okubo
 Margaret Kaleo Tablit
 Elsie Tyau
 James En Kui Tang
 Mabel Wong Jones
 Alfred E.C. Wong
 Ah Lan Ho

St. George's

Grace Putnam Ames

St. John's By-the-Sea

George Lulu'upukauikawekiulani Manu Lucas
 Clement Ah Tim Sheldon

St. Luke's

Ronald Chan Sook Choo
 Harold Hyung Hai Lyum
 Hae Yong Chun
 Vera Mookini
 Rose Lucy Kim Van-Cor
 Hee Kam
 Alfred El Bock Chung
 Wallace Shiroma
 Walter Kui Fah Woo
 Bok Dong Lee

St. Mary's

Raymond S.H. Kau

St. Mark's

Tae Soon Henthorn

St. Peter's

Esther Low Tenn
 Sylvia Simpson Haven
 Viola Yan Moi Chun
 Gee Ming Wong
 Sam Ching
 Peter Sang Ho
 James Dai Yau Chang
 James Everett Whitney
 George Khai Shung Ching
 Daisy Char

St. Timothy's

Nelson Kim Kang
 Robert Allen Holman
 Liam Michael O'Conner
 Wally Y. Tome

ISLAND OF OAHU CON'T.

Waikiki Chapel

C.W. (Bill) Vincent
Shandry Alice Perry
Shoichi Fusihara
Charles Albert Foy, Jr.

ISLAND OF HAWAII

Christ Church

H. Fred Richards
Fred C. Von Guenther
Margaret B. Adams

The Church of the Holy Apostles'

Donald Matthew Ward
William Kalani Medeiros
Leslie Payne
Donald Robert Lang
Jaunita Mawdsley Cartwright
Richard Price Polley

St. Augustine

Margret Kaleo Tablit

St. Columbas'

Cres Usquiano Vasquez

St. James'

Stewart Carse, Jr.
John Kuakini Lindsey

St. Jude's

Donald Black

ISLAND OF KAUAI

All Saints'

Lindsey Allison Nomi
Miguel Batalayan Baldovino
Donald Andrew Dean

St. John's

George Benson
Aileen Yayono Shimomura

St. Micahel and All Angels
Keikilani Marie Crowell
Clotilde Bugaosian Cabulagan
Edward White

ISLAND OF MAUI

Good Shepherd

Hilda Ruddock
Edna Jenkins
Pearce Parkhurst
Crispulo Evangelista
William Neilson
Luisa Dela Cruz

Holy Innocents'

Merritt Brock Webster
Carl Alexander Farden
Flora Cox Luder

Trinity Church By-the-Sea

Jack Pottinger
Roger B. Johnson
Sheila F. Hassell

ISLAND MOLOKAI

Grace Church

Eleanor Hayes
Sona Sakaida

	HOUSEHOLDS	BAPTIZED MEMBERS	PRIOR COMMUNICANTS	PRESENT COMMUNICANTS	OTHER CONFIRMED PERSONS	SERVICES OF HOLY COMMUNION				BAPTISMS CONFIRMATIONS					MARRIAGES	BURIALS	AV. ATTENDANCE 4 KEY SERVICES	PUPILS	
						SUNDAYS	WEEKDAYS	PRIVATE	OTHER SERVICES	CHILDREN	ADULTS	CHILDREN	ADULTS	RECEIVED				CHURCH SCHOOL	DAY SCHOOL
1 Kapaa, All Saints	126	350	140	130	0	98	61	16	522	4	2	0	0	0	12	5	111	27	40
2 *Kwajalein, Ascension	9	19	0	0	9	0	10	0	0	0	0	0	0	0	0	0	0	0	0
3 Kaneohe, Calvary	127	513	295	340	14	104	108	58	62	6	8	16	18	1	7	11	196	104	77
4 Kealakekua, Christ	64	134	98	103	0	45	17	7	9	8	0	0	0	1	4	1	98	30	40
5 Kilauea, Christ	31	72	72	72	0	49	4	0	8	3	2	0	0	0	4	2	44	18	0
6 Kailua, Emmanuel	78	135	64	72	43	98	15	30	6	7	0	5	1	0	4	1	118	77	104
7 Honolulu, Epiphany	366	413	181	187	0	101	60	12	107	6	0	4	2	3	8	5	138	30	187
8 Honolulu, Gd Samaritan	94	145	130	135	0	156	5	4	2	5	0	5	0	0	4	0	67	9	36
9 Wailulu, Good Shepherd	235	556	318	320	20	94	109	44	343	36	0	13	1	4	22	9	198	27	36
10 Hoolehua, Grace	34	92	39	35	26	56	31	38	35	0	2	0	0	0	3	3	34	7	0
11 Hilo, Holy Apostles	137	278	153	132	0	94	69	167	6	11	1	2	4	0	5	3	143	57	49
12 *Kahuka, Holy Cross	20	58	56	56	0	50	4	0	0	3	0	0	0	0	0	0	40	12	0
13 Lahaina, Holy Innocents	106	240	159	159	30	113	20	1	11	23	0	0	0	0	60	10	243	36	35
14 Honolulu, Holy Nativity	341	734	435	453	119	141	56	43	7	28	5	13	8	2	27	20	331	90	180
15 Kapaau, Kohala Mission	73	156	109	109	2	36	86	13	833	2	0	0	0	0	5	1	45	4	0

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* Indicates incomplete or obsolete data.

	HOUSEHOLDS	BAPTIZED MEMBERS	PRIOR COMMUNICANTS	PRESENT COMMUNICANTS	OTHER CONFIRMED PERSONS	SERVICES OF HOLY COMMUNION				BAPTISMS CONFIRMATIONS					MARRIAGES	BURIALS	AV. ATTENDANCE 4 KEY SERVICES	PUPILS	
						SUNDAYS	WEEKDAYS	PRIVATE	OTHER SERVICES	CHILDREN	ADULTS	CHILDREN	ADULTS	RECEIVED				CHURCH SCHOOL	DAY SCHOOL
16 Hilo, Resurrection	33	82	46	54	0	0	0	0	0	3	0	0	1	0	0	0	0	38	0
17 Honolulu, St Andrew	468	913	742	746	0	208	260	125	60	26	4	4	5	3	33	12	538	135	0
18 Ewa Beach, St Barnabas	31	74	77	45	6	51	12	3	0	3	0	0	0	0	0	2	41	14	0
19 Kailu, St Christopher	296	763	457	468	68	118	94	12	2	13	2	4	2	0	8	4	266	180	0
20 Honolulu, St Clement	235	483	330	316	0	140	128	54	396	14	2	0	2	0	13	10	231	43	140
21 Paauilo, St Columba	19	130	35	33	0	49	8	2	0	2	0	0	0	0	1	2	23	4	0
22 Honolulu, St Elizabeth	237	488	323	340	0	90	24	27	8	12	5	4	12	3	6	7	145	81	0
23 Honolulu, St George	42	120	55	74	0	52	47	0	10	4	1	0	2	0	4	2	67	30	0
24 Kamuela, St James	52	122	63	50	13	103	19	13	130	4	0	0	2	1	0	3	70	20	0
25 Eleele, St John	49	126	58	57	0	92	11	18	25	3	0	0	0	0	0	1	49	6	0
26 Kula, St John	102	236	153	156	8	103	8	12	155	12	1	7	2	1	17	7	131	39	0
27 Kaneohe, St John	69	199	110	107	14	52	7	2	23	4	1	0	1	0	6	5	77	22	0
28 Capt Cook, St Jude	16	24	16	8	0	28	3	0	0	0	2	0	0	0	0	2	19	0	0
29 Honolulu, St Luke	51	213	89	71	0	99	56	3	121	2	2	1	1	0	3	5	68	23	120
30 Honolulu, St Mark	96	233	165	169	0	105	236	8	14	12	2	0	2	0	4	2	140	30	126

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* Indicates incomplete or obsolete data.

	HOUSEHOLDS	BAPTIZED MEMBERS	PRIOR COMMUNICANTS	PRESENT COMMUNICANTS	OTHER CONFIRMED PERSONS	SERVICES OF HOLY COMMUNION				BAPTISMS CONFIRMATIONS					PUPILS				
						SUNDAYS	WEEKDAYS	PRIVATE	OTHER SERVICES	CHILDREN	ADULTS	CHILDREN	ADULTS	RECEIVED	MARRIAGES	BURIALS	AV. ATTENDANCE 4 KEY SERVICES	CHURCH SCHOOL	DAY SCHOOL
31 Honolulu, St Mary	107	359	157	180	2	103	112	7	47	3	3	3	10	4	4	2	196	122	0
32 Waimanalo, St Matthew	59	349	98	100	0	50	7	3	5	0	0	0	0	0	1	1	46	50	0
33 Lihue, St Michael	58	112	82	86	0	50	10	0	11	6	0	0	0	0	4	0	60	40	0
34 Kekaha, St Paul	9	17	10	6	0	44	1	0	11	0	0	0	0	0	2	0	8	0	0
35 Honolulu, St Paul	231	460	206	203	0	104	3	0	0	114	0	0	0	0	43	0	270	45	0
36 Honolulu, St Peter	339	656	394	373	0	108	62	42	22	9	2	4	3	0	7	14	294	65	0
37 Mailie, St Philip	38	50	50	50	0	38	0	0	53	10	0	0	0	0	0	0	36	0	0
38 Wahiawa, St Stephen	85	234	140	143	0	91	18	10	3	8	2	6	4	0	5	2	55	45	0
39 Aiea, St Timothy	218	593	356	355	0	107	74	11	185	19	4	3	5	0	7	5	244	125	180
40 Kihei, Trinity	64	123	73	77	4	52	22	4	7	4	3	0	0	0	12	2	108	23	0
41 , Waikiki Chapel	38	48	35	36	0	103	59	13	15	1	0	0	0	0	6	8	85	0	0
	4,883	11,102	6,569	6,606	378	3,375	1,936	802	3,254	430	56	94	88	23	351	169	5,070	1,708	1,350

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* Indicates incomplete or obsolete data.

	PLEDGES FOR NEXT YEAR		RECEIPTS				DISBURSEMENTS			CLERGY SALARIES (in \$100)			PROPERTY	
	PLEDGING HOUSEHOLDS	AMOUNT PLEGGED	PLATE AND PLEGGE	\$ PER HOUSEHOLD PER WEEK	TOTAL RECEIPTS	DIocese AND GEN. CHURCH	OTHER OUTSIDE	PARISH EXPENSES	TOTAL	RECTOR	OTHERS	NET DISPOSABLE BUDGET INCOME	PROPERTY VALUE	INSURANCE
1 Kapaa, All Saints	84	28,664	30,999	4.73	48,350	7,917	120	42,901	50,938	168	0	48,350	953,077	953,077
2 *Kwajalein, Ascension	0	0	1,745	0.00	1,917	265	172	1,174	1,611	12	0	1,745	300	0
3 Kaneohe, Calvary	113	104,192	78,090	11.82	129,884	12,608	0	105,897	122,851	190	0	84,090	500,000	500,000
4 Kealahou, Christ	54	46,519	38,175	11.47	81,360	13,329	767	65,904	80,000	240	0	68,263	132,339	168,500
5 Kilauea, Christ	16	7,737	9,207	5.71	44,825	1,828	670	19,730	24,785	141	0	13,018	258,000	255,000
6 Kailua, Emmanuel	50	33,280	29,100	7.17	43,375	4,829	4,085	27,242	38,156	70	0	33,715	467,700	467,700
7 Honolulu, Epiphany	70	34,418	39,352	2.07	51,149	8,492	2,829	41,030	52,351	173	0	40,180	700,000	700,000
8 Honolulu, Gd Samaritan	44	12,200	12,501	2.56	51,898	4,851	7,198	30,928	42,977	88	42	29,651	250,000	250,000
9 Wailulu, Good Shepherd	180	70,371	64,992	5.32	108,766	17,426	4,493	89,449	111,368	212	200	104,330	356,000	356,000
10 Hoolehua, Grace	9	5,012	5,309	3.00	44,609	2,370	284	37,996	41,579	147	0	25,437	100,000	100,000
11 Hilo, Holy Apostles	58	16,566	44,231	6.21	66,625	8,165	16,354	49,506	74,025	180	0	50,530	400,000	400,000
12 *Kahuka, Holy Cross	20	5,484	7,679	7.38	8,281	1,167	0	4,701	5,868	92	0	8,251	35,000	35,000
13 Lahaina, Holy Innocents	85	50,000	67,335	12.22	81,163	13,375	2,160	66,838	82,373	231	0	79,003	760,000	760,000
14 Honolulu, Holy Nativity	281	165,537	157,621	8.89	193,620	40,595	21,388	160,618	222,601	246	24	185,618	831,250	831,250
15 Kapaau, Kohala Mission	30	12,150	10,230	2.69	29,869	4,623	295	25,890	30,808	172	0	21,104	200,000	200,000

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* Indicates incomplete or obsolete data.

	PLEDGES FOR NEXT YEAR		RECEIPTS			DISBURSEMENTS			CLERGY SALARIES (in \$100)			PROPERTY		
	PLEDGING HOUSEHOLDS	AMOUNT PLEDGED	PLATE AND PLEDGE	\$ PER HOUSEHOLD PER WEEK	TOTAL RECEIPTS	DIOCESE AND GEN. CHURCH	OTHER OUTSIDE	PARISH EXPENSES	TOTAL	RECTOR	OTHERS	NET DISPOSABLE BUDGET INCOME	PROPERTY VALUE	INSURANCE
16 Hilo, Resurrection	14	2,082	2,169	1.26	8,689	775	1,156	6,823	8,754	22	0	2,244	0	0
17 Honolulu, St Andrew	359	203,981	202,100	8.30	521,091	79,898	120,692	243,991	480,942	171	104	328,512	7,000,000	7,000,000
18 Ewa Beach, St Barnabas	14	13,325	13,417	8.32	34,752	3,816	1,251	28,160	33,227	71	0	15,955	263,300	263,300
19 Kailu, St Christopher	151	112,298	136,009	8.84	212,012	25,564	9,865	113,051	148,480	227	0	149,492	676,600	676,600
20 Honolulu, St Clement	142	69,668	72,359	5.92	193,857	16,538	7,115	106,336	140,067	210	0	107,218	405,626	405,626
21 Paauilo, St Columba	15	896	1,067	1.08	6,070	853	307	4,920	6,080	0	0	5,043	150,000	150,000
22 Honolulu, St Elizabeth	114	40,205	53,323	4.33	135,471	16,550	12,571	82,423	111,544	241	0	118,222	500,000	500,000
23 Honolulu, St George	21	21,104	20,198	9.25	29,801	3,867	555	23,125	27,547	73	0	23,452	450,000	450,000
24 Kamuela, St James	33	27,356	34,483	12.75	58,205	6,455	5,965	42,158	54,578	79	0	52,586	500,000	500,000
25 Eleele, St John	28	20,000	22,679	8.90	32,059	3,806	4,648	26,523	34,977	126	0	28,011	250,000	250,000
26 Kula, St John	47	28,800	31,032	5.85	56,205	9,094	691	44,082	57,767	142	0	45,306	200,000	200,000
27 Kaneohe, St John	30	12,500	11,681	3.26	22,171	2,487	1,007	15,488	35,746	0	0	20,676	300,000	300,000
28 Capt Cook, St Jude	8	4,273	3,892	4.68	7,662	580	469	5,798	9,007	0	0	5,862	35,000	35,000
29 Honolulu, St Luke	73	6,545	18,256	6.88	49,165	4,869	1,204	30,443	37,371	189	15	32,606	450,000	450,000
30 Honolulu, St Mark	74	30,000	37,820	7.58	49,150	7,340	3,082	38,558	48,980	195	0	47,070	1,000,000	1,000,000

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	PLEDGES FOR NEXT YEAR		RECEIPTS				DISBURSEMENTS			CLERGY SALARIES (in \$100)			PROPERTY	
	PLEDGING HOUSEHOLDS	AMOUNT PLEDGED	PLATE AND PLEDGE	\$ PER HOUSEHOLD PER WEEK	TOTAL RECEIPTS	DIOCESE AND GEN. CHURCH	OTHER OUTSIDE	PARISH EXPENSES	TOTAL	RECTOR	OTHERS	NET DISPOSABLE BUDGET INCOME	PROPERTY VALUE	INSURANCE
31 Honolulu, St Mary	96	93,244	80,500	14.47	107,916	14,667	4,043	90,442	109,152	230	0	107,916	500,000	500,000
32 Waimanalo, St Matthew	21	11,300	10,479	3.42	27,706	9,662	3,336	10,421	23,419	23	0	14,429	80,500	80,500
33 Lihue, St Michael	18	14,434	17,158	5.69	31,753	3,671	2,804	26,519	32,994	83	0	29,753	150,000	150,000
34 Kekaha, St Paul	6	2,000	3,268	6.98	10,847	2,015	945	8,629	12,641	43	0	8,361	140,000	140,000
35 Honolulu, St Paul	104	13,974	17,034	1.42	47,261	4,726	2,696	39,943	47,365	158	0	36,740	0	0
36 Honolulu, St Peter	172	81,746	86,056	4.88	207,581	22,434	2,444	87,439	114,822	214	0	112,826	1,380,000	1,380,000
37 Mailie, St Philip	10	6,500	8,455	4.28	14,757	1,922	5,370	3,258	10,550	0	0	8,710	25,000	25,000
38 Wahiawa, St Stephen	49	31,000	33,829	7.65	47,941	5,978	235	35,332	44,345	200	0	41,806	250,000	250,000
39 Aiea, St Timothy	133	79,080	77,416	6.83	84,137	17,406	5,710	62,155	85,271	176	0	79,266	540,000	540,000
40 Kihei, Trinity	38	23,500	28,149	8.46	63,020	3,988	2,930	44,311	67,842	156	0	38,547	11,000	11,000
41 , Waikiki Chapel	21	8,447	12,225	6.19	17,213	2,636	3,681	9,605	15,922	50	0	12,225	0	0
	2,885	1,550,388	1,631,620	6.43	3,062,183	413,437	265,587	1,999,737	2,781,681	0	0	2,266,119	21,200,692	21,233,553

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