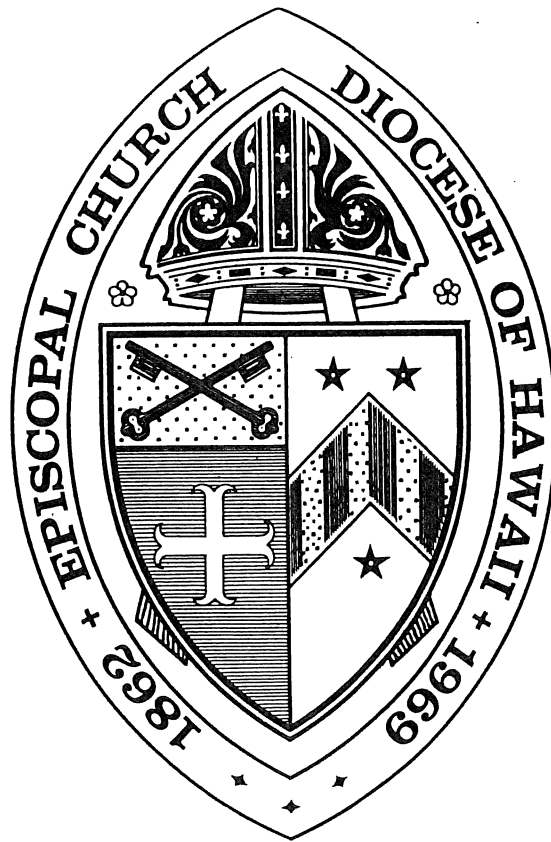


JOURNAL  
OF  
THE NINETEENTH ANNUAL MEETING OF THE CONVENTION  
OF  
THE DIOCESE OF HAWAII



HONOLULU, HAWAII  
OCTOBER 23 - 25, 1987



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D I O C E S E O F H A W A I I  
(Province VIII)

The Rev. Donald P. Hart, Bishop of Hawaii

Diocesan Office: 229 Queen Emma Square, Honolulu, Hawaii 96813

Telephone (808) 536-7776 Cable PECUSAM Honolulu

S T A N D I N G C O M I T T E E  
(expiration of term)

The Rev. Richard C. Rowe, President  
The Rev. Jan C. Rudinoff, Secretary

Mrs. Francis Wheeler	10/88	The Rev. Jan C. Rudinoff	10/88
Mrs. Cynthia Salley	10/89	The Very Rev. Hollinshead T. Knight	10/89
Mr. Chandler Rowe	10/90	The Rev. Morley E. Frech, Jr.	10/90

D I O C E S A N C O U N C I L  
(expiration of term)

Mr. Nathaniel Potter, Vice President  
The Rev. Rudolph A. Duncan, Treasurer  
Mrs. Dora Kraul, Ass't Treasurer  
Dr. William Foltz, Secretary  
Mrs. Hatsune Sekimura, Ass't Secretary

Camps and Conference

Mr. Nathaniel Potter	10/89
Mrs. Nellie Manuwai	10/90
The Rev. Karen Swanson	10/89

Church in Society

Mr. George Lockwood	10/89
Dr. William Foltz	10/89
Mrs. Relda Loomis	10/89
The Rev. Eric Potter	10/88

Communication

The Rev. James Eron	10/89
Mr. G. Keith Ware	10/88
Ms. Susan Davis	10/90

Congregational Development

Mr. Ralph Kam	10/88
Mr. William Chillingworth	10/90
The Rev. Timoteo Quintero	10/88
Mrs. Eloise Conley	10/90
Mr. Peter Carson	10/90

Finance

Mrs. Paula Rudinoff	10/88
Mr. George Kellerman	10/88
Mrs. Dora Kraul	10/89
The Rev. George Lee	10/90

Nurture and Education

Mrs. Elaine Funayama	10/88
The Rev. Charles Crane	10/89
Mrs. Mary Kay Lowery	10/90
Mrs. Hatsune Sekimura	10/89
Mr. Richard Decker	10/88



ORGANIZATION  
OF  
THE EPISCOPAL CHURCH

Presiding Bishop:	The Most Rev. Edmond L. Browning, D.D.
Episcopal Church Center Office:	815 Second Avenue New York, New York 10017
The Presiding Bishop's Official Seat:	National Cathedral of St. Peter and St. Paul
Province VIII, President	The Rev. Canon Roswell O. Moore Diocese of California

**DIRECTORY**  
**OF**  
**DIOCESE OF HAWAII**

Bishop, Diocesan:	The Rev. Donald P. Hart
Executive Officer:	The Rev. Peter E. Van Horne
Treasurer:	The Rev. Rudolph A. Duncan
Hawaiian Church Chronicle:	The Rev. John P. Engelcke
Episcopal Church Women:	Mrs. Annette Jim, President
Episcopal Campus Ministry:	The Rev. David Y. Ota
Headmaster, St. Andrew's Priory:	The Rev. David K. Kennedy
Headmaster, Seabury Hall:	Mr. Thomas Olverson
Camp Mokuleia:	The Rev. Brian J. Grieves
Chancellor:	John A. Lockwood, Esq.
Vice Chancellor:	Walter Beh, II, Esq.
Deputy Vice Chancellors:	James P. Brumbaugh, Esq. Richard A. Hicks, Esq. Donald E. James, Esq. Michael P. Porter, Esq. Robert F. Rowland, Esq.





THE PROCEEDING OF THE NINETEENTH ANNUAL MEETING  
OF THE CONVENTION OF  
THE DIOCESE OF HAWAII  
FRIDAY, OCTOBER 23, 1987

**CONVENTION  
WORSHIP SERVICE**

The Order of Evensong was held at St. Andrew's Cathedral Church at 7:00 PM.

**BISHOP'S ADDRESS**

The Rt. Rev. Donald P. Hart delivered his Annual Address (cf. Attachment #1)

**CALL TO ORDER**

The Rt. Rev. Donald P. Hart called the meeting to order in St. Andrew's Cathedral at 8:06 PM.

Chairman of the Credentials Committee, Mrs. Relda Loomis, Church of the Holy Nativity, reported a quorum to be present: 53 out of 84 in the Clergy Order and 132 of 170 in the Lay Order. Convention was declared duly constituted and therefore open and ready for business.

**COURTESY OF  
THE FLOOR**

Chairman of the Credentials Committee, Mrs. Relda Loomis, Church of the Holy Nativity, moved to grant seat and voice, but not vote, to:

Licensed Clergy of the Diocese

The Rev. Ted Bishop  
The Rev. Domingo Calag  
The Rev. Charles Chan  
The Rev. David Davenport  
The Rev. Peter Fan  
The Rev. Manuel Gunsí  
The Rev. Shep Jenks  
The Rev. Joe Maiocco  
The Rev. Jay Taylor

Chancellor

Mr. John A. Lockwood

Secretary of Convention

Mrs. Nancy Rowe

Headmaster of Seabury Hall

Mr. Tom Olverson

Laity of Diocesan Council

Mrs. Elaine Funayama  
Mrs. Paula Rudinoff  
Mrs. Hatsune Sekimura  
Mr. G. Keith Ware

Laity of Standing Committee

Mrs. Cynthia Salley  
Mrs. Fran Wheeler

Motion carried.



**INTRODUCTION  
OF GUESTS**

Mrs. Elizabeth Hart was introduced and welcomed as a guest of Convention.

**COMMITTEE  
APPOINTMENTS**

The Rt. Rev. Donald Hart announced the Convention Plans Committee membership (cf. Attachment #2)

**DISPATCH OF  
BUSINESS**

Chairman of the Dispatch of Business Committee, Mr. Tim King, Christ Memorial Church moved adoption of the Convention Agenda as circulated in the registration packet.

**SPECIAL ORDERS  
OF BUSINESS**

Chairman of the Dispatch of Business Committee, Mr. Tim King, Christ Memorial Church, moved for the acceptance of six special orders of business. These additions were accepted:

Resolution on Special Order of Business for a time of recognition by the Ministry Training Program at 9:00 PM, Friday, October 23, 1987.

Resolution of Special Order of Business for a Report by the Rev. John Connell on the Church Divinity School of the Pacific at 9:10 PM, Friday, October 23, 1987.

Resolution on Special Order of Business for a Presentation by the Board on Ministry on the Aging at 11:25 AM, Saturday, October 24, 1987.

Resolution on Special Order of Business for a Presentation by the AIDS Task Force at 1:35 PM, Saturday, October 24, 1987.

Resolution on Special Order of Business for a Presentation by the Abortion Task Force at 3:30 PM, Saturday, October 24, 1987.

**NOMINATIONS  
COMMITTEE REPORT**

Mrs. Dora Kraul, St. Clement's Church, Chairman of the Committee on Nominations presented the report of the Committee (cf. Attachment #3)

The Rev. Douglas McGlynn, St. Mary's Church, was nominated for a clergy position on the Diocesan Council.

The Rev. James Furman, St. Peter's Church, was nominated for a clergy position on the Cathedral Chapter.

The Rev. Morley Frech, Trinity Church By-the-Sea, withdrew his name from consideration as a Deputy to General Convention.

The Rev. Douglas McGlynn, St. Mary's Church, was nominated for a clergy position as Deputy to General Convention.

The nominees for the various Diocesan offices were then introduced to the delegates.



**BISHOP'S  
APPOINTMENTS**

Bishop Hart announced his appointees requiring confirmation by the Convention:

CHANCELLOR: Mr. John A. Lockwood COMMISSION ON MINISTRY  
VICE CHANCELLOR: Mr. Walter Beh The Rev. Brian Nurdning  
HISTORIOGRAPHER: The Rev. Kenneth Perkins Mrs. Marilyn Hirashima  
REGISTRAR: The Rev. Arthur Ward

COMPENSATION REVIEW COMMISSION: Mr. Hugo Tanner

COMMISSION ON EPISCOPAL SCHOOLS: Term Ending 1988  
Mrs. Barbara Vlachos  
Term Ending 1989  
Mrs. Bonnie Town  
Mrs. Christa Otake

**REPORT OF  
THE TREASURER**

Mrs. Nancy Rowe reported the Treasurer's Report, circulated in the mailing of October 9, 1987, by Title and called for its acceptance. The Convention so moved and accepted the entire report.

**COMMITTEE ON  
RESOLUTIONS**

Mr. Ralph Kam, St. Peter's Church, Chairman of the Committee on Resolutions reported on the following resolutions received forty-five days prior to the convening of the Convention and which would be considered in the Saturday afternoon session:

- #1 Endowment Fund for the Increase of Social Ministry
- #2 Ministry to and with the Elderly
- #3 A Resolution in Recognition of the Native Hawaiian Community and its Role to Establishment of the Episcopal Church in Hawaii
- #4 In support of the Anglican Church in Korea and on the Violence against the Korean anglican Cathedral
- #5 Indochinese Refugee Resettlement
- #6 Support of Episcopal Asiamerica Ministry
- #7 On the Reunification of Korea

The following Resolutions were not received forty-five days prior to convening of the Convention and require a majority vote to be placed on the agenda for consideration:

- #8 For a Review of the Convention Venue
- #9 Inclusive Language
- #16 Policy on the use of Alcohol at Church Functions
- #17 Christian Sexual Morality
- #18 Commission on Ministry
- #20 Concluding our Companion Relationship with the Diocese of Polynesia
- #21 Appointment of a Committee to Recommend a New Companion Relationship
- #22 Term of Office of the Diocesan Council



It was noted that Resolution #18 Commission on Ministry was withdrawn by the author.

All of the other resolutions not meeting the forty-five day deadline were received sufficient votes to be placed on the agenda for debate.

Mr. Ralph Kam reported for the Committee on Resolutions the entity to which each resolution had been referred for a report back to the Convention:

- #1 Finance and Real Estate Department
- #2 Nurture and Education
- #3 Church and Society
- #4 Church and Society
- #5 Church and Society
- #6 Congregational Development
- #7 Church and Society
- #8 Convention Plans Committee
- #9 Nurture and Education
- #10 Constitution and Canons
- #11 Dispatch of Business
- #12 Dispatch of Business
- #13 Dispatch of Business
- #14 Dispatch of Business
- #15 Finance Department
- #16 Nurture and Education
- #17 Nurture and Education
- #19 Dispatch of Business
- #20 Committee on Response to Bishop's Address
- #21 Committee on Response to Bishop's Address
- #22 Constitution and Canons

Clarification was provided by the Chancellor on Resolutions 11, 12, 13, 14, 19. These resolutions pertain to changes in Rules of Order. A body has the right to amend its own rules of order by majority vote. Such changes remain in effect until such future date as changes are deemed desirable. Therefore they need not receive majority vote to place them into consideration by the convention. Additional clarification on Resolutions 10 and 22. Rules of Order governing amendments to the Constitution and Canons are different from other resolutions. These two resolutions will automatically be placed into consideration.

Bishop Hart made a few remarks concerning the Companion Diocese Relationship. He drew the attention of the convention to the Report of the Companion Diocese Committee, with special concern for the situation in Fiji.

**SPECIAL ORDER  
OF BUSINESS #1**

Bishop Hart recognized the graduates of the Ministries Training Program from 1983-1986. He presented certificates of completion to the following 1987 MTP Graduates:

Mrs. Ruth Bastis  
Mrs. Nancy Conley  
Mr. Jonathan Ogujiofor

Mr. Robert Burnz  
Mr. Jong Kim





**SPECIAL ORDER  
OF BUSINESS #2**

Bishop Hart introduced The Rev. John Connell, St. Barnabas', who spoke to the Convention about the work of the Church Divinity School of the Pacific.

**AMENDMENTS TO THE  
RULES OF ORDER**

Mr. Tim King presented Resolutions numbered 11, 12, 13, 14, and 19 concerning Amendments to the Rules of Order of Convention. Bishop Hart asked the Chancellor, John Lockwood, to speak to these Resolutions.

Mr. King recommended that the Convention consider all of these resolutions as a block. Noting a concensus, Mr. King moved their adoption. The motion was carried.

Following brief announcements, Convention recessed at 9:05 PM.

**SATURDAY, OCTOBER 24, 1987**

The Convention reconvened at the Hibiscus Ballroom of the Americana Hotel at 8:05 AM with prayers led by Bettye Harris, St. Christopher's Church.

**INTRODUCTIONS  
AND WELCOMES**

New Clergy and wives or husbands were introduced:

The Rev. and Mrs. Walter Harris  
The Rev. and Mrs. Reginald Rodman  
The Revs. Charleen and John Crean  
The Rev. Roberta and Mr. Robert Kuschel  
The Rev. Imelda Padasdao

**Licensed Clergy**

The Rev and Mrs. Edwin Bishop  
The Rev. and Mrs. Joseph Maiocco  
The Rev. and Mrs. Domingo Calag  
The Rev. and Mrs. Charles Chan

**Headmaster Seabury Hall**

Mr. Thomas Olverson



**ELECTIONS COMMITTEE  
REPORT**

Bishop Hart introduced the tellers who would be assisting with the elections:

Head Teller: Mr. Chuck Loomis

<u>Tellers:</u>	Anna Liese Caldwell	Ed Lee
	Simeona Geston	Lei Lee Loy
	Helen Hagemeyer	Hartwell Lee Loy
	Robert Hahn	Nat Potter
	Kam Yip Lum Hee	Hatsune Sekimura
	Nita Hogue	Tom Sekimura
	Myrtle Kaneshiro	Mary Lou Woodbridge
	Beth Fincke	Cora Lee Vellis
	Kay Lee	Barbara Vlachos

Chairman of Elections, Mrs. Annette Jim, St. Clement's, explained the voting procedures. Ballots were passed to each voting delegation. Nine different ballots to be used. All are color coded.

**ANNOUNCEMENT**

Bishop Hart announced that the Rev. Raymond Betts would be serving as the interim Rector of Good Shepherd Church. He will arrive in Hawaii at 1:00 PM today, October 24, 1987.

**COMMITTEE ON RESPONSE  
TO BISHOP'S ADDRESS**

The Rev. Lynette Schaefer, Grace Church, Chairman of the Response Committee presented the response (cf Attachment #4)

**SECRETARY'S REPORT**

Nancy Rowe, Secretary of Convention, reported that no special correspondence had been received.

**RESOLUTIONS**

Mr. Richard Hagemeyer, reporting for the Finance and Real Estate Department, recommended adoption of Resolution #15, Clergy Minimum Compensation Schedule for 1988. Resolution passed. (cf Attachment #5)

**1988 BUDGET**

Mr. Richard Hagemeyer, Chairperson of the Finance Department of Diocesan Council moved the adoption of the 1988 Diocesan Budget as circulated in the last Convention mailing. The motion was seconded (cf Attachment #6)

Mr. Hagemeyer called upon the following people to speak to a portion of the Budget:

Development	The Rev. W. Edwin Bonsey	Congregational
Mrs. Relda Loomis		Ministry of Church and Society
The Rev. Charles Crane		Ministry of Nurture and Education
Mr. Richard Hagemeyer		Ministry of Communication and
		Ministry to the Nation and the World



The Rev. Rudolph Duncan	Ministry to Retirees
The Rev. Peter Van Horne	Ministry Development
Mr. Richard Hagemeyer	Ministry of the Episcopate
The Rev. Rudolph Duncan	Ministry of Administration and General Diocesan Expenses

The Rev. John Engelcke requested that the title "Public Relations Officer" under Ministry of Administration be changed to "Editor-Hawaiian Church Chronicle" as he does not consider his position at this time to be the public relations officer.

Mr. Don James, Chairperson of the Compensation Review Committee, explained the process followed by his committee in determining salary levels for the various Diocesan Staff members.

Discussion of the 1988 Budget followed.

**CONCERNS EXPRESSED**      The Rev. David Ota expressed concerns for Retirees who were retired from the Missionary Diocese. Requested study of their situation.

The Rev. Bill Grosh raised the issue of the medical insurance available through the Church Pension Fund. Rudy Duncan reported that this will be discussed at the next meeting of Diocesan Council on 11/4.

Marilyn Hirashima, St. John's, Kula spoke of her concern for Sunday School and Youth Ministry because of budgetary cuts.

The Rev. Charles Crane responded that cuts to the Nurture and Education Budget were primarily due to the elimination of Diocesan Family Day and suspension of publication of the CE Newsletter Wine and Water. Much of the rest of the budget portion for this block was left intact.

The Rev. Manuel Gunsli, Good Shepherd, suggested possible consolidation of all youth ministries programs.

Mrs. Nancy Quinn, St. Michael and All Angels, spoke to concerns over decrease on lay ministry allocations.

Mr. Maurice Pagella, St. Christopher's, favors budget as presented.

Mrs. Elaine Funayama, St. Stephen's, stated that a restructuring was underway in the CE Department.

Bishop Hart recessed the Convention at 10.00 a.m. for a fifteen minute break.

The Convention was reconvened at 10:20 a.m.

**SPECIAL ORDER  
OF BUSINESS #3**

The Rev. Mori Kaneshiro presented a Special Order of Business on the recent trip to Japan commemorating the 125th Anniversary of the Nippon Sei Ko Kai. Bishop Hart thanked The Rev. Mori Kaneshiro and the other members of the pilgrimage.



**BUDGET DISCUSSION  
CONTINUED**

The Rev. Brian Grieves said that he would prefer to be paid in accordance with the Clergy Compensation Schedule rather than as per the Camp Director salary.

George Lockwood, Christ Church, expressed concern over failure to pay mission clergy who are on part-time pay scale who may work more than part-time. Should be paid full-time scale. Concerned that decreases were made in Church and Society block despite the Social Ministry Conference. Views endowment as a source of income for budget purposes.

The Rev. George Lee, St. Philip's, made the following resolution: Resolved that \$8,000 be taken from the Ministry of Administration and \$4,000 be taken from General Diocesan Expenses and given to Diocesan Council for use in areas of Christian Education for Mission Churches and also form a Commission of the Catechacy to be used for training of the Laity. Seconded.

The Rev. John Engelcke said he would be content to be paid on a parity with Mission Clergy for his work as editor of Church Chronicle.

The Rev. Jerry Reynolds, St. James', moved to amend Lee's motion: That the Executive Officer and the Treasurer/Finance Officer be paid at the appropriate level according to the 1988 Clergy Minimum Compensation Schedule, and the money saved thereby be transferred to a new line item "unallocated" in the Nurture and Education section of the Diocesan Budget. Seconded.

This was determined by the chair to be a friendly amendment, and with the permission of George Lee, Reynold's amendment becomes the original motion on the floor.

Mr. Babe Chillingworth, Holy Apostles', called for the question on the motion. Motion defeated.

**FIRST BALLOT  
RESULTS**

Mrs. Annette Jim, Chair of Elections Committee, reported the results of the First Ballot:

STANDING COMMITTEE

The Rev. Edwin Bonsey  
Mrs. Barbara Kalipi

CATHEDRAL CHAPTER

Mr. George Wiggins for 1 year term  
Mrs. Ethel Maxson for 2 year term  
The Rev. Robert Walden

DIOCESAN COUNCIL

Mr. Peter Carson  
Mr. William Chillingworth  
Mrs. Eloise Conley  
Mrs. Susan Davis  
Mrs. Mary K. Lowery  
Mrs. Nellie Manuwai  
The Rev. Karen Swanson

SECRETARY OF CONVENTION

Mrs. Nancy Rowe

Confirmation of the Bishop's appointments was also announced.





A second ballot will be required for the Diocesan Council in the Clergy Order and for Deputies to General Convention.

The Rev. Jack Shoemaker removed his name from consideration as a member of Diocesan Council.

**NOON DAY PRAYERS**

The Rev. David Ota lead the Convention in Noon Day Prayers, followed by a reading of the Necrology by the Rev. Norio Sasaki. Musical accompaniment by the Rev. Jim Eron.

Recess for luncheon at 11:55 AM.

**CONVENTION  
RECONVENED**

Convention reconvened at 1:25 PM.

**SECOND BALLOT  
RESULTS**

Mrs. Annette Jim of the Elections Committee gave the following election results:

DIOCESAN COUNCIL

**Clergy**

The Rev. George Lee

DEPUTIES TO GENERAL CONVENTION

**Clergy**

The Rev. W. Edwin Bonsey  
The Rev. Lynette Schaefer

**Lay**

Mr. George Lockwood

The Rev. Richard Rowe removed his name from the ballot as a candidate for Deputy to General Convention after the second ballot.

Mrs. Cynthia Salley removed her name from the ballot as a candidate for Deputy to General Convention after the second ballot.

Voting took place on the third ballot.

**SPECIAL ORDER  
OF BUSINESS # 4**

The Rev. Bill Grosh and Mr. George Wiggins introduced the Members of the Board. Announcement was made that awards were being presented to Mr. Henry Budd of St. Andrew's Cathedral and Mrs. Hannah Ching of Epiphany from BOMA for their outstanding work.

**RESUME DEBATE  
ON BUDGET**

Discussion followed on the second half of the Rev. George Lee's motion, i.e. To remove \$4,000 from General Diocesan expenses and add to Nurture and Education budget. Defeated.

The Rev. Ed Bonsey moved for passage of budget as it was presented in Draft #6. The 1988 Diocesan Budget was adopted as presented.



**SPECIAL ORDER  
OF BUSINESS #5**

Bishop Hart introduced the Rev. Morley Frech and the Very Rev. Hollinshead Knight, who serve as Co-Chairs of the Diocesan AIDS Advisory Committee, to present the Special Order of Business concerning AIDS (Acquired Immune Deficiency Syndrome).

Ingathering of the AIDS special collection in response to the Bishop's Pastoral Letter was taken. Members of the AIDS Task Force were introduced.

**RESOLUTIONS**

Mr. Ralph Kam, St. Peter's, Chairman of the Committee on Resolutions discussed the procedure by which resolutions are referred to committee, the appropriate recommendations to be made by the committees.

Resolution #1, Mr. Richard Hagemeyer reporting for the Finance and Real Estate moved a substitute resolution: That the Bishop form an Ad Hoc Committee to study various possibilities for generating the \$500,000 to start the Fund to endow a Social Ministries Program. Substitute resolution passed. (cf Attachment #7)

Resolution #2, The Rev. Charles Crane reporting for Nurture and Education recommended adoption as presented. Resolution passed. (cf Attachment #8)

Resolution #3, Dr. William Foltz reporting for Church and Society recommended adoption as presented. Resolution passed. (cf Attachment #9)

Resolution #4, Dr. William Foltz reporting for Church and Society recommend adoption as presented. Following discussion concerning events which had occurred after resolution was originally prepared, and some changes in language, Resolution #4 passed as amended. (cf Attachment #10)

Resolution #5, Dr. William Foltz, reporting for Church and Society recommended substitute Resolution (5A). Reported that changes proposed had been discussed with author of Resolution 5 and were acceptable to him. Resolution 5A passed. (cf Attachment #11)

Resolution #6, Dr. William Foltz, reporting for Church and Society recommended adoption as presented. Following discussion relating to matters appearing in the Budget which was passed, resolution 6 was passed as amended. (cf Attachment #12)

Resolution #7, Dr. William Foltz, reporting for Church and Society recommended adoption as presented. Following discussion surrounding our familiarity with the content of the resolution of the National Council of Churches of Christ in the United States on the Peace and Reunification of Korea, resolution was amended. Passed as amended. (cf Attachment #13)



Resolution #8, Mrs. Nancy Rowe reporting for the Convention Plans Committee moved for the adoption of substitute resolution (8A). Substitute resolution passed. (cf Attachment #14)

Resolution #9, The Rev. Charles Crane reporting for Nurture and Education moved for adoption as presented. A standing vote was required. Resolution 9 passed. (cf Attachment #15)

Resolution #10, Mr. Alfredo Evangelista reporting for the Committee on Constitution and Canons moved for adoption as presented. He provided explanation of requirements: due to date of receipt of the resolution adoption would require affirmative two-thirds vote by each Order. Passed. (cf Attachment #16)

Resolution #16, The Rev. Charles Crane reporting for Nurture and Education moved for adoption as amended. Passed as amended. (cf Attachment #17)

Bishop Hart announced his appointment of the Rev. Franklin Chun to serve as Assistant Secretary of the Convention. This was confirmed by voice vote of the Convention.

RESULTS OF THIRD BALLOT                      Annette Jim, Chair of Elections Committee, reported results of third ballot:

Lay to General Convention

(Deputies)

Mrs. Alice Anne Bell  
Mr. Arthur Kusumoto  
Mr. John Lockwood

Lay to General Convention

(Alternates)

Mrs. Elaine Funayama  
Mrs. Bettye Harris  
Mr. Richard Hagemeyer  
Mrs. Nancy Rowe

Clergy to General Convention

(Deputies)

The Very Rev. Hollinshead Knight  
The Rev. David Ota

Clergy to General Convention

(Alternates)

The Rev. George Lee  
The Rev. Darrow Aiona  
The Rev. Douglas McGlynn  
The Rev. David Kennedy

Mrs. Nancy Rowe nominated the Rev. Frank Chun as Assistant Secretary and asked Convention to confirm. Approved.

The Bishop thanked all candidates who were willing to run for offices in the Diocese.

Presence of the Rev. John Morrett as observer was noted. The Rev. Charles Crane moved to grant seat and voice. Passed.

RESOLUTIONS CONT'D

Resolution #17, The Rev. Charles Crane reporting for Nurture and Education moved for adoption of a substitute resolution. Following much discussion, the Rev. Richard Rowe moved that Resolution #17 and substitute Resolution #17 both be referred to "committee" for further study. Committee is Bishop Hart and Diocesan Council. (cf Attachment #18 & 19)



**SPECIAL ORDER  
OF BUSINESS #6**

Mrs. Alice Anne Bell reported for the  
Abortion Task Force.

RESOLUTIONS CONTINUED

Resolution #20, The Rev. Jerry Reynolds reporting for the  
Committee on the Response to the Bishop's Address moved for  
adoption of resolution as amended. Passed. (cf Attachment #20)

Resolution #21, The Rev. Jerry Reynolds reporting for Committee  
on Response to Bishop's Address moved for adoption as presented.  
Carried. (cf Attachment #21)

Resolution #22, Mr. Alfredo Evangelista reporting for the  
Committee on Constitution and Canons moved to refer the  
resolution to Diocesan Council for study of the legal  
implications of such an action, with instructions that Council  
report results of study to 1988 Convention. Carried. (cf  
Attachment #22)

**COURTESY  
RESOLUTIONS**

Bishop Hart called upon the Rev. Edwin  
Bonsey to present the following courtesy  
resolutions:

Resolved, that the 19th Annual Meeting of the Convention of the  
Diocese of Hawaii send its greetings and warmest Aloha to Mrs.  
Katharine Kennedy for her years of love and service to the Church  
in these Islands. Her presence among us is highly valued by all  
who know her.

Resolved, that the 19th Annual Meeting of the Convention of the  
Diocese of Hawaii send its greetings and warmest Aloha to Mrs.  
Puanani for her graciousness toward us and for the devoted love  
given to the Church. Her loving example continues to inspire us.

Resolved, that the 19th Annual Meeting of the Convention of the  
Diocese of Hawaii send its greetings and warmest Aloha to Miss  
Katherine Morton for her lengthy and devoted service to this  
Diocese as secretary, editor, and friend.

Resolved, that the 19th Annual Meeting of the Convention of the  
Diocese of Hawaii send its greetings and warmest Aloha to the  
Sisters of the Transfiguration for their devoted service to  
generations of young women in these Islands and for their  
continuing dedication to Christ's Church.

Resolved, that the 19th Annual Meeting of the Convention of the  
Diocese of Hawaii send its greetings and warmest Aloha to The Rt.  
Rev. Jabez Bryce and Mrs. Bryce and to the entire family of God  
in the Diocese of Polynesia for their continuing friendship and  
prayers that have been a source of strength and joy to us  
throughout our companion relationship.





Resolved, that the 19th Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest Aloha to The Most Rev. Edmond L. Browning and Patti for their vigorous and selfless leadership in the Church that continues to bring us to new discoveries of Christ's calling to us in his service.

Resolved, that the 19th Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest Aloha to Ruby Nakamura, Mary MacIntosh, and Nancy Minuth for their devoted hours of valuable service to the Church in these Islands through the Diocesan Office, and in particular for the endless hours in preparation for this meeting of the Convention. Resolved, that the 19th Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest Aloha to the Cathedral Church of St. Andrew for their hospitality on the opening and closing days of this meeting of the Convention.

**INVITATION FOR  
CONVENTION 1989**

Mrs. Nancy Rowe for the Convention Plans Committee invited the Convention to Honolulu for the 21st Annual Meeting of the Convention of the Diocese of Hawaii to be held October 27, 28 and 29, 1989.

**CLOSING PRAYERS**

Following closing prayers and benediction by Bishop Hart, Convention adjourned at 4:15 PM.



1987 CONVENTION ADDRESS  
The Rt. Rev. Donald P. Hart  
Friday, October 23, 1987

I greet you in the name of Jesus Christ, and welcome you to this Nineteenth Convention of the Episcopal Church in Hawaii.

Let me begin with a personal note of thanks to all of you for bringing me through my rookie year as Bishop. Maybe I simply reflect what has happened to me, but I have a feeling we all have come a long way in a year's time. When I visited my former parish in New Hampshire this past June, people there (with some sympathy in their voices) asked what it was like to be a bishop. Without hesitation I could tell them the job was never boring! In fact, I would go further and say that it is downright exciting. But most of all, it is a job of sharing in many many lives and of your sharing in mine. I like that. I treasure that, because the more we have worked together, the more I have come to sense God's presence challenging and strengthening us all.

I come to this, my second Convention among you, and I realize that I am still awe-struck at finding myself as your bishop. But that feeling is now mixed with a deep thankfulness that God has put me here and that we share in Christ's ministry together.

A year ago, I ended my address in hoping that we would dream dreams of how this diocese can better serve Christ in this place. You did - in abundance! The first drafts of the budget reflected many of those dreams. We saw needs for long range financial strategy made possible by a Planned Giving Officer. We saw needs for a more organized and effective ministry in social concerns and for a staff person to head this effort. This was also true in Christian Education and Youth Ministries. We gained a new appraisal of our mission vicars and of the time they actually spend on their jobs. We hoped we could compensate them both for what they already do and for the growth which they could call forth.

This list could go on, about the support we hoped to give to our two diocesan schools, to K.P.I.S.C., etc., etc. Needless to say, our dreams had to be tested by reality. That happened in the area meetings and in the Council meeting last month, and we have a greatly reduced budget which comes to you at this Convention.

Good dreams are hard to give up and I do not think this time of dreaming has been wasted. Dreams touch awareness, and awareness touches our conscience, and our conscience can move us in remarkable ways to accomplish what cries out for attention.

Two programs in the diocese are of particular significance as we head into this new year. One is stewardship and the other is evangelism. Luckily we have excellent committees working in these areas and I think their work up to this point is part of the reason we were able to dream the dreams we did.

Stewardship is a much larger subject than just the money offerings we make. It involves our care of all the gifts God has given us. The church, out of some necessity, has been seduced into joining the business model of doing things. We ask what the stewardship of a congregation is and the answer most often must be put on a short line with a decimal point. I do not want to minimize the importance of money stewardship, of the necessity to preach the tithe as the norm for giving in our church, of the obligation to challenge all our people to give responsibly to the work and mission of the church. This is particularly true in congregations where pledging is not well understood.

But the future of the church is only partly dependent on income. The other equally valuable part is in volunteer support. It comes in the willingness of people to give of their time and talents to reach out in the name of Christ. In this regard, I would wager that many of our small missions have a record of stewardship that is unsurpassed - and it is largely unrecorded. That kind of stewardship must increase along with financial support, and we must acknowledge it and give thanks to God for it.

Evangelism has not had a good reputation in the Episcopal Church. Too many images from the movies or television of a crass commercialism and a disrespect for other people's values and history has made us wary of this subject. Our evangelism has been primarily an advertisement in the newspapers - the red, white and blue sign along the street somewhere - and our hope that Episcopalians will either have babies or move to our churches from somewhere else. I do not think that is good enough.

The Evangelism Committee is presenting us with some other ways to reach out to unchurched people and to former, lapsed members. Church growth moves in two directions that are

complementary. One is a deepening of faith, of commitment to Jesus Christ, a quickening of our spiritual lives that calls forth a response of love for the church. The other is a reaching out to bring new members into our community of faith. We are not in the business of pulling people away from other churches. We must open our doors to people who seek Christ either for the first time or in renewed ways.

The time has come for the Episcopal Church to take its light from under the bushel basket. We stand in a glorious tradition of Catholic and Reformed, of liberal and conservative, of formal and charismatic. We have the tools of biblical interpretation and liturgy which can strengthen the mission of Christ. "Let us not have a spirit of timidity, but one to inspire strength and love..." to quote Timothy, one of the church's early evangelists.

We have around 11,000 Episcopalians in this diocese. I would like to see that number double during the years of my episcopate. We have the distinction of being one of the few dioceses in the nation in which our membership has grown more than the rate of population growth. We should build on that strength with good evangelism.

We have forty congregations, on five of the islands. I hope that during my episcopate we will add at least six new congregations: three on Oahu and three on the other neighbor islands. We could even do more than that.

A groan may go up at such a thought from the practical ones here. They may see six more dependent missions, looking for subsidies. If that is true, we will have fallen short of my expectation. I call not for dependent missions, but for the establishment of churches, of congregations that see their role as interdependent bodies of Episcopalians, who develop a ministry they can support, and who reach out to others in the diocese and the world in thanksgiving for their life.

That brings me to the way I think we can do such a thing. I do not speak of a gimmick or of a windfall financial surprise. What we need to grow churches is a recapturing of an ancient view of ministry. We now call it "Total Ministry" - a term which is functional, but frankly, lacks the excitement which is in the experience. Total ministry emphasizes baptismal vows and the calling which comes to all people at baptism to exercise a ministry which builds up the Body of Christ. Total ministry emphasizes a teamwork approach that makes laity and clergy

equally valuable in carrying out the work of the church. The old model that needs to die is the one that says a congregation hires a priest to carry out ministry for them. The model that needs to be reemphasized is the one that says ministry belongs to all God's people. Unquestionably, this puts a high priority on lay ministry and we will continue to do that in this diocese through the Commission on Laity, the Ministries Training Program (which began as a way to train our deacons, but is now open for the training of anyone who is serious about exercising an intentional ministry), and such programs as Jean Haldane's on December 4-7, which will help in identifying particular gifts for ministry. Since I remember the Haldanes from a workshop they did in Alaska, I am particularly pleased they are coming to us, and I urge congregations to take advantage of their offering. Participants should be carefully chosen, especially for their willingness to share their learnings with others in the congregation.

While lay ministry is a priority, it in no way displaces our need for well-trained and supported ordained persons. We cannot do without them in a sacramentally rooted church. Their talents need to be directed more and more toward enabling others to share in ministry with them, toward sharing what they learned in seminary, and toward a sacramental sharing of the unity which is ours as we carry out our baptismal vows.

What I have been saying up to now hangs together in a somewhat loose line of progression. We have to move ahead in spite of budgetary limitations. Our dreams are too powerful not to. Our stewardship, evangelism, and view of ministry as a shared endeavor, will help us do that and allow us to grow both in effectiveness and in numbers.

I want to touch on some other aspects of our common life that are part of our present and future, but do not fall so neatly into this progression.

Our discussions surrounding the budget gave us a new awareness of our present missions -- some 19 places where people come together to worship and from which they go forth to serve Christ in the world. One of the things we heard from them is that, in the past, the process by which they must apply for subsidies and the resulting discussion about their worthiness to receive financial help has been demeaning. We have treated our missions like second class citizens.

That process is going to change and I will do everything I can to make sure that such a belittling attitude does not govern our treatment of the missions. Our missions are the most important program we have, for they are the front line of Christ's work. We must learn to measure their effectiveness, not by dollar signs or quantity of people, but by quality of work and the presence they represent in particular communities. On the other side, missions need to learn to tell their story better and help us all become more aware of the good work they do. They need to set priorities. They need to be inventive in designing their ministry according to what they can afford. Already we have some remarkable examples showing themselves.

Few issues have been so emotionalized this year, in our national church as in the diocese, as those surrounding sexual morals. Clearly there are two distinct mind-sets when discussing this issue. One side wants the church, the bishop, the clergy, and anyone else in authority, to declare a position on pre-marital, extra-marital, and post-marital sex, on abortion, on homosexuality and other expressions of sexual life. They claim the church has lost its leadership in this area - that people need to know what Christian teaching is concerning sexual behavior. Then, as one letter to me put it, people will know whether they agree or disagree and the bishop (or others) can be criticized openly!

The other side of this issue calls for dialogue rather than debate. These people do not call for a decision from on high. They want people to talk, to tell their stories, to share their pain and their joys - the bishop and clergy included. Out of that dialogue and our corporate understandings of God's Word through Scripture and experience will emerge the norms of the Christian community in regard to our sexual lives in our generation.

I clearly favor the side of dialogue, and I read our Presiding Bishop as calling for this approach as well. This does not mean we end up with nothing but a lot of talk. We will end up with self-disciplined people who truly own their sexual morality.

The House of Bishops spent several good hours on this topic, and while the final report of the Human Affairs and Health Commission will come out at General Convention next summer, I can say that the substance of it looks as though they will set down some basic, traditional principles by which we can look at our

individual behavior. At the same time, they will call the church not to be judgmental and condemning of people who do not fall within those principles, but to be pastoral and inclusive in our ministry. I think this strikes that unique and helpful note which distinguishes Christian love and caring.

Another issue which will be presented at General Convention and with which we will deal is that of inclusive language in our worship services. Many are already started on this issue. I had a glimpse at the eucharist services which have been used for several months in selected parishes and by all but one of our seminaries. Comments and recommendations are now being sought and what is presented to General Convention for use by the church may be modified a good deal.

Inclusive language searches for ways to talk about God in both male and female ways. It seeks, from biblical sources, images of God that are not all masculine. We will receive liturgies which balance male and female language. We will not lose the sense of God as Father, and nowhere did I see the Lord's Prayer changed, but we will gain the sense of God as nurturer, as feeder of people, as a mother cares for her children.

Words are powerful and they convey important meanings which affect the way we understand ourselves. I rejoice that our church is finally coming to grips with this issue and I call upon the diocese to be open to it. Several years ago, I set myself the goal of not referring to God as "he". I can do that, with difficulty, in written sermons and articles. I confess I blow it badly in extemporaneous talking, but I am getting better. I may not live long enough to finish the job, but the effort is worth it to me and I hope to a new generation coming along.

I would like to make a prediction, though I know it's always dangerous to do so. I think our rediscovering of feminine images for God and our willingness to include them in our liturgy will be a reformation not unlike Luther's in the 16th century. His too was a rediscovery of biblical images for God, as grace-giver, as loving and justifying by faith and not work. Our new Prayer Book is a tremendous step forward in allowing our services of worship to speak to our day. I think inclusive language will provide the spark of excitement which they now lack. Just as Luther's hymns fired the spirits of people in his day, I think inclusive language will do it for us. Fifty years from now, if I am wrong, please forget I mentioned it! On the other hand, if I am right, I will probably need any credit I can get!



The bishops of the Anglican Communion gather at Lambeth this coming summer in their once a decade meeting. If nothing else, it reminds us that we are a world-wide Communion and our narrow parochial boundaries will be stretched. I look forward to that meeting and sharing with you a broader vision of the church.

This brings me to our companion relationship with Bishop Jabez Bryce and the people of Polynesia. These relationships are designed to last for three years and to be renewed once for another three-year term. We are now at the end of six years. The Companion Relationship Committee, in consultation with Bishop Bryce, has advised me to bring this relationship to a formal conclusion. Ties of friendship will continue and we share too much in this Pacific Basin for us not to remain in communication and prayer for each other. However, concluding the relationship will allow both Polynesia and ourselves to move on into other involvements.

Therefore, I am calling on the Committee which responds to my Address to submit two resolutions. The first is to thank God for our six years of relationship with Polynesia and to conclude that formal tie. The second is to form a new committee to begin the process of finding another diocese with whom we can become involved. I hope this committee will bring us a resolution for a new companion relationship next year at our Convention.

I have invited Bishop Michael Marshall to be present at next year's Convocation. He is the former assistant bishop of Woolrich, England, now residing on our mainland. He is a renowned theologian and author, and an extraordinary speaker. My hope is that he will be able to reflect on the Lambeth Conference and share a broad vision of the church.

I am finished, for the moment, save only to end where I began - in thankfulness to all of you who make being bishop a true joy. We have an exciting church here in these islands and I rejoice in sharing with you in Christ's ministry.

Amen.

RESPONSE COMMITTEE RESOLUTION

Concluding Our Companion Relationship  
With The Diocese Of Polynesia

RESOLVED: that the Episcopal Church in Hawaii conclude its companion relationship with the Diocese of Polynesia; and

RESOLVED: that we convey to Bishop Jabez Bryce our deepest thanksgiving to God for these past six years of relationship; and

RESOLVED: that we will continue to hold Bishop Bryce and his Diocese in our prayers, particularly during this time of political and racial difficulty in Fiji.

10/23/87

RESPONSE COMMITTEE RESOLUTION

Appointment Of A Committee  
To Recommend A New Companion Relationship

RESOLVED: that the Bishop appoint a committee to review our past relationship with the Diocese of Polynesia and work with Provincial and National resources in finding another suitable Companion Relationship; and

RESOLVED: that this committee report to the Twentieth Convention in 1988, with its recommendations for a new relationship.

10/23/87

1987 DIOCESAN CONVENTION  
COMMITTEES

**APPROVAL OF MINUTES**

Bob Miller, Chair (Oahu)  
Donn Brown (Hawaii)  
Mark LaBarre (Oahu)

**BISHOP'S ADDRESS**

Lynette Schaefer, Chair (Molokai)  
Winona Chang (Oahu)  
Marilyn Cleghorn (Maui)  
Michael Cockett (Kauai)  
Elsbery Reynolds (Hawaii)

**DISPATCH OF BUSINESS**

Ana McGlynn (Oahu)  
Ernest Uno (Oahu)

**ELECTIONS**

Annette Jim, Chair (Oahu)  
Nellie Manuwai (Oahu)  
Simeona Geston (Kauai)

**NOMINATIONS**

Dora Kraul, Chair (Oahu)  
Maurice Pagella  
Jay Van Zwalenburg (Maui)  
Marilyn Ige (Molokai)

**CONSTITUTION AND CANONS**

Alfredo Evangelista, Chair (Oahu)

**CREDENTIALS**

Relda Loomis, Chair (Oahu)  
Peter Carson (Oahu)  
Henry Budd (Oahu)  
Carolyn Ferguson (Oahu)  
Armstrong Perry (Oahu)  
Helen Redding (Oahu)  
Juliet Young (Oahu)

**NECROLOGY**

Norio Sasaki, Chair (Oahu)

**RESOLUTIONS**

Ralph Kam, Chair (Oahu)  
George Lockwood (Hawaii)  
Dee Mahuna (Maui)

NOMINEES FOR DIOCESAN POSITIONS 1987

Diocesan Council - Clergy

The Rev. George M.O. Lee  
The Rev. John G. Shoemaker  
The Rev. H. Joanne Stearns  
The Rev. Karen S. Swanson  
The Rev. J. Douglas McGlynn

Diocesan Council - Lay

Robert H. Burnz  
Peter A. Carson  
William B. Chillingworth  
Eloise Conley  
Susan J. Davis  
Mary Kay Lowery  
Nellie Manuwai

Standing Committee - Clergy

The Rev. W. Edwin Bonsey, Jr.  
The Rev. Brian F. Nurdning

Standing Committee - Lay

John A. Decker, Jr.  
Barbara L. Hanchett

Cathedral Chapter - Clergy

The Rev. Robert Walden  
The Rev. James Furman

Cathedral Chapter - Lay

Ethel C. Maxson  
George W. Wiggins

Secretary to Convention

Nancy Rowe

Ass't Secretary to Convention

The Rev. Frank S. H. Chun

Deputy to General Convention  
(Clergy)

The Rev. Darrow L.K. Aiona  
The Rev. W. Edwin Bonsey, Jr.  
The Rev. Morley E. Frech, Jr.  
The Rev. David K. Kennedy  
The Very Rev. Hollinshead T. Knight  
The Rev. George M.O. Lee  
The Rev. David Y. Ota  
The Rev. Richard C. Rowe  
The Rev. Lynette G. Schaefer  
The Rev. Peter E. Van Horne  
The Rev. J. Douglas McGlynn

Deputy to General Convention  
(Lay)

Alice Anne Bell  
Marilyn J. Easton  
Elaine Funayama  
Wilma K. Grambusch  
Richard H. Hagemeyer  
Bettye Jo Harris  
Jeffrey R. Honig  
Gretchen Jong  
Arthur K. Kusumoto  
George S. Lockwood  
John A. Lockwood  
Nancy A. Rowe  
Cynthia M. Salley

RESPONSE TO THE BISHOP'S ADDRESS  
Convention 1987

I must begin by reminding you that this is a response to the Bishop's address of last night by a committee. Five people were appointed, and four of us met after adjournment...They want me to tell you that one person didn't join us, and then not tell tell which one...so each could say, "Don't blame me! I'm the one who wasn't there!"

Unfortunately, that won't work for me! In fact, I feel somewhat like Charlie Brown in front of his principal's office desk, when he said:

"No sir, I didn't think it was right to yell at Mrs. Donovan, my teacher..."

"What do I think my father will say?  
Well, sir, he's a very understanding person...  
I really think that when I explain the whole story he'll understand. He won't condemn me...  
He's learned a lot about people in his barber shop and he knows how things sometimes just sort of happen.  
So, I don't think he'll say much...Mom is the way..."

I do have a few friends, however, who might have some thoughts on the subject."

So, with the permission of the Principal, and my few friends, I'll get on with it...

Your address, dear sir, was much like the dreams you called forth from us this past year - for many fragments were there, in abundance! Much as one waking from a dream, the images come back and make us smile...The strong call to evangelism, with a concrete measurable goal of doubled membership and new congregation development during your episcopate. This is the first time that dream has been remembered since Harry Kennedy's days - and how appropriate to set aside a marker in his memory as we dream this dream together. That dream of equality of congregations who recapture an ancient view of ministry, with no dichotomy between Greater Parishes and Lesser Missions...Missionary Congregations all, through members in dispersion entering into the ministry of our Lord by virtue of our baptism. Total ministry working together without ceasing in all places and at all times. In keeping pace with Christ, however, it lives by faith and not by works. The paradox of mission being that the work of Christians is not determined by any concrete achievements or victories won, but lies solely in the truth of the resurrection. The Christian points to our living Lord, to the victory that has been won, to the hope that is sure, as the substance of life now in the world. An evangelizing congregation, in this part of the dream - one that is entering into the incarnation, engaged in the way of the cross - is one that will also be pointing continually to our Lord, for in the resurrection lies our hope. Christians have always found ways to confess the faith that sustains them. Why shouldn't the Episcopal Diocese of Hawaii?

When the congregation is engaged in its rightful tasks, again and again the world asks questions..."Why struggle with such hopeless tasks? Why do you not quit? What are you getting out of it? Why do you remain so confident and cheerful when people kick you in the teeth all the time?" Then the Christian has the opportunity to speak about the victory of our Lord in a new fresh way. Conversion is in the hands of God. The work of the Church as a light on a hill pointing to the activity of God is genuine evangelism and can only be accomplished using a total ministry model, with sound education of all believers, and support and stewardship of all our resources - "acknowledging it and giving thanks to God for it" in your words. We can move together to the understanding of daily work for us all as simply being the obedient response to Christ's gift of new life in an intentional way. And we thank you for providing the tools to make these dreams come true. The ongoing Ministries training Program, the L.E.A.D. labs next month, the Stewardship Day last month, and the visit of Jean and Bernard Haldane coming up in December, all are marvelous gifts - waiting only to be used.

Our Companion Diocese relationship triggered that dream fragment dealing with Polynesia and the two resolutions to come before this body. truly this was a grand beginning for our diocese, so freshly out of our own missionary status, moving out in faith beyond our boundaries. The Rolan Allen Pacific Basin Conference continues in the minds and hearts of its many participants to speak to the vision of total ministry - although originally from another place and time, one which many have used to dream their own dreams.

As with all our forms of ministry, we do need to thoughtfully examine the past Companion Relationship and perhaps seek new and fresh ways to really address the needs of both parties. Just as we would challenge our own congregations in a renewed understanding of stewardship and evangelism in all its many aspects.

Now, as in many a good night's sleep, we are disturbed by some images that cause us disquiet and we would not be true to our recollection of our dreams of last night without sharing those moments of jarring with you, Bishop.

The came early on, when you referred to the "job" of being a Bishop. You, my friend, are not our paid servant. You are truly our companion - our sharer in the bread, and you were most certainly called to this ministry. I remember it well as the chair of the Election Process Committee...there were times when I though we might follow the lead of big business in looking for the perfect "executive", but I know who those candidates were, and praise God, you aren't they!

But that was a minor chord in the symphony. Hidden there, though, also lurked two potential nightmares, depending on your mood on waking! The first came with including abortion in the expressions of the list of the sexual life. For a goodly number of us, abortion is not an issue of sex, but of life. It is not just the other side of a coin, it is a different coin altogether. We understand your point about authoritative pronouncements versus dialogue.

We live in a catastrophically fallen world, and sin's distortions can at time entangle us in tragic ways. Human strength may not always permit the ideal. We are finite. there are limits to our knowledge and power. Of course, we hope for God's power to come. When it does, it is a wonderful occasion for doxology. But there are other times, times of frustration and discouragement and failure. And when those times come, we must manage as best we can. The Christian community cannot give permission to ignore moral responsibility. If we cannot condone it, neither can we cut off the person who has made the

choice. No, we stand with the person always ready to help, always ready to bring God's acceptance and forgiveness. But how can repentance occur if no sin exists? And what about healing? There is a place for dialogue, but there must also be a time for John 7:7 "The world cannot hate you, but it hates me because I testify of it, that its deeds are evil." Or, as Luther put it "The ultimate proof of the sinner is that he does not know his own sin." Indeed, it was because of this basic spiritual blindness that Christ's contemporaries couldn't understand his most direct teachings - much less his parables.

And now, if I may take the plank out of the committee's eye, we can get to that speck in yours...

The final disturbing element of your dream is that whole mix of metaphors, loosely termed inclusive language. You may have heard the hesitancy of some in the congregation to even discuss that resolution later today. Most people have no idea how radical, in the truest sense, this is. How it will challenge us all to rethink exactly what we do believe about God. "Lex orandi, lex credendi..." As we pray, so we believe. And when we mess with those images...it will be far messier than the prayerbook revision of the last decade! Exciting??? You bet! Fire the Spirit? More than we know. Words are powerful, and so are the images behind them. It's not just a matter of substituting "She" for "He" in a text. It will be a challenging time for us all.

One of the things that set the prophets apart from the other people of God was that when they had dreams, they saw them as a call from God for action. To stop at the dream and hope it would somehow materialize means we may all be standing here next year, looking back at wishful thinking. So often in the past we have first said, let's go for the bucks and then do mission. Go for the bottom line, and then venture. And when we talk about challenging our concept of God, evangelism - stewardship - total ministry - issues of sexual morality - the issue of abortion - relationship with our Companion Diocese - these call for faith that these are missions that God is calling us to. Faith that whatever this dream is, it will not only help other people, but is also where we need to be for our own spiritual benefit. Too often our faith stops there because there's another aspect of faith we neglect too often, and that is the faith that God will give us the tools to accomplish God's plan(s) - IF WE RESPOND TO GOD IN FAITH. To outsiders this looks like stupidity. To prophets and visionaries this is not only faith, but a realization that the only to accomplish God's plans are with God's power and with God's tools. Let us therefore move away from the dream state and affirm our Bishop - nightmares or no - with the smallest step and the greatest leap that is accepting his role as visionary and prophet and respond to God's call for us.

In the last chapter of the Gospel of John we find Peter and Thomas, Nathaniel, the sons of Zebedee and two others who are unnamed turning back to their old profession of fishing...and so as we move over the shore of the Sea of Tiberias we find Peter and his friends returning at dawn from fishing. A figure is standing on shore by a small charcoal fire. They gather around the fire, none daring to speak even though they know it is Jesus who has been waiting for them. Jesus turns to Peter, and asks, "Simon, son of John, do you love me more than these?" "Yes, Lord, you know that I love you." Jesus says to him, "Feed my lambs." Then a second time, Jesus asks Simon, "Son of John, do you love me?" And Peter answers, "Yes, Lord, you know that I love you." "Tend my sheep." Then a third time, Jesus turns to Peter and says "Simon, son of John, do you love me?" Imagine the flood of words that could have sprung from Peter's mouth at the time. The explanations, the apologies, the tears of anguish, but Peter has a better answer. It is the answer of supreme faith. "Lord, you know everything. You know that I love you."



When the excitement of these days passes away, and when some of the dreams begin to grow a little dim; when it becomes impossible to put into words the prayer you want to speak, then we must be willing to lift our heads up and say, with all faith, as Peter did, "Lord, you know that I love you."

Thank you, Bishop, thank you delegates and guests of Convention, and thank you good and faithful servants, Winona Chang, Marilyn Cleghorn, and Jerry Reynolds. Let us join Peter in tending and feeding those sheep...

Respectfully delivered,

Lynette Golderman Schaefer  
Chairing the Committee on the Bishop's Address '87

TITLE: CLERGY MINIMUM COMPENSATION SCHEDULE FOR 1988

SPONSOR: Finance Department of the Diocesan Council

ADDRESS: 229 Queen Emma Square, Honolulu, HI 96813

PHONE: (Office) 536-7776

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BE IT RESOLVED, that the minimum compensation schedule for fulltime parochial clergy for 1988 shall be identical to the compensation schedule attached hereto.

  
\_\_\_\_\_  
Richard H. Hagemeyer  
Chairman

THE EPISCOPAL CHURCH IN HAWAII

CLERGY MINIMUM COMPENSATION SCHEDULE

1987			1988				
YEAR	CASH	HOUSING	TOTAL	YEAR	CASH	HOUSING	TOTAL
1	13,755	10,115	23,870	1	14,375	10,570	24,945
2	14,505	10,115	24,620	2	15,160	10,570	25,730
3	15,305	10,115	25,420	3	15,995	10,570	26,565
4	15,920	10,115	26,035	4	16,635	10,570	27,205
5	16,400	10,115	26,515	5	17,140	10,570	27,710
6	17,050	10,115	27,615	6	17,820	10,570	28,390
7	17,560	10,115	27,675	7	18,350	10,570	28,920
8	18,090	10,115	28,205	8	18,905	10,570	29,475
9	18,635	10,115	28,750	9	19,475	10,570	30,045
10	19,190	10,115	29,305	10	20,055	10,570	30,625
11	19,580	10,115	29,695	11	20,460	10,570	31,030
12	19,970	10,115	30,085	12	20,870	10,570	31,440
13	20,375	10,115	30,490	13	21,290	10,570	31,860
14	20,770	10,115	30,885	14	21,705	10,570	32,275
15	21,185	10,115	31,300	15	22,140	10,570	32,710
16	21,500	10,115	31,615	16	22,470	10,570	33,040
17	21,820	10,115	31,935	17	22,800	10,570	33,370
18	22,155	10,115	32,270	18	23,150	10,570	33,720
19	22,485	10,115	32,600	19	23,495	10,570	34,065
20	22,830	10,115	32,945	20	23,860	10,570	34,430
21	23,050	10,115	33,165	21	24,085	10,570	34,655
22	23,285	10,115	33,400	22	24,335	10,570	34,905
23	23,520	10,115	33,635	23	24,580	10,570	35,150
24	23,750	10,115	33,865	24	24,820	10,570	35,390
25	23,985	10,115	34,100	25	25,065	10,570	35,635
26	24,225	10,115	34,340	26	25,315	10,570	35,885
27	24,475	10,115	34,590	27	25,575	10,570	36,145
28	24,615	10,115	34,730	28	25,725	10,570	36,295
29	24,760	10,115	34,875	29	25,875	10,570	36,445
30	24,915	10,115	35,030	30	26,035	10,570	36,605
31	25,055	10,115	35,170	31	26,185	10,570	36,755
32	25,205	10,115	35,320	32	26,340	10,570	36,910
33	25,360	10,115	35,475	33	26,500	10,570	37,070
34	25,510	10,115	35,625	34	26,660	10,570	37,230
35	25,650	10,115	35,765	35	26,805	10,570	37,375
36	25,800	10,115	35,915	36	26,960	10,570	37,530
37	25,955	10,115	36,070	37	27,125	10,570	37,695
38	26,105	10,115	36,220	38	27,280	10,570	37,850
39	26,245	10,115	36,360	39	27,425	10,570	37,995
40	26,395	10,115	36,510	40	27,585	10,570	38,155

NOTE: This is the minimum and maximum for mission churches and the minimum for parish churches. Parishes can pay more and many do. In addition there is a Car Allowance of \$3,800 for 1988 plus Group Medical, Group Life, Pension and Workers Compensation Insurance.

THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN BUDGET

INCOME	1987 FINAL	1988 6TH DRAFT
UNRESTRICTED		
ASSESSMENT - REGULAR	\$676,470	\$737,455
INVESTMENT (6.75% MARKET VALUE)	180,000	180,000
INTEREST	12,410	13,090
RENTALS-APARTMENTS	36,000	36,000
RENTALS-PARKING	39,120	40,955
MISCELLANEOUS	12,000	23,500
	-----	-----
TOTAL	\$956,000	\$1,031,000
RESTRICTED		
CATTON FUND	12,000	12,000
	-----	-----
TOTAL INCOME	\$968,000	\$1,043,000
EXPENDITURES		
CONGREGATIONAL DEVELOPMENT		
KAUAI		
CHRIST MEMORIAL, KILAUEA	13,000	
ST. MICHAEL'S, LIHUE	5,000	
ST. PAUL'S, KEKAHA	4,000	
OAHU		
EPIPHANY MINISTRIES	0	
HOLY CROSS, MALAEKAHANA	13,000	
ST. BARNABAS', EWA BEACH	16,800	
ST. GEORGE'S, PEARL HARBOR	9,000	
ST. JOHN'S BY-THE-SEA, KAHALUU	12,000	
ST. PAUL'S, HONOLULU	17,000	
ST. PHILIP'S, MAILI	16,000	
ST. STEPHEN'S, WAHIAWA	3,000	
MOLOKAI		
GRACE, HOOLEHUA	26,000	
MAUI		
MAUI FILIPINO MINISTRY	1,000	
HAWAII		
KOHALA MISSION, KAPAAU	13,500	
RESURRECTION, HILO	6,000	
ST. JUDE'S, CAPTAIN COOK	2,800	
HAWAII COUNTY FILIPINO MINISTRY	0	
HOKU LOA-PUAKO	0	
UNALLOCATED	5,500	
	-----	-----
TOTAL	\$163,600	\$179,000

	1987 FINAL	1988 6TH DRAFT
MINISTRY TO CHURCH & SOCIETY		
HAWAII COUNCIL OF CHURCHES	10,000	10,000
ECUMENICAL COMMISSION	2,775	1,750
K.P.I.S.C.	10,000	15,000
EPIPHANY MINISTRIES HAWAII EAST	6,550	0
SOCIAL MINISTRIES	4,500	4,500
CAMPUS MINISTRIES	27,245	7,640
COMPANION DIOCESE	2,500	0
KAUAI INTERFAITH COUNCIL	0	2,000
HOSPICE OF KONA	0	750
	-----	-----
TOTAL	\$63,570	\$41,640
MINISTRY OF NURTURE & EDUCATION		
CHRISTIAN EDUCATION	6,900	2,600
LITURGY	750	1,390
EVANGELISM	4,400	9,000
STEWARDSHIP	1,500	2,500
YOUTH MINISTRIES	5,800	6,375
PEACE & JUSTICE	1,370	1,500
MINISTRY TO THE AGING	1,200	1,890
PROGRAM TRAVEL	1,500	1,000
A.I.D.S. ADVISORY COMMITTEE	0	2,000
PROGRAM CONTINGENCY	1,500	1,000
ALCOHOLISM COMMITTEE	0	1,250
	-----	-----
TOTAL	\$24,920	\$30,505
MINISTRY OF CAMPS & CONFERENCES		
CAMP MOKULEIA	15,000	15,000
	-----	-----
TOTAL	\$15,000	\$15,000
MINISTRY OF COMMUNICATION		
CHRONICLE EDITOR	23,800	0
CHRONICLE PRODUCTION	17,200	18,065
MEDIA PROGRAMS & MISC.	1,000	1,000
	-----	-----
TOTAL	\$42,000	\$19,065

	1987 FINAL	1988 6TH DRAFT
MINISTRY TO THE NATION & WORLD		
NATIONAL CHURCH QUOTA	119,000	127,000
GENERAL CONVENTION ASSESSMENT	6,811	7,507
PROVINCIAL QUOTA	3,234	3,540
GENERAL CONVENTION TRAVEL	6,000	6,000
SYNOD TRAVEL	1,000	0
H.A.P.I.	2,000	2,000
	-----	-----
TOTAL	\$138,045	\$146,047
MINISTRY TO RETIREES		
GROUP LIFE	1,300	600
PENSION SUPPLEMENTS	24,675	28,580
RENTAL SUBSIDIES	3,720	3,720
	-----	-----
TOTAL	\$29,695	\$32,900
MINISTRY DEVELOPMENT		
CLERGY CONFERENCES	5,000	5,000
LAY MINISTRY DEVELOPMENT	12,500	7,500
LAY MINISTRY DEVELOPMENT STAFF	14,095	0
MINISTRY TRAINING PROGRAM	5,200	5,200
MINISTRY TRAINING STAFF	14,095	0
SEMINARIAN ASSISTANCE	3,000	6,000
COMMISSION ON MINISTRY	4,310	4,310
CONTINUING EDUCATION - LAITY	0	2,000
	-----	-----
TOTAL	\$58,200	\$30,010
MINISTRY OF THE EPISCOPATE		
SALARY & HOUSING	60,000	61,900
PENSION	10,800	11,140
GROUP LIFE INSURANCE	500	500
MEDICAL	3,900	4,900
WORKERS' COMPENSATION INS.	900	940
	-----	-----
SUB TOTAL	\$76,100	\$79,380
AUTOMOBILE	3,700	4,000
TRAVEL	7,000	10,000
HOSPITALITY	8,400	7,400
KEYMAN INSURANCE	1,000	660
ELECTION PROCESS FUND	2,500	2,500
	-----	-----
SUB TOTAL	\$22,600	\$24,560
TOTAL	\$98,700	\$103,940

	1987 FINAL	1988 6TH DRAFT
MINISTRY OF ADMINISTRATION		
SALARIES & BENEFITS	173,225	0
EXECUTIVE OFFICER		52,580
TREASURER/FINANCE OFFICER		55,300
CAMPUS MINISTRY CHAPLAIN 1/2		20,512
PUBLIC RELATIONS OFFICER 1/2		24,560
MINISTRY DEVELOPMENT OFFICER		34,200
PRIVATE SECRETARY		26,710
BOOKKEEPER FULL CHARGE		29,005
SECRETARY		24,375
LAY RETIREMENT TRUST	3,000	0
STAFF CONTINUING EDUCATION	2,000	3,000
	-----	-----
TOTAL	\$178,225	\$270,242
 GENERAL DIOCESAN EXPENSES		
CATHEDRAL MAINTENANCE	50,000	55,500
OFFICE EXPENSES	36,000	40,000
PROPERTY MAINTENANCE	15,000	15,000
PROPERTY TAXES	6,000	6,000
INVESTMENT FEES	15,000	17,000
AUDIT EXPENSES	7,000	8,000
DIOCESAN CONVENTION	7,000	8,000
MEETING COST-TRAVEL	15,000	18,000
MEETING COSTS-OTHER	500	1,000
STAFF TRAVEL, ETC.	2,000	3,000
CHANCELLOR'S EXPENSES	750	750
OFFICERS & DIRECTORS INSURANCE	1,500	1,750
MISCELLANEOUS	295	651
	-----	-----
TOTAL	\$156,045	\$174,651
 TOTAL EXPENDITURES	\$968,000	\$1,043,000

THE EPISCOPAL CHURCH IN HAWAII

1988

(AS RECOMMENDED BY DIOCESAN COUNCIL)

DIOCESAN OFFICE	SALARY	PENSION	AUTO	MEDICAL	LIFE	W/C	FICA	UNEMP.	TDI	TOTAL
EXECUTIVE OFFICER	\$36,000	\$6,480	\$3,800	\$5,300	\$500	\$500				\$52,580
FINANCE OFFICER	40,000	7,200	3,800	3,300	500	500				55,300
*PRIVATE SECRETARY	22,200			1,750	350	300	1,600	400	110	26,710
*BOOKKEEPER/ FULL CHARGE	22,800			3,400	350	300	1,640	400	115	29,005
*SECRETARY	20,100			1,750	350	270	1,450	350	105	24,375
<b>SUBTOTAL</b>	<b>\$141,100</b>	<b>\$13,680</b>	<b>\$7,600</b>	<b>\$15,500</b>	<b>\$2,050</b>	<b>\$1,870</b>	<b>\$4,690</b>	<b>\$1,150</b>	<b>\$330</b>	<b>\$187,970</b>
CAMP DIRECTOR	33,500	6,030	3,800	1,750	500	480				46,060
CHRONICLE EDITOR PUBLIC RELATIONS OFFICER	36,500	6,570	3,800	1,750		500				49,120
MINISTRY * DEVELOPMENT OFFICER	25,390		3,800	1,750	500	345	1,830	460	125	34,200
<b>SUBTOTAL</b>	<b>\$95,390</b>	<b>\$12,600</b>	<b>\$11,400</b>	<b>\$5,250</b>	<b>\$1,000</b>	<b>\$1,325</b>	<b>\$1,830</b>	<b>\$460</b>	<b>\$125</b>	<b>\$129,380</b>
<b>TOTAL</b>	<b>\$236,490</b>	<b>\$26,280</b>	<b>\$19,000</b>	<b>\$20,750</b>	<b>\$3,050</b>	<b>\$3,195</b>	<b>\$6,520</b>	<b>\$1,610</b>	<b>\$455</b>	<b>\$317,350</b>

NOTE #1 The employees marked with an asterick are members of the Retirement Plan for Lay Employees. All others are members of the Church Pension Fund.

Note #2 The Chronicle Editor & Public Relations Officer is a half time position. Holy Cross Church pays the other half as he is their Vicar.



THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN ASSESSMENTS - 1988

CHURCH	1985 TOTAL INCOME	1985 OPERATING INCOME	1987 DIOCESAN ASSESSMENT	1986 TOTAL INCOME	1986 OPERATING INCOME	1988 DIOCESAN ASSESSMENT	INCREASE OR DECREASE
ALL SAINTS'	658,737	658,737	612,335	659,797	659,797	613,155	820
CLAVARY	142,372	144,733	34,183	140,714	140,714	38,571	2,388
CHRIST CHURCH	104,870	98,962	22,761	127,385	115,161	24,487	3,724
CHRIST MEMORIAL	58,405	29,833	4,265	114,344	44,434	10,259	3,994
EMMANUEL	42,859	51,244	10,742	49,180	54,943	12,087	1,325
EPIPHANY	49,438	40,532	8,512	57,483	50,054	11,012	2,500
GOOD SAMARITAN	51,151	45,451	9,545	65,011	49,221	10,829	1,284
GOOD SHEPHERD	112,374	108,249	24,897	114,334	110,100	25,323	424
GRACE	48,190	12,541	2,434	40,892	12,703	2,795	161
HOLY APOSTLES'	105,208	67,549	15,541	101,708	73,417	14,932	1,391
HOLY CROSS	22,754	12,254	2,574	30,040	17,240	3,793	1,219
HOLY INNOCENTS'	128,245	93,334	21,467	133,265	95,973	22,074	607
HOLY NATIVITY	241,242	232,498	58,124	247,335	259,874	62,370	4,244
KOHALA MISSIONS	30,447	18,849	3,942	44,171	23,172	5,098	1,134
RESURRECTION	15,412	4,090	859	14,244	6,784	1,492	633
ST. ANDREW'S	422,351	449,242	112,314	490,455	513,772	123,305	10,989
ST. BARNABAS'	34,404	19,127	4,017	37,000	17,835	3,924	-93
ST. CHRISTOPHER'S	214,497	202,558	50,440	203,210	194,441	47,151	-3,489
ST. CLEMENT'S	144,810	114,287	24,284	149,244	120,241	27,655	1,349
ST. COLUMBAS'	8,413	7,892	1,457	4,173	4,018	1,324	-333
ST. ELIZABETH'S	127,054	123,100	28,313	149,273	144,847	35,243	6,930
ST. GEORGE'S	49,714	37,134	7,798	42,192	34,230	7,531	-267
ST. JAMES'	88,132	74,773	17,459	90,749	85,412	19,491	2,033
ST. JOHN'S, ELEELE	43,103	30,420	4,430	39,831	33,599	7,392	942
ST. JOHN'S, KULA	271,357	54,394	11,843	374,299	62,933	14,475	2,432
ST. JOHN'S BY/SEA	28,790	27,580	5,792	34,585	30,237	4,452	860
ST. JUDE'S	7,537	5,737	1,205	7,894	4,094	1,341	134
ST. LUKE'S	52,447	32,745	6,880	44,243	34,394	7,547	487
ST. MARK'S	43,940	42,275	14,323	57,981	57,263	12,598	-1,725
ST. MARY'S	244,317	128,439	29,541	258,471	140,939	33,825	4,284
ST. MATTHEW'S	41,040	24,485	5,184	24,388	23,472	5,208	24
ST. MICHAEL'S	81,859	59,490	12,535	74,548	65,592	15,084	2,551
ST. PAUL'S, KEKAHA	14,781	9,254	1,944	15,915	9,472	2,128	184
ST. PAUL'S, HONOLULU	51,444	33,315	6,994	62,454	38,094	8,381	1,385
ST. PETER'S	207,813	149,204	37,301	274,449	152,734	36,457	-444
ST. PHILIP'S	37,994	15,339	3,221	42,131	13,595	2,991	-230
ST. STEPHEN'S	45,285	53,122	11,154	84,753	59,498	13,090	1,934
ST. TIMOTHY'S	109,454	94,059	22,094	120,128	101,044	23,241	1,147
TRINITY BY/SEA	100,809	57,258	12,024	395,348	48,444	15,793	3,749
WAIKIKI CHAPEL	14,414	13,783	2,894	14,378	13,314	2,929	35
<b>TOTAL</b>	<b>64,006,415</b>	<b>62,904,554</b>	<b>6674,449</b>	<b>64,744,677</b>	<b>63,168,349</b>	<b>6737,455</b>	<b>660,984</b>

Basic Assessment Formula: (Using Operating Income - Item J on the Parochial Reports)

<b>1988</b>	<b>1987</b>	1988 Assessments	\$737,455
\$0 to \$49,999 = 20%	\$0 to \$59,999 = 21%	1987 Assessments	876,469
\$50,000 to \$99,999 = 22%	\$60,000 to \$139,999 = 23%	Increase	\$ 60,986
\$100,000 to \$199,999 = 24%	\$140,000 and above = 25%		
\$200,000 and above = 26%			

<b>1988</b>	<b>1989</b>
\$0 to \$59,999 = 22%	\$0 and above = 23%
\$60,000 to \$139,000 = 23%	
\$140,000 and above = 24%	

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

Resolution No. 1-A

Title: Endowment Fund for the Increase of Social Ministry

Sponsor: Finance and Rhal Estate Department

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ (Office) \_\_\_\_\_ (Residence)

Congregation: \_\_\_\_\_

=====

BE IT RESOLVED, that

The Bishop form an Ad Hoc Committee to study various possibilities for generating the \$500,000 to start the Fund to Endow a Social Ministries Program.

=====

Rationale/explanation:

\_\_\_\_\_  
(signature)

=====

For Office Use Only:

Date submitted: \_\_\_\_\_ Referred to: \_\_\_\_\_

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

2

Resolution No.

Title: MINISTRY TO AND WITH THE ELDERLY  
Sponsor: DIOCESAN BOARD OF MINISTRY ON AGING (BOMA)  
Address: Diocesan Office  
Phone: \_\_\_\_\_ (Office) 261-1119 \_\_\_\_\_ (Residence)  
Congregation: \_\_\_\_\_

=====

BE IT RESOLVED, that this convention affirms and supports the work of the Diocesan Board of ministry on Aging (BOMA) in facilitating and coordinating ministry to and with the elderly.

BE IT FURTHER RESOLVED that all parishes and missions be encouraged to observe "Age in Action Sunday" on the first Sunday in May, or on some other convenient Sunday, using materials provided by the Episcopal Society for Ministry on Aging (ESMA). Another appropriate occasion for such an observance is our State-approved "Respect Your Elders Day" on the third Sunday in October during "Kapuna Aloha Month."

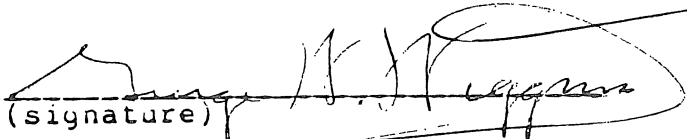
BE IT FURTHER RESOLVED that parishes, missions, and members of the church/be encouraged to become members of the Episcopal Society for Ministry on Aging (ESMA).

=====

Rationale/explanation:

In some of our congregations, people over 65 years of age approach or exceed 50%, and 80% of these are able to carry out normal activities. BOMA wishes to encourage our churches to incorporate older people in the life of the Church. Also, we want to help our congregations to recognize and help to meet the needs of the frail elderly and other older persons with problems relative to aging.

BOMA exists to assist our congregations in developing their <sup>own</sup> ~~on~~ ministries to and with the elderly.

  
(signature)  
George W. Wiggins, Chair

=====

For Office Use Only:

Date submitted: August 6, 1987 Referred to: Nursery & Education Dept.

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

3

Resolution No. \_\_\_\_\_

Title: A RESOLUTION IN RECOGNITION OF THE NATIVE HAWAIIAN COMMUNITY AND ITS ROLE  
IN THE ESTABLISHMENT OF THE EPISCOPAL CHURCH IN HAWAII

Sponsor: EPIPHANY MINISTRIES, Hawaiian Ministry Committee

Address: 555 University Ave., #700 Honolulu, HI 96826

Phone: 455-0370 (Office) 946-3551 (Residence)

Congregation: \_\_\_\_\_

=====

BE IT RESOLVED, that the Episcopal Church in Hawaii recognizes and acknowledges its historical and cultural heritage with the Native Hawaiian community, and the contributions of its Native Hawaiian members in the establishment and building of the Church in Hawaii.

BE IT FURTHER RESOLVED, that the Episcopal Church further acknowledges its respect for and nurturance of the Native Hawaiian language, culture and customs and pledges to support and encourage the usage of Hawaiian language, culture and customs within the Church.

AND BE IT FURTHER RESOLVED, that the Episcopal Church also recognizes that it has an obligation to its Native Hawaiian members to provide pastoral and spiritual care which emanates from the Native Hawaiian culture.

=====

\* Rationale/explanation: Our national Episcopal Church recognizes Hawaiians as Pacific Islanders. If this is so, then everyone who lives in Hawaii is a Pacific Islander. We are a proud people who have found spiritual nourishment in the Anglican tradition. And as our Alii committed themselves to the establishment of Anglicanism in this land, we ask that this diocese reaffirm its commitment to the spiritual, social, and cultural needs of our native indigenous people not with tokenism but with action. Hopefully this will make our national church more aware of Hawaiians in the very near future.

\* Historical Background and Optional Rationale found on the back of this page.

*Dorothy P. K. Aiona*  
(signature)

=====

For Office Use Only:

Date submitted: 9/8/87 Referred to: Church & Society

HISTORICAL BACKGROUND AND OPTIONAL RATIONALE

for

A Resolution in Recognition of the Native Hawaiian Community  
and  
Its Role in the Establishment of the Episcopal Church in Hawaii

WHEREAS, on December 5, 1859, His Majesty King Kamehameha IV informed the Kingdom of Hawaii's Consul-General in London that the King and Queen desired "to promote the establishment of an Episcopal Chapel or Church" in Honolulu;

AND WHEREAS, in November, 1860, the King directed His request to Her Majesty Queen Victoria of England seeking "Your Majesty's approval of the establishment of the Anglican Episcopal Church within my Dominions;"

AND WHEREAS, on December 15, 1861, the Reverend Dr. Thomas Nettleship Staley was consecrated as the first Anglican Bishop of the United Church of England and Ireland in Hawaii by a Royal License of Her Majesty Queen Victoria;

AND WHEREAS, on October 19, 1862, Bishop Staley preached his first sermon inaugurating the mission in Honolulu, followed later by a charter of incorporation under the name of the Hawaiian Reformed Catholic Church;

AND WHEREAS, Her Majesty Queen Emma was baptized on October 21, 1862, and on November 28 of that year, the King and Queen were confirmed as members of the Church; and on December 21, 1862, the High Chief Davida Kalakaua and later Governor Mataio Kekuanaoa of Oahu were baptized as the first Hawaiian members of the Church synod;

AND WHEREAS, Ka Buke o ka Pule Ana (The Book of Common Prayer) was published in 1862, having been translated into Hawaiian by the King;

AND WHEREAS, in the year 1866, a "Pro-Cathedral" was erected on the site given by King Kamehameha IV and in subsequent years missions were established on neighboring islands;

AND WHEREAS, great attention was given to the education of young Hawaiians, hence a boarding school for girls, St. Andrew's Priory, and a boy's school, St. Alban's College (now known as Iolani School); were established;

AND WHEREAS, Ka Buke Himeni o ka Ekalesia Katolika Anglicana (The Hymnal) was published in Hawaiian in the year 1874;

BE IT RESOLVED, that the Episcopal Church in Hawaii recognizes and acknowledges its historical and cultural heritage with the Native Hawaiian community, and the contributions of its Native Hawaiian members in the establishment and building of the Church in Hawaii.

BE IT FURTHER RESOLVED, that the Episcopal Church further acknowledges its respect for and nurturance of the Native Hawaiian language, culture and customs and pledges to support and encourage the usage of Hawaiian language, culture and customs within the Church.

AND BE IT FURTHER RESOLVED, that the Episcopal Church also recognizes that it has an obligation to its Native Hawaiian members to provide pastoral and spiritual care which emanates from the Native Hawaiian culture.

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

Resolution No. 4 as amended

Title: In support of the Anglican Church in Korea and On the Violence against  
the Korean Anglican Cathedral  
Sponsor: David Y. Ota  
Address: 1801 Tenth Avenue Honolulu, HI 96816  
Phone: 735-5944 (Office) 735-4027 (Residence)  
Congregation: Good Samaritan Church

=====

BE IT RESOLVED, that

this convention of the Diocese of Hawaii memorialize the Executive Council of the Episcopal Church:

To communicate its concern, support and prayers to the Anglican Church in Korea, and

To support the efforts of the Anglican Church in Korea to commend the government of South Korea for resuming talks on constitutional changes and to honor its duty to provide an orderly and peaceful change.

=====

Rationale/explanation: On July 9, 1987, the para-military police in Seoul, Korea willfully and without sufficient or justifiable reasons fired tear gas and rock salt shots indiscriminately at peaceful demonstrators who had sought the refuge of the Anglican Cathedral and at the citizens who were peacefully gathered to rest in the cathedral grounds. This is an affront to human justice and an outrageous attack upon the Christian concept of the Church as a sanctuary, violates the principle of the freedom of religion and is a stumbling block to the democratic process. It is important that we urge our church to support our sister church in Korea.

David Y. Ota  
(signature)

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For Office Use Only:

Date submitted: 9/8/87 Referred to: Church & Society

Report from Church & Society -

AMENDED RESOLUTION

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

5 A

Resolution No. \_\_\_\_\_

Title: Support in General - Refugee Resettlement

Sponsor: David Y. Ota

Address: 1801 Tenth Avenue, Honolulu, HI 96816

Phone: 735-5944, 955-3697 (Office) 735-4027 (Residence)

Congregation: Good Samaritan Church

=====

BE IT RESOLVED, that the 19th Annual Meeting of the convention of the Diocese of Hawaii memorialize the Executive Council of the Episcopal Church to urge the President of the United States, the Secretary of State, the Commissioner of Immigration and Naturalization Service, and the Chairs of the Judiciary Committees of the House of Representatives and of the Senate: (1) To increase United States acceptance of refugees from countries of which their human rights have been violated for resettlement in the United States, and (2) to encourage other nations to act swiftly with the same humane response.

BE IT FURTHER RESOLVED that the 19th Annual Meeting of the convention of the Diocese of Hawaii memorialize the Executive Council of the Episcopal Church to urge the United States government to resume its generous policy of offering first asylum rather than closing its refugee camps.

=====

Rationale/explanation:

Relda Loomis, Chair, Church & Society  
(signature)

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For Office Use Only:

Date submitted: 10-8-87 Referred to: \_\_\_\_\_

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

Resolution No. 6 as amended

Title: Support of Episcopal Asiamerica Ministry  
Sponsor: The Revs. Alejandro Geston, Morimasa Kaneshior, David Ota and Mrs. Hasune Sekimura  
Address: 1801 Tenth Avenue Honolulu, HI 96816  
Phone: 735-5944 (Office) 735-4027 (Residence)  
Congregation: Good Samaritan Church

=====

BE IT RESOLVED, that

the 19th Annual Meeting of the convention of the Diocese of Hawaii support the development of Asian Ministries through the work of Epiphany Ministries; and

BE IT FURTHER RESOLVED, that

the 19th Annual Meeting of the Convention of the Diocese of Hawaii urge its deputies to support increased funding for Asian ministries in the Episcopal Church nationally in the next General Convention; and

BE IT FURTHER RESOLVED, that

the 19th Annual Meeting of the Convention of the Diocese of Hawaii memorialize the Executive Council of the Episcopal Church in the United States of America to provide additional staff and funding for the Asiamerica Ministry program.

=====

Rationale/explanation:

According to the 1980 United States Census the number of persons of Asian ancestry in the U.S.A. continues to increase and has more than doubled since the 1970 Census. The Episcopal Asiamerica Ministry seeks to reach out to these people through congregations with ministries specifically designed to include them in the life of the church. And since the Episcopal Asiamerica Ministry began 14 years ago ministries to and with people of Asian ancestry has multiplied. The work of the Asiamerica Ministry should be strengthened, and the Diocese of Hawaii which has benefited since its inception as a national church program should be a partner in this ministry. Currently, there is a reorganization of the National Church program, and there has been an attempt to do away with the "ethnic desks" at Executive Council, but this attempt failed. It is important to support Asian ministries at this time.

*David Yasukide Ota*

*Alejandro S. Geston* (signed by David G. Ota)  
(signature)

*Hasune Sekimura - Morimasa Kaneshior*

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For Office Use Only:

Date submitted: 9/8/87 Referred to: Church & Society



THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

Resolution No. 7 as amended

Title: On the Reunification of Korea  
Sponsor: David Y. Ota  
Address: 1801 Tenth Avenue, Honolulu, HI 96816  
Phone: 735-5944; 955-3697 (Office) 735-4027 (Residence)  
Congregation: Good Samaritan Episcopal Church

=====

BE IT RESOLVED, that

This convention memorialize the Executive Council of the Episcopal Church to see to it that the Episcopal Church in cooperation with the National Council of the Churches of Christ in the United States will organize and send a goodwill and fact-finding team to North Korea; and

BE IT FURTHER RESOLVED, that this convention request the Presiding Bishop's Fund for World Relief to provide funds to Korean speaking Episcopal Church congregations in the USA to assist their efforts to trace and reunite separated family members.

=====

**Rationale/explanation:**

Considering that there are about one dozen Korean-speaking Episcopal Church congregations in the United States whose membership consists of some considerable number of North Korean refugees who have left their loved ones in North Korea, and that many of them have been unable to communicate with their loved ones since the division of Korea, it would be appropriate for our church to support our brothers and sisters in their efforts to reunite them with their loved ones. And considering that this problem is not restricted to the Anglican Church, but includes Christians from other traditions, and that the National Council of the Churches of Christ in the United States has taken a stand on the issue already, it would be appropriate for us to work closely with them by supporting the resolution and sending an ecumenical fact finding team.

David Y. Ota  
(signature)

=====

For Office Use Only:

Date submitted: 9/8/87 Referred to: Church & Society

SUBSTITUTE RESOLUTION

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

8-A

Resolution No. \_\_\_\_\_

Title: Convention Venue  
Sponsor: Convention Plans Committee  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ (Office) \_\_\_\_\_ (Residence)  
Congregation: \_\_\_\_\_

=====

BE IT RESOLVED, that

The Committee on Convention Plans be responsible for the selection of the site of future annual meetings of the Convention as a part of its planning role.

=====

Rationale/explanation:

When considering possible sites for the annual meeting of our convention, the Committee on Convention Plans attempts to take into consideration the purpose and opportunity of the meeting of the Convention. As the process has evolved over the years, the annual meeting of the Convention has become a time not only for accomplishing the business of the church, but also of corporate worship, fellowship, education and awareness.

The corporate worship historically is celebrated at St. Andrew's Cathedral on Friday evening as a service of evening prayer and again at the Convention Eucharist on Sunday morning.

For a number of years recently a hotel has been chosen as the site of the legislative session and educational exhibits. We have come to need a facility which will (over)

(signature) *Thomas H. Gray*  
*Secretary of Convention*

=====

For Office Use Only:

Date submitted: \_\_\_\_\_ Referred to: \_\_\_\_\_

accomodate 375 persons for the legislative session and 25-30 exhibit spaces. Because of the range of facilities available at a hotel, we have been able to provide comfortable, air conditioned, seating for the delegates (275) in classroom style; seating theater style for approximately 100 observers and guests; coffee, juice and ice water; and the close proximity of the meal functions.

The 1987 annual meeting of the Convention has had requests from an unprecedented number of exhibitors, many of whom require electrical outlets, easels, bulletin boards, phone jacks, in addition to tables and chairs.

The hotels have been able to provide luncheon service in an adjacent room to the meeting room, and as necessary, banquet arrangements. Because of the luncheon and banquet, the use of the meeting room and other small rooms are provided at no cost to the Diocese. Direct costs generally are limited to rental of equipment such as microphones, easels, etc.

Because of the large number of participants, parking facilities are also a consideration. With one notable exception in recent years, parking has been ample and convenient at the hotels. Reduced parking fees with validation have been available to us through the auspices of the hotels.

Guest rooms have also been made available at a reduced cost for those who wish to stay at the same location as the legislative sessions. For some participants that is considered a benefit.

Planning for the annual meeting of the Convention has been eased considerably knowing that the hotel personnel are responsible for providing all of the tables, chairs, electronic equipment, courtesy telephone, message board, etc. A rental fee is not charged to us for the use of the tables, chairs or courtesy phone. Because meal service is available at the hotel, planning (other than menu selection), set-up, table service and clean-up for meals is the responsibility of the hotel staff.

The committee on Convention Plans is mindful of the costs to delegates. Efforts are made to keep the costs of meals and ancillary services as low as possible.

The line item in the Diocesan Budget for the Convention does not include hotel costs, but rather covers such items as preparation of the Convention Journal, preparation of pre-convention mailings, costs of travel by Diocesan staff to area budget meetings, costs of travel for members of the Committee on Convention Plans, costs of guests of the Convention if any, etc.

It has been a number of years since an annual meeting of the Convention was held on church property. The costs associated with the use of St. Andrew's Priory as a site, e.g. rental of chairs, janitorial costs, provision of meals, were at that time greater than the costs of annual meeting held at a hotel.

THE NINETEENTH ANNUAL MEETING  
OF THE CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

9

Resolution No. \_\_\_\_\_

Title : Resolution on Inclusive Language

Sponsor: The Reverend Brian J. Grieves, Chairman, Diocesan  
Liturgical Commission  
The Reverend Heather M. Mueller, Coordinator of  
subcommittee on Inclusive Language

Address: 68-729 Farrington Hwy., Waialua, HI. 96791  
or St. John's, RR2, Box 212, Kula, HI. 96790

Phone: 637-6241 on Oahu or 878-1485 on Maui

=====  
BE IT RESOLVED, that the clergy and laity of the Diocese of  
Hawaii undertake, before the 20th Convention, a study of  
inclusive language in worship and the day to day life of the  
Church.

=====  
Rationale/explanation

The study, through either Diocesan or congregational programs,  
will prepare the Church to receive trial rites which will be  
proposed to the General Convention in July of 1988. The rites,  
which are now being tested in selected congregations and the  
seminaries nationwide, are for Morning and Evening Prayer and the  
Eucharist.

*Brian J. Grieves*  
\_\_\_\_\_  
(signature)

=====  
For Office Use Only:

Date submitted: 9/15/87 Referred to: Nurture & Education

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

10

Resolution No.

Title: Term of Office of Junior Warden  
Sponsor: John A. Lockwood  
Address: Suite 600, 235 Queen Street, Honolulu, Hawaii 96813  
Phone: 524-4787 (Office) 262-4137 (Residence)  
Congregation: St. Andrew's Cathedral

=====

BE IT RESOLVED, that

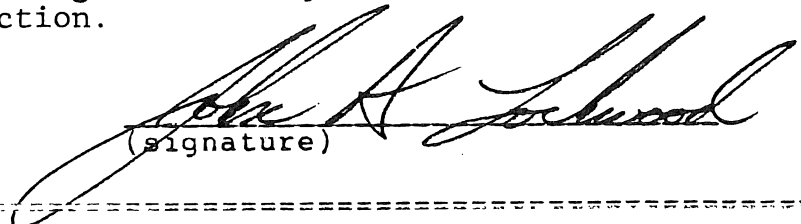
Sec. 31.2 of Canon 31 be amended as follows: (Material to be deleted is in brackets; material to be added is underlined):

Sec. 31.2. The Junior Warden shall be elected at the annual meeting of the Parish for a term of either one [year] or two years or until a successor is duly elected. The length of the term of office shall be determined by each Parish and shall be specified in the Parish By-Laws. In the event of a vacancy in the office of Junior Warden, the elected members of the Vestry may elect a replacement to hold office until the next annual Parish meeting. The Junior Warden shall be, ex-officio, a member of the Vestry of the Parish.

=====

Rationale/explanation:

The proposed revision permits Parishes to establish a two-year term for the Junior Warden in contrast to the present provision which restricts the term to a single year. The Vestry of Christ Church, Kealahou, on whose behalf this proposed change has been drafted, believes that a two-year term is preferable in order to give a Junior Warden, particularly one elected for the first time, a period of time in which to learn the job and then perform its duties for an appropriate length of time prior to either retiring from it or seeking re-election.

  
(signature)

=====

For Office Use Only:

Date submitted: 9/23/87 Referred to: Constitution and Canons Committee

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

Resolution No. 16 as amended

Title: Policy on the Use of Alcohol at Church Functions  
Sponsor: Committee on Alcohol and Drug Abuse; The Rev. Alison Dingley &  
Address: 55 S. Kukui St, D2910, Honolulu 96813  
Phone: 259-8664 (Office) 521-9932 (Residence)  
Congregation: \_\_\_\_\_

=====

BE IT RESOLVED, that

- The Episcopal Church in Hawaii adopt the following as a policy on the use of alcohol at church functions:
1. When alcoholic beverages are provided at a church sponsored activity, non-alcoholic beverages must also be provided, in sufficient quantity and attractively displayed.
  2. Any food or beverage containing alcohol must be clearly labeled.
  3. Alcoholic beverages or food containing alcohol should not be used to advertise or promote attendance at any church function.
  4. Alcohol is not to be served prior to or during any church-related business meeting or at youth functions.
  5. Alcohol should be maintained under the control of a responsible adult.

=====

Rationale/explanation:

1. The General Convention of the Episcopal Church passed resolutions in 1979 and 1983 asking each diocese to establish policies on the use of alcohol at church functions.
2. The Convention of the Diocese of Hawaii in 1984 passed a resolution recognizing the pervasiveness of alcohol and other drug use throughout society and calling on church agencies to examine the effects of such use and to integrate that awareness within their programs.
3. Insurance carriers are asking churches to refrain from serving alcohol at church functions because of liability concerns.

Alison Dingley  
(signature)

=====

For Office Use Only:

Date submitted: 10/1/87 Referred to: Warture and Education

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

17

Resolution No. \_\_\_\_\_

Title: CHRISTIAN SEXUAL MORALITY  
Sponsor: The undersigned Presbyters  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ (Office) \_\_\_\_\_ (Residence)  
Congregation: \_\_\_\_\_

=====

BE IT RESOLVED that this Nineteenth Annual Meeting of the Convention of the Diocese of Hawaii affirms the following statement\*, a slightly amended version of the one signed by twenty-nine bishops of Provinces IV and VII, as expressing in substance our position on sexual morality;

BE IT FURTHER RESOLVED. that the Secretary of this Convention be directed to communicate this Resolution to all relevant committees and commissions of both houses of the 69th General Convention.

\*Statement on back of this page . . . . . (over) . . . . .

=====

Rationale/explanation:

There is much debate and discussion in the Church these days over the issue of sexual morality. Some want the Church to bless same-sex unions, and the question will come before the Sixty-ninth General Convention. Bishop Browning has requested discussion and input from all quarters of the Church. Part of that input would certainly include expressions of support for the traditional and biblical morality which the Church has held all down the centuries, and the statement from the twenty-nine bishops of Provinces IV and VII seems adequately to do just that.

*Joynt Edwards*  
(signature)

*D. McIlhenny*  
(signature)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(signature)

=====

For office use only:

Date submitted: 10/2/87

Referred to: *Nurture & Education*

Following is the statement adopted by bishops of Province VII and subsequently by bishops of Province IV, to which the sentence underlined has been added as an amendment:

"Believing that the church must, at all times, provide its members clear guidelines for Christian behavior, reflecting both the love and judgment of God (in accordance with Resolution D-95 of the 1976 General Convention), and believing that the present social scene in the United States calls for special attention to standards of sexual morality, we the undersigned Bishops of the Seventh Province of the Episcopal Church, offer the following statement of our convictions on that matter.

"Granted that perfection is beyond the reach of flesh and blood and that no human relationship is without sin, one of the nearest approaches to God's intention for his human creatures lies in the union of male and female in marriage. Such marriage, following biblical and traditional Christian teaching, is, by intention, faithful, lifelong, and monogamous. This sexual relationship, and no other, may receive the church's blessing.

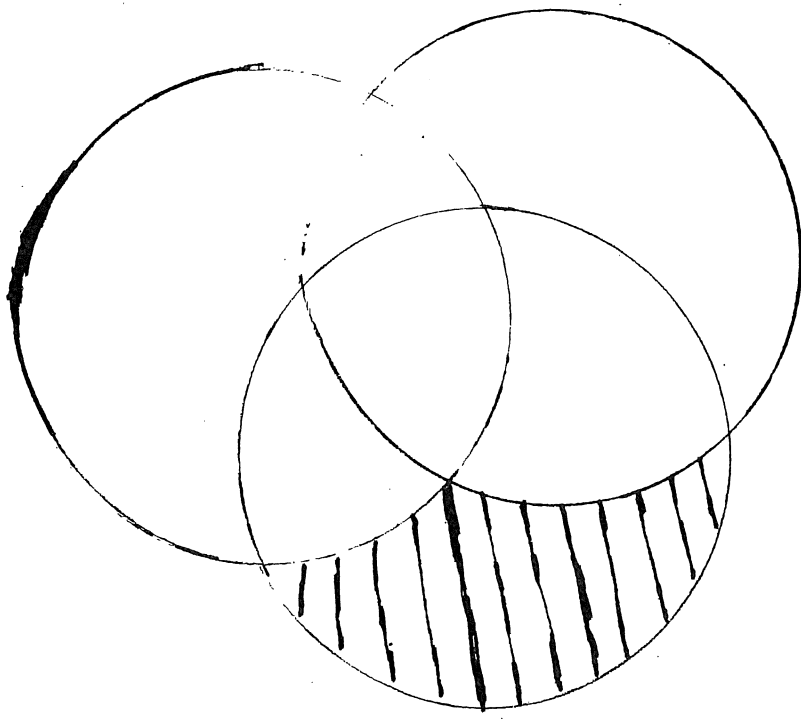
"Chastity, by which is meant faithfulness in marriage and abstinence apart from marriage, is the sexual moral standard for all Christian people, clergy and laity alike. Persons selected for holy orders are chosen, in part, in order to provide "wholesome examples" of Christian living for the rest of the church's membership. Their ability and willingness, therefore, to uphold, in word and deed, such standards as chastity constitute necessary conditions for their selection.

"Having stated one of the moral norms by which we Christians are judged, we would now stress the love through which, after every failure, people are forgiven and restored, if they truly repent. There should be no end to the understanding, the forgiveness, or the love and pastoral care, including pastoral strategies intentionally developed, offered by Christian people to those who find themselves unable to live with the moral norms of the Faith, so long as those norms are honored and upheld. This condition is necessary lest love turn to sentimentality, forgiveness be rendered meaningless, and pastoral care prove injurious rather than helpful.

"We call upon our fellow bishops of the Episcopal Church to join us in confronting the moral confusion which presently exists in the minds of many Christian people as a result of the so-called 'sexual revolution' in American society. Let us honor our responsibility to maintain at all times "clear guidelines for Christian behavior, reflecting both the love and judgment of God.""



BE IT RESOLVED, that the Nineteenth Annual Meeting of the Convention of the Diocese of Hawaii reaffirms the traditional and biblical teaching regarding human sexuality. We understand this teaching to affirm that human sexuality was given by God as a gift to humankind for the twofold purpose of enriching "mutual encouragement, fellowship, and understanding of husband and wife, and the procreation (if it may be) of children," and that the norm for the expression of genital sexuality is in the marriage union as defined by Canon and liturgy.



THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

Resolution No. 20 as amended

Title: Concluding our Companion Relationship with the Diocese of Polynesia

Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ (Office) \_\_\_\_\_ (Residence)

Congregation: \_\_\_\_\_

=====

BE IT RESOLVED, that

the Diocese of Hawaii conclude its companion relationship with  
the Diocese of Polynesia; and be it further

RESOLVED: that we convey to Bishop Jabez Bryce and all the people of  
the Diocese of Polynesia our deepest thanksgiving to God for  
these past six years of relationship; and be it further

RESOLVED: that we continue to hold Bishop Bryce and his diocese in our  
prayers, particularly during this time of political and  
racial difficulty in Fiji.

=====

Rationale/explanation:

\_\_\_\_\_  
(signature)

=====

For Office Use Only:

Date submitted: \_\_\_\_\_ Referred to: \_\_\_\_\_

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

Resolution No.

21

Title: Appointment of A Committee to Recommend a New Companion Relationship

RESOLVED: that the Bishop appoint a committee to review our past relationship with the Diocese of Polynesia and work with Provincial and National resources in finding another Companion Relationship; and, be it further

RESOLVED: that this Committee report to the Twentieth Annual Meeting of our Convention in 1988, with its recommendations for a new relationship.

THE NINETEENTH ANNUAL MEETING OF THE  
CONVENTION OF THE DIOCESE OF HAWAII  
October 23 - 25, 1987

22

Resolution No. \_\_\_\_\_

Title: Term of Office of Diocesan Council

Sponsor: The Rev. W. Edwin Bonsey, Jr.

Address: 1407 Kapiolani Street, Hilo, HI 96720

Phone: 935-5545 (office) 959-6661 (residence)

Congregation: Church of the Holy Apostles

=====

BE IT RESOLVED, that

Sec. 13.1 and Sec. 13.5.2 be amended as follows: (Material to be deleted is in brackets; material to be added is underlined):

Sec. 13.1 . . . No member, who has served a full three-year term, shall be eligible for re-election until the annual meeting of the Convention next following the expiration of the term of office [the annual meeting at which said term expires]. The terms of office shall be three years commencing on January 1 of the year following the annual meeting of the Convention at which they were elected; however, they shall remain in office until their respective successors begin their term of office on January 1 of the year following the annual meeting of the Convention at which they were [have been] elected.

Sec. 13.5.2 Each Department shall have a Chairman, who shall be appointed by the Bishop with the advice and consent of the Council. Such appointment shall take place at the Council meeting immediately after January 1 of the year following the annual meeting of the Convention.

=====

Rationale/explanation:

At the present time, new members of Council take office after the close of the Convention. Because of the necessary re-organization of the Council's Departments, the Council is hard-pressed to organize, become oriented to their duties, and prepare the budget block grants for the coming year so that correct allocations and subsidies can be paid starting January 1. The proposed revision would allow the continuing Council to finish administering the current year's budget while, at the same time, preparing the budget for the coming year, taking into account changes made by the Convnetion. Newly-elected members would have two months to be oriented toward their responsibilities.

W. Edwin Bonsey, Jr.  
(signature)

=====

For Office Use Only:

Date Submitted: 10/23/87 Referred to CONSTITUTION & CANONS

## BISHOP'S ANNUAL REPORT TO CONVENTION 1987

According to Title III, Canon 26, Section 4, the following has occurred in our Diocese from November 23, 1986 to October 18, 1987:

### Churches/Chapels/Schools visited:

Grace Church  
Holy Nativity  
Calvary  
St. Andrew's Priory School  
St. John's by-the-Sea  
St. Mary's  
Epiphany  
St. Philip's  
Guam  
St. Mark's  
Good Samaritan  
Waikiki Chapel  
Holy Innocents'  
Trinity by-the-Sea  
St. Timothy's  
St. John's, Kula  
St. Paul's, Honolulu  
Kohala Episcopal Mission  
Emmanuel  
St Barnabas'  
St. Andrew's Cathedral  
Good Shepherd  
Christ Church  
Iolani School  
St. George's  
St. Stephen's  
St. Christopher's  
St. Michael & All Angels  
Queen Emma Chapel  
St. Jude's  
St. Matthew's  
Holy Apostles/Resurrection  
St. Clement's  
St. Paul's, Kekaha  
Holy Cross  
Christ Memorial  
St. Luke's  
St. James

Number of persons confirmed: 191

**Postulants for Holy Orders:**

Mrs. Nancy Conley - 1/2/87  
Mrs. Yvonne Kaiahua - 4/3/87  
Mrs. Janice Rowland - 1/2/87  
Mr. Thomas Van Culin - 4/3/87

**Candidates for Holy Orders:**

Mr. James Tendick - 12/9/86  
Mr. Scot Wright - 1/1/87  
Mr. Jong Kun Kim - 1/13/87  
Mrs. Marcia Lockwood - 1/13/87  
Mr. Jonathan Ogujiofor - 1/13/87

**Deacons:**

The Rev. Steven C. K. Bonsey - 12/7/86  
The Rev. Marilyn M. Brown - 12/14/86  
The Rev. F. Charleen M. Crean - 12/14/86  
The Rev. Kenneth L. Jackson - 12/14/86  
The Rev. Roberta D. Kuschel - 12/14/86  
The Rev. Imelda S. Padasdao - 12/14/86  
The Rev. Margaret Q. Schwertfeger - 6/28/87

**Priests:** The Rev. Robert L. Banse, Jr. - 1/6/87  
The Rev. Virginia A. Hunt - 3/26/87

**Licensed Clergy:**

	<b>From:</b>
The Rev. Edwin L. Bishop	(Oregon)
The Rev. Domingo P. Calag	(Northern Philippines)
The Rev. Charles Y. P. Chan	(Colorado)
The Rev. David W. Davenport	(Southern Virginia)
The Rev. Shepherd M. Jenks, Deacon	(California)
The Rev. Byung Jun (David) Lee	(Korea)
The Rev. (Chaplain) Joseph F. Maiocco	(Pittsburgh)
The Rev. Dr. L. Jerome Taylor, Jr.	(Newark)

**Licensed Clergy who have left the Diocese:**

The Rev. (Chaplain) Barton D. Berry, Jr.  
The Rev. Peter R. Besenbruch  
The Rt. Rev. George T. Masuda  
The Rev. (Chaplain) Daniel R. Stewart

**Clergy transferred from the Diocese:**

The Rev. Lloyd F. Gebhart (to Oregon)  
The Rev. Marilyn M. Brown, Deacon ( Philadelphia)  
The Rev. Robert E. Brown ( Philadelphia)  
The Rev. Robert L. Banse, Jr. ( Spokane)

**Clergy transferred to the Diocese:**

The Rev. Charles W. Cannon (from California)  
The Rev. Walter M. Harris ( Albany)  
The Rev. Reginald C. Rodman ( Colorado)

**Retired Clergy:**

The Rev. Fred G. Minuth  
The Rev. Morimasa Kaneshiro  
The Rev. Dr. Robert Melrose

**Death:**

The Rt. Rev. Harry S. Kennedy

**Significant events in the life of the Diocese:**

- \* Parish status for Trinity Church-by-the-Sea, Kihei (November 15, 1986)
- \* Ordination and Consecration of the Ninth Bishop in Hawaii (November 30, 1986)
- \* Ordination of five vocational deacons from the diocesan program (December 14, 1986)
- \* Successful Capital Campaign for Camp Mokuleia (February 1987)
- \* Guam once again under the jurisdiction of the Bishop of Hawaii (April 1, 1987)
- \* Parish Secretaries Meeting (May 8, 1987)
- \* Clergy Conference on AIDS (May 23, 1987)
- \* 120th Anniversary of St. Andrew's Priory School (May 28, 1987)

- \* Retirement of the Reverend Roger Melrose, founding headmaster of Seabury Hall School (June 1987)
- \* Bishop's Conference on Social Ministries (June 5-6, 1987)
- \* Dr. Verna Dozier's Bible Study Workshops (January 1987)
- \* Appointment of Jane Sherwood as Ministry Development Officer (September 1987)
- \* 125th Anniversary of Anglicanism in Hawaii (October 11, 1987)





# THE EPISCOPAL CHURCH IN HAWAII

THE RIGHT REVEREND DONALD P. HART  
Bishop of Hawaii

September 25, 1987

TO: The Bishop and Delegates to the 19th Annual Convention  
of the Episcopal Church in Hawaii

FROM: The Rev. R.A. Duncan, Treasurer *R.A. Duncan*

SUBJECT: Annual Report of the Treasurer

## 1986

The overall financial condition of The Episcopal Church in Hawaii at December 31, 1986 was excellent. The Balance Sheet showed Assets of \$23,603,429 as against \$22,323,169 for the prior year, an increase of \$1,280,260. This year there was a significant increase in the Real Estate Fund, an increase in the Investment Fund and a decrease in the General Fund.

The following table shows that the Assets of the Diocesan Corporation have increased substantially (more than doubling) during the past eleven years.

December 31, 1976	\$11,439,091
December 31, 1977	11,615,522
December 31, 1978	11,895,642
December 31, 1979	14,194,726
December 31, 1980	15,943,593
December 31, 1981	15,866,995
December 31, 1982	17,746,632
December 31, 1983	18,534,750
December 31, 1984	20,565,013
December 31, 1985	22,323,169
December 31, 1986	23,603,429

The value used in the above figures for land and buildings is at Book Value (Cost). If market value were used the total assets of the Diocese would be approximately three times the figure shown above.

The Operating Statement shows that our Income for 1986 was \$933,831 slightly more than the \$932,500 budgeted for the year. The same operating Statement shows Expenses for 1986 of \$919,347 some what less than the \$932,500 budgeted for the year. Total Operating Income exceeded Operating Expenses by \$14,485. This is the ninth consecutive year that we have enjoyed a modest budget surplus. It should be noted that all parishes and missions have paid their 1986 assigned assessments. There are no delinquencies. We rejoice that this is the ninth consecutive year that all Diocesan Assessments have been paid in full.

We attach herewith copies of the Certified Balance Sheet with Notes, showing Assets, Liabilities and Fund Balances at December 31, 1986, our Auditors have suggested that we delay for one year the implementation of an audit of Income and Expense accounts. For further details please consult the Certified Auditors Report prepared by Coopers and Lybrand, CPA and made a part of this report.

### 1987

1. Attached to this report is the current Budget vs. Actual Operating Statement as of August 31, 1987. For the first eight months of 1987 things look good, but we need to watch our budget closely for the remainder of the year to stay within budget limits. With the exception of several churches the timely payment of assessments this year by our parishes and missions has been passable. Please check your status at August 31, 1987.
2. Attached is a report on our Theological Education Offering for 1986. You will note that we reached \$29,838 or 103% of the 1% goal. For the first time since the beginning of the 1% TEO concept all (100%) of our churches gave to Theological Education. Now is the time to begin checking on the performance of your parish or mission this year so that we can repeat this outstanding record in 1987.
3. As you will note on the Assessment sheet attached, that the Income of our parishes and missions in 1986 increased as follows:

Total Income 1986	\$4,744,677
Total Income 1985	<u>4,006,415</u>
Increase	<u>\$ 738,262</u>
Operating Income 1986	\$3,168,349
Operating Income 1985	<u>2,904,556</u>
Increase	<u>\$ 263,793</u>

The substantial increase in Total Income is due, in large part, to numerous parish building fund drives and a large gift to Trinity By the Sea Parish, Kihei.

4. The performance of our Diocesan Investment Portfolio at 8/31/87 stood at a Market Value of \$6,888,584. The following Comparative figures show the positive performance of the Portfolio since the employment of our present Investment Manager (Atlanta/Sosnoff Capital Corporation) on October 1, 1982.

<u>Date</u>	<u>No. of shares</u>	<u>Market Value Per Share</u>	<u>Market Value in Dollars</u>
5/31/81	98,434	\$33.10	\$3,258,165
5/31/82	105,340	27.94	2,943,200
5/31/83	114,530	35.40	4,054,167
5/31/84	127,246	32.91	4,187,666
5/31/85	140,729	37.77	5,315,067
5/31/86	144,872	45.03	6,523,790
5/31/87	143,712	44.17	6,348,159
8/31/87	145,040	47.49	6,888,584

The annualized rate of return since 10/1/82 was 20.5% at August 31, 1987. This good performance was attained with a minimum amount of risk. Please be aware that the Diocesan Investment Portfolio is available to our churches, schools, and other entities as an investment vehicle. We recommend it to you - give us a call.

5. With regard to our Investment Portfolio it should be noted that we have not been able to take full advantage of the recent rising stock market. Because we have divested and can no longer buy stocks that do business in South Africa (approximately 130 of the best cooperations in America) we are unable to purchase most of the stocks which presently are prime candidates for appreciation. You should know that the decision to divest is now proving to be a real impediment to obtaining maximum performance with minimum risk. We have and are paying a real price in lost opportunities.

6. As of July 31, 1987 we have received in cash a total of \$1,222,711 or 81% of our \$1,505,728 Venture in Mission pledge goal. All approved programs have been funded to at least 85% of their allocation. There are several churches which are committed to completing their goals so collections should slowly reach the 83% level. As of August 31, 1987 \$1,128,113 had been disbursed to the various approved VIM projects. Attached is a report on Venture in Mission at 7/31/87.

7. The Harbor Pointe Development at St. Timothy's (Aiea Family Center) has been completed and the \$618,000 owed to us has been received in full. The Aiea Family Center (St. Timothy's) received the following on this project:

Sale price of land	\$ 968,000
Interest received	<u>384,500</u>
Total	<u><u>\$1,352,500</u></u>

The Aiea Family Center construction is complete and the use of the new facility for ministering is underway. This long and difficult, but successful project is now happily concluded.

8. The setting up of the Shared Travel Expense Fund for the 1987 Diocesan Convention has been accomplished. An early remittance by each church of their contribution to the fund will enable the Treasurer's Office to reimburse those who travel from the Neighbor Islands.
9. Budget Area Meetings on the 1988 Budget were held on four Islands at seven different locations. Suggestions and comments from each meeting were recorded and reviewed by the Diocesan Council. A revised Budget has been approved to be presented to the Diocesan Convention. Requests for funding were the highest they have ever been, and income sources limited so budget balancing has been difficult.
10. During 1987 a number of churches have completed building programs. These include St. Mary's, Honolulu, St. John's, Kula, St. Timothy's (Aiea Family Center), St. John's By-the-Sea, Kahaluu, and Kohala Mission, Kapaau. St. Barnabas', Ewa Beach and St. Stephen's, Wahiawa have done some major repair work.
11. The Camp Mokuleia Fund Drive has "officially" ended, and the total pledged to August 31, 1987 is \$3,359,324. Construction on the new dining hall complex has begun. This will be followed by the erection of the Adult Lodge, the office building and the swimming pool. The Diocese has pledged to make up the difference between the \$3,500,000 goal and whatever the actual pledged figure turns out to be.
12. The rising cost of our HMSA Group Medical Plan 4 has prompted the investigation of other alternatives. Because of our bad experience rating historically only one large provider would offer a proposal. We are seriously considering the proposal from Aetna Insurance and you will be given an opportunity to hear about this plan before a decision is made.
13. The Compensation Review Committee has worked long and hard this year to research and recommend salaries for the Diocesan Staff apart from the Clergy Salary scale. They will reconvene for the difficult task of reviewing clergy salaries.

#### Looking at 1988

Some matters we need to be concerned with in the new year.

1. Continue the good parish performance we have had in the preparation of the Annual Parochial Reports.
2. Continue the good 100% parish performance we have had on the payment of Diocesan Assessments.

3. Continue to encourage participation in and reporting on the Annual One Percent Theological Education Offering.
4. Continue as a member of the Stewardship Committee, the Camp Mokuleia Project Committee, and the Convention Committee and as staff to the Finance Department providing information and input as appropriate.
5. Continue to help expedite the Budgeting process so as to enhance the principle of responsibility budgeting and accounting.
6. Continue to monitor the performance of the Diocesan Investment Portfolio and encourage the use of it as an investment vehicle. Continue timely reports to each entity in the Portfolio and to the Bishop and Council.
7. Continue to "mop up" Venture in Mission collections and distribute same.
8. Continue to encourage all parishes and missions to complete an annual audit of their books of accounting and to keep them in accordance with the Uniform Accounting System approved by General Convention.
9. Continue to pursue the possibilities of funding the medical and catastrophic care costs for our retired clergy.
10. Continue to help with the good work that the Compensation Review Committee has been doing this year with regard to salary administration. Their next priority is to thoroughly review the Minimum Clergy Salary Schedule.

#### Conclusion

As this Treasurer's Report indicates the year 1986-87 the first year of the Hart Episcopate was an outstanding year financially for the Diocese of Hawaii. We praise God for this and for blessing us with a new Bishop, a competent and devoted staff and for the contributions of time, talent, and treasure of so many in all facets of ministry in this Diocese.

To the Board of Directors  
The Episcopal Church in Hawaii

We have examined the balance sheets of The Episcopal Church in Hawaii as of December 31, 1986 and 1985. Our examinations were made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the balance sheets referred to above present fairly the financial position of The Episcopal Church in Hawaii as of December 31, 1986 and 1985 in conformity with generally accepted accounting principles applied on a consistent basis.

*Coopers & Lybrand*

Honolulu, Hawaii  
April 17, 1987

THE EPISCOPAL CHURCH IN HAWAII

Balance sheets - December 31, 1986 and 1985

	1986				1985			
	General Fund	Investment Fund	Real Estate Fund	Total All Funds	General Fund	Investment Fund	Real Estate Fund	Total All Funds
<b>ASSETS:</b>								
Cash	\$ 69,469	\$ 1,512	\$ -	\$ 70,981	\$ 53,287	\$ 1,609	\$ -	\$ 54,896
Short-term investments	311,689	-	-	311,689	378,935	-	-	378,935
Trust investments:								
Short-term investments	-	538,600	-	538,600	-	511,700	-	511,700
Marketable securities (Note 2)	-	5,024,436	-	5,024,436	-	5,005,529	-	5,005,529
Mortgage loans and agreements of sale	-	221,883	-	221,883	-	225,630	-	225,630
Special investments	-	371,187	-	371,187	-	371,187	-	371,187
Receivables from properties sold:								
St. Timothy's Church property	261,352	-	-	261,352	555,466	-	-	555,466
St. Andrew's Cathedral property	249,987	-	-	249,987	249,987	-	-	249,987
Seabury Hall property	9,042	-	-	9,042	9,042	-	-	9,042
Christ Episcopal Church property	-	-	-	-	66,286	-	-	66,286
Loans receivable from churches	6,010	-	-	6,010	28,389	-	-	28,389
Accounts receivable from parishes, missions and other	76,470	-	-	76,470	94,338	-	-	94,338
Note and other loans receivable from clergy	188,155	-	-	188,155	197,921	-	-	197,921
Receivable from Hawaii Loa College (Note 3)	250,000	-	-	250,000	40,000	-	-	40,000
Land, buildings and other properties (Note 3)	-	-	16,023,637	16,023,637	-	-	14,533,863	14,533,863
<b>Total assets</b>	<b>\$1,422,174</b>	<b>\$6,157,618</b>	<b>\$16,023,637</b>	<b>\$23,603,429</b>	<b>\$1,673,651</b>	<b>\$6,115,655</b>	<b>\$14,533,863</b>	<b>\$22,323,169</b>
<b>LIABILITIES AND FUND BALANCES</b>								
Accounts payable	\$ 2,987	\$ -	\$ -	\$ 2,987	\$ 18,343	\$ -	\$ -	\$ 18,343
Due to:								
St. Timothy's Church	261,352	-	-	261,352	555,466	-	-	555,466
St. Andrew's Cathedral	393,237	-	-	393,237	396,237	-	-	396,237
St. Augustine's Church	19,568	-	-	19,568	83,965	-	-	83,965
Seabury Hall	11,848	-	-	11,848	11,753	-	-	11,753
Christ Episcopal Church	-	-	-	-	66,286	-	-	66,286
St. Stephen's Episcopal Church	-	-	-	-	3,669	-	-	3,669
Notes payable (Note 3)	284,900	-	1,674,869	1,959,769	74,900	-	1,867,568	1,942,468
Total liabilities	973,892	-	1,674,869	2,648,761	1,210,619	-	1,867,568	3,078,187
Fund balances:								
Lindberg Revolving Fund	126,989	-	-	126,989	126,989	-	-	126,989
Episcopal Construction Fund	93,478	-	-	93,478	93,478	-	-	93,478
Clergy Continuing Education	72,619	-	-	72,619	77,855	-	-	77,855
Home Loan Fund	57,686	-	-	57,686	56,195	-	-	56,195
PIC Social Hall Fund	30,036	-	-	30,036	27,556	-	-	27,556
Venture in Mission Fund	13,195	-	-	13,195	6,698	-	-	6,698
Sundry	54,279	-	-	54,279	74,261	-	-	74,261
Endowments and Trust	-	5,786,431	-	5,786,431	-	5,744,468	-	5,744,468
Special Gifts and Requests	-	371,187	-	371,187	-	371,187	-	371,187
Real Estate Fund	-	-	14,348,768	14,348,768	-	-	12,666,295	12,666,295
Total fund balances	448,282	6,157,618	14,348,768	20,954,668	463,032	6,115,655	12,666,295	19,244,982
<b>Total liabilities and fund balances</b>	<b>\$1,422,174</b>	<b>\$6,157,618</b>	<b>\$16,023,637</b>	<b>\$23,603,429</b>	<b>\$1,673,651</b>	<b>\$6,115,655</b>	<b>\$14,533,863</b>	<b>\$22,323,169</b>

The accompanying notes are an integral part of the balance sheets.

## THE EPISCOPAL CHURCH IN HAWAII

### Notes to the Balance Sheets

#### 1. Summary Of Significant Accounting Policies

##### Accounts And Records -

The accompanying balance sheets reflect the assets, liabilities and fund balances of the Diocese of The Episcopal Church in Hawaii which comprises the central administrative body for the various departments within the Church's organization in Hawaii. The accounts and records of the Church do not reflect the financial position and results of operations of parishes, missions or institutions (departments) which conduct the activities of The Episcopal Church throughout the State of Hawaii. Land and buildings and certain trusts of these departments are held by the Church and accordingly have been taken into account in the accompanying balance sheets.

The accounts of the Church are maintained in accordance with the principles of fund accounting in order to help ensure observance of restrictions and designations placed by donors and others on the use of the resources available to The Episcopal Church in Hawaii. In the accompanying balance sheets, funds that have similar characteristics have been combined into fund groups.

##### Description Of Fund Groups -

###### General Fund:

This fund accounts for resources available for designated and general operations of the Church.

###### Investment Fund:

This fund accounts for investments maintained in the Church's investment pool or held in trust by the Church. The Church's investment pool includes contributions to the Church for which the donor has stipulated that the principal is to be invested together with funds received from parishes, missions, and other related organizations who participate in the Church's investment pool. Income is restricted for purposes designated by the donor or the participating organization.

###### Real Estate Fund:

This fund accounts for all known land, buildings and other properties of the Church.



## THE EPISCOPAL CHURCH IN HAWAII

### Notes to the Balance Sheets

#### Trust Investments -

The Church through its fund management advisor, Atalanta/Sosnoff Corporation and custodian, Hawaiian Trust Company, Ltd., maintains an investment pool on behalf of itself, parishes and missions, and certain funds.

Short-term trust investments are carried at cost, which approximates market, and marketable securities are carried at market quotations. Indicated market values were obtained from quotations close to or at year end. Trust investments in mortgage loans, agreements of sale and other investments are carried at principal amount.

Income, which is distributed quarterly, is recorded when received. Realized and unrealized gains or losses from investments are treated as additions to or deductions from principal and, accordingly, have no effect on income available for distribution.

#### Special Investments -

Special investments are carried at cost, if purchased, or market quotations on the date of receipt of gifts. These investments are held in trust for special designations. In the case of life interest, income realized is paid directly to the designee or donor.

#### Receivables From Properties Sold -

Receivables from properties sold are recorded in the fund for which the proceeds will be utilized. Receivables from sales for which the proceeds are designated for specific parishes or other departments are recorded in the General Fund with a corresponding payable to the designated parishes or departments.

#### Land, Buildings And Other Properties -

Title to substantially all real property (other than real property of St. Clement's Church) is vested in The Episcopal Church in Hawaii; accordingly, such property is accounted for in the records of the Church. The carrying values of certain properties are based upon amounts which represent either estimates of expenditures made by the Church, missions or parishes, or assigned values on properties donated by other persons.

In common with the practice of many similar nonprofit organizations, the Church does not provide for depreciation on buildings and other properties.

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

Pension -

The Church participates in a retirement plan for lay employees. Retirement costs are based on the aggregate cost funding method and the Church's policy is to fund costs accrued.

The Church also contributes to The Church Pension Fund established by the Canon of the General Convention which covers clergymen of all dioceses, parishes, missions and other ecclesiastical organizations.

2. Trust Investments In Marketable Securities

Market quotations and the original carrying value for marketable securities (cost for purchased securities, market quotation on date of receipt for gifts) at December 31, 1986 and 1985 were as follows:

	<u>1986</u>		<u>1985</u>	
	<u>Market</u>	<u>Original Value</u>	<u>Market</u>	<u>Original Value</u>
Common stock	\$3,139,101	\$2,702,825	\$3,200,238	\$2,449,747
U.S. Government securities	1,859,335	1,848,814	1,805,291	1,702,185
Other bonds	26,000	50,011	-	-
	<u>\$5,024,436</u>	<u>\$4,601,650</u>	<u>\$5,005,529</u>	<u>\$4,151,932</u>

Realized net gain from the sales of investment securities amounted to \$936,085 in 1986 and \$472,186 in 1985. Gross unrealized gains and losses at December 31, 1986 and 1985 were as follows:

	<u>1986</u>	<u>1985</u>
Unrealized gains	\$ 569,638	\$858,350
Unrealized losses	(146,852)	(4,753)
Net unrealized gain	<u>\$ 422,786</u>	<u>\$853,597</u>

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

3. Notes Payable

Notes payable at December 31, 1986 and 1985 consisted of:

	<u>1986</u>	<u>1985</u>
General Fund -		
First Hawaiian Bank (a):		
Clergymen - due March 1987, subsequently extended to March 1988.	\$ 34,900	\$ 34,900
Hawaii Loa College - \$50,000 paid in January 1987; \$200,000 due May 1989 (b).	<u>250,000</u>	<u>40,000</u>
	<u>\$ 284,900</u>	<u>\$ 74,900</u>
Real Estate Fund -		
First Interstate Bank of Hawaii:		
St. Andrew's Priory - payable \$11,232 monthly including interest; due October 1994. The note bears interest at the rate of 10-5/8% to October 1987; thereafter the interest rate shall be adjusted annually based on average yields on U.S. Treasury securities. Certain real property is pledged as collateral.	\$1,138,724	\$1,166,319
Church of Jesus Christ of Latter-Day Saints:		
St. Andrew's Priory - 12% note due October 1994 payable in monthly installments of \$1,580 to October 1989; thereafter \$3,160 to October 1994 with a final balloon payment of \$358,000. A second mortgage on certain real property is pledged as collateral.	300,000	300,000
First Hawaiian Bank (a):		
St. Timothy's - drawings on a \$80,000 construction loan payable \$1,000 monthly including interest; due August 1990.	72,748	78,007
St. Christopher's - drawings on a \$160,000 construction loan, due November 1988.	57,500	-
Seabury Hall - drawings on a \$100,000 construction loan, due March 1987, subsequently extended to March 1988.	53,062	53,062
Calvary - payable \$1,445 monthly including interest, due June 1988.	<u>34,068</u>	<u>46,483</u>
Subtotal carried forward	<u>1,656,102</u>	<u>1,643,871</u>

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

	<u>1986</u>	<u>1985</u>
Subtotal brought forward	\$1,656,102	\$1,643,871
Calvary - drawings on a \$20,000 construction loan payable \$334 monthly plus interest; due October 1989.	10,767	15,324
St. Barnabas - drawings on a \$20,000 construction loan, due December 1991.	8,000	-
Camp Mokuleia - 10% note, paid in February 1986.	-	175,000
Camp Mokuleia - drawings on a \$66,000 construction loan, paid in January 1986.	-	18,288
Camp Mokuleia - drawings on a \$60,000 construction loan, paid in January 1986.	-	15,085
	<u>\$1,674,869</u>	<u>\$1,867,568</u>

- (a) These notes payable to First Hawaiian Bank are unsecured. Interest rates on these notes are at 1/2% above the bank's prime rate (7.5% at December 31, 1986). Unless a specified monthly payment is stated, interest payments are made quarterly.
- (b) The notes are endorsed by Hawaii Loa College, and are collateralized by a mortgage note receivable on certain of the College's real property. Interest on the notes receivable and payable is due quarterly at 1/2% above the bank's prime rate (7.5% at December 31, 1986).

At December 31, 1986, the Church had undrawn unsecured lines of credit of \$649,000 with First Hawaiian Bank for construction and maintenance at various churches, with interest at the bank's prime interest rate plus 1/2%.

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

Annual maturities of notes payable for the next five years are as follows:

<u>Year</u>	<u>General Fund</u>	<u>Real Estate Fund</u>	<u>Total</u>
1987	\$ 85,000	\$ 94,000	\$179,000
1988	-	105,000	105,000
1989	200,000	31,000	231,000
1990	-	74,000	74,000
1991	-	22,000	22,000
	<u>\$285,000</u>	<u>\$326,000</u>	<u>\$611,000</u>

4. Life Insurance Policy

The Diocese is owner and beneficiary on a 16-year monthly reducing term life insurance policy on the life of the Bishop. The insurance policy was purchased in January 1987 and has a face value of \$100,000.

5. Pension

Accumulated plan benefits and plan net assets of the Retirement Plan for Lay Employees of The Episcopal Church in Hawaii Diocesan Office and St. Andrew's Cathedral as of the latest valuation dates are presented below:

	<u>December 31,</u>	
	<u>1986</u>	<u>1985</u>
Actuarial present value of accumulated plan benefits:		
Vested	\$69,371	\$68,716
Nonvested	926	1,003
	<u>\$70,297</u>	<u>\$69,719</u>
Net assets available for plan benefits	<u>\$45,915</u>	<u>\$40,885</u>

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

The plan's retirement costs for 1986 and 1985 were based upon the aggregate cost funding method. The assumed rate of return used in determining the actuarial present value of accumulated plan benefits was 5-1/2% for 1986 and 1985.

Accumulated plan benefits and plan net assets applicable to the Church's participation in The Church Pension Fund are not available.

THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (1286)

FOR THE TWELVE MONTHS ENDED DECEMBER 31, 1986

ACCOUNT NO	ACCOUNT TITLE INCOME	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	----BUDGET----- BALANCE	BUDGET VARIANCE
	UNRESTRICTED				
	ASSESSMENT				
400170101.00	ALL SAINTS	3232.50	12930.00	12930.00	.00
400170103.00	CALVARY	.00	34327.00	34327.00	.00
400170104.00	CHRIST CHURCH	3286.00	19716.00	19716.00	.00
400170105.00	CHRIST MEMORIAL	527.50	3165.00	3165.00	.00
400170106.00	EMMANUEL	1615.66	9694.00	9694.00	.00
400170107.00	EPIPHANY	2115.11	8461.00	8461.00	.00
400170108.00	GOOD SAMARITAN	1258.00	7548.00	7548.00	.00
400170109.00	GOOD SHEPHERD	4213.82	25283.00	25283.00	.00
400170110.00	GRACE	165.30	1984.00	1984.00	.00
400170111.00	HOLY APOSTLES	2256.32	13538.00	13538.00	.00
400170112.00	HOLY CROSS	192.40	2309.00	2309.00	.00
400170113.00	HOLY INNOCENTS	1384.83	16618.00	16618.00	.00
400170114.00	HOLY NATIVITY	4753.00	57014.00	57014.00	.00
400170115.00	KOHALA MISSIONS	298.51	3581.00	3581.00	.00
400170116.00	RESURRECTION	88.66	532.00	532.00	.00
400170117.00	ST. ANDREW'S CATHEDRAL	18588.24	111530.00	111530.00	.00
400170118.00	ST. BARNABAS	1122.00	3366.00	3366.00	.00
400170119.00	ST. CHRISTOPHER'S	6558.16	39349.00	39349.00	.00
400170120.00	ST. CLEMENT'S	4941.82	29651.00	29651.00	.00
400170121.00	ST. COLUMBA'S	178.50	1072.00	1072.00	.00
400170122.00	ST. ELIZABETH'S	4960.82	29765.00	29765.00	.00
400170123.00	ST. GEORGE'S	1071.16	6427.00	6427.00	.00
400170124.00	ST. JAMES	2792.16	16753.00	16753.00	.00
400170125.00	ST. JOHN'S, ELEELE	950.82	5705.00	5705.00	.00
400170126.00	ST. JOHN'S, KULA	2030.82	12185.00	12185.00	.00
400170127.00	ST. JOHN'S BY-THE-SEA	778.00	4668.00	4668.00	.00
400170128.00	ST. JUDE'S	112.66	676.00	676.00	.00
400170129.00	ST. LUKE'S	534.75	6417.00	6417.00	.00
400170130.00	ST. MARK'S	2065.09	12392.00	12392.00	.00
400170131.00	ST. MARY'S	7952.25	31809.00	31809.00	.00
400170132.00	ST. MATTHEW'S	700.16	4201.00	4201.00	.00
400170133.00	ST. MICHAEL'S	1430.00	8580.00	8580.00	.00
400170134.00	ST. PAUL'S, KEKAHA	295.16	1771.00	1771.00	.00
400170135.00	ST. PAUL'S, OAHU	2986.00	5586.00	5586.00	.00
400170136.00	ST. PETER'S	12338.64	37016.00	37016.00	.00
400170137.00	ST. PHILIP'S	772.64	2318.00	2318.00	.00
400170138.00	ST. STEPHEN'S	1568.16	9409.00	9409.00	.00
400170139.00	ST. TIMOTHY'S	6701.32	20104.00	20104.00	.00
400170140.00	TRINITY BY-THE-SEA	3099.00	9297.00	9297.00	.00
400170141.00	WAIKIKI CHAPEL	537.16	3223.00	3223.00	.00
	TOTAL ASSESSMENTS	110453.10	629970.00	629970.00	.00
400179001.00	CLUETT MEMORIAL	1774.69	6697.10	6700.00	2.90
400179011.00	EPISCOPATE	27267.66	108958.67	117900.00	8941.33
400179021.00	FRASER MEMORIAL	103.88	392.01	400.00	7.99
400179025.00	GENERAL FUND	2450.31	9246.66	9200.00	(46.66)
400179031.00	GRAY MEMORIAL	396.49	1496.22	1500.00	3.78

THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (1286)

FOR THE TWELVE MONTHS ENDED DECEMBER 31, 1986

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE	YEAR TO DATE	----BUDGET----	BUDGET
		BALANCE	BALANCE	BALANCE	VARIANCE
400179041.00	HANCHETT MEMORIAL MISSION	164.15	619.44	625.00	5.56
400179051.00	HONOKAA CEMETERY	47.58	179.55	175.00	(4.55)
400179061.00	PARKE TRUST	7233.66	28611.93	25000.00	(3611.93)
400179071.00	PHILLIPS MEMORIAL PENSION	1106.21	4174.46	4500.00	325.54
400179081.00	FEES	3377.38	15224.44	14000.00	(1224.44)
	TOTAL INVESTMENTS	43922.01	175600.48	180000.00	4399.52
400179209.00	GOOD SHEPHERD	7.03	569.44	.00	(569.44)
400179211.00	HOLY APOSTLES	83.30	578.88	700.00	121.12
400179238.00	ST. STEPHEN'S	.00	110.65	110.00	(.65)
400179250.00	FHB	666.30	5484.37	5000.00	(484.37)
400179260.00	DWR	667.54	8634.27	10990.00	2355.73
400179270.00	PIC SOCIAL HALL	(206.67)	(2480.04)	(2300.00)	180.04
400179298.00	MISCELLANEOUS	.00	.00	.00	.00
	TOTAL INTEREST	1217.50	12897.57	14500.00	1602.43
400179301.00	BROWN, KENT	410.00	2460.00	2460.00	.00
400179305.00	CULLEY, MARGARET	.00	60.00	60.00	.00
400179307.00	DAMO, DARRYL	315.00	3030.00	3030.00	.00
400179310.00	HANCHETT, PUANANI	315.00	3780.00	3780.00	.00
400179315.00	KAIDA, SEIICHI	315.00	2205.00	2205.00	.00
400179320.00	MACINTOSH, MARY	630.00	3465.00	3780.00	315.00
400179330.00	MILLER, NANCY	430.00	5160.00	5160.00	.00
400179335.00	NAKAMURA, JAMES	.00	1575.00	1575.00	.00
400179345.00	PINIOL, BIEVENDINA	285.00	3420.00	3420.00	.00
400179350.00	PISCHEL, EVELYN	375.00	4500.00	4500.00	.00
400179355.00	RAINS, MIKE	165.00	990.00	989.60	(.40)
400179398.00	SUBSIDIES	500.00	6000.00	6000.00	.00
400179398.01	MISCELLANEOUS	.00	.00	.00	.00
	TOTAL RENTAL APARTMENTS	3740.00	36645.00	36959.60	314.60
400179405.00	BALLARD & WON, DRS.	50.00	600.00	600.00	.00
400179410.00	DANG, WILLIAM, DR.	50.00	600.00	600.00	.00
400179415.00	KANESHIRO, ROY	100.00	600.00	600.00	.00
400179420.00	DAVID K. MORISATO	.00	425.00	525.00	100.00
400179445.00	ST. ANDREW'S PRIORY SCHOOL	2565.00	30780.00	30780.00	.00
400179498.00	MISCELLANEOUS	.00	.00	.00	.00
	TOTAL RENTAL PARKING	2765.00	33005.00	33105.00	100.00
400179899.00	MISCELLANEOUS	600.00	6414.80	2000.00	(4414.80)
	TOTAL UNRESTRICTED	162697.61	894532.85	896534.60	2001.75
	RESTRICTED				
400279101.00	CATTON FUND	8118.70	17298.93	17000.00	(298.93)
400279111.00	ELECTION PROCESS FUND	.00	12000.00	10000.00	(2000.00)
400279121.00	BISHOP'S SPECIAL FUND	833.33	10000.00	10000.00	.00
	TOTAL RESTRICTED	8952.03	39298.93	37000.00	(2298.93)
	TOTAL INCOME	171649.64	933831.78	933534.60	(297.18)



THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (1286)

FOR THE TWELVE MONTHS ENDED DECEMBER 31, 1986

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	----BUDGET----- BALANCE	BUDGET VARIANCE
EXPENDITURES					
CONGREGATIONAL DEVELOPMENT					
500180105.00	CHRIST MEMORIAL	1250.00	15000.00	15000.00	.00
500180110.00	GRACE	1970.41	23645.49	23645.00	(.49)
500180112.00	HOLY CROSS	1066.66	12800.00	12800.00	.00
500180115.00	KOHALA MISSION	3930.00	14930.00	12000.00	(2930.00)
500180116.00	RESURRECTION	583.33	7000.00	7000.00	.00
500180118.00	ST. BARNABAS	1375.00	16500.00	16500.00	.00
500180123.00	ST. GEORGE'S	541.66	6500.00	6500.00	.00
500180127.00	ST. JOHN'S BY-THE-SEA	.00	.00	.00	.00
500180128.00	ST. JUDE'S	150.00	1800.00	1800.00	.00
500180133.00	ST. MICHAEL'S	640.00	7680.00	7680.00	.00
500180134.00	ST. PAUL'S, KEKAHA	350.00	4200.00	4200.00	.00
500180135.00	ST. PAUL'S, OAHU	4464.58	19475.00	16375.00	(3100.00)
500180137.00	ST. PHILIP'S	1000.00	12000.00	12000.00	.00
500180138.00	ST. STEPHEN'S	1383.00	6883.00	6000.00	(883.00)
500180140.00	TRINITY BY-THE-SEA	.00	5250.01	7000.00	1749.99
500180190.00	NEW MISSION WORK	336.00	1305.90	8000.00	6694.10
	<b>TOTAL CONGREGATIONAL DEVLMT</b>	<b>19040.64</b>	<b>154969.40</b>	<b>156500.00</b>	<b>1530.80</b>
MINISTRY TO CHURCH IN SOCIETY					
500181101.00	HAWAII COUNCIL OF CHURCHES	766.66	9200.00	9200.00	.00
500181102.00	ECUMENICAL COMMISSION	.00	2173.25	2175.00	1.75
500181103.00	K.P.I.S.C.	.00	5000.00	5000.00	.00
500181104.00	HAWAII EAST	151.38	5001.51	5000.00	(1.51)
500181105.00	URBAN & REGIONAL MINISTRIES	800.00	3250.00	4000.00	750.00
500181106.00	CAMPUS MINISTRIES	6302.74	29552.57	30000.00	447.43
500181107.00	COMPANION DIOCESE	.00	3488.90	3500.00	11.10
500181108.00	HOSPICE OF KONA	500.00	500.00	500.00	.00
500181109.00	KAUAI INTERFAITH COUNCIL	.00	1000.00	1000.00	.00
500181110.00	MINISTRY TO THE AGING	2.97	382.71	1750.00	1367.29
500181111.00	MAUI COUNTY FILIPINO MINISTRY	.00	.00	.00	.00
500181190.00	NEW MINISTRIES	.00	1808.00	2750.00	942.00
	<b>TOTAL-MIN TO CHURCH IN SOCIETY</b>	<b>8523.73</b>	<b>61356.94</b>	<b>64875.00</b>	<b>3518.08</b>
MIN. OF NURTURE & EDUCATION					
500182101.00	CHRISTIAN EDUCATION	827.45	4324.83	7100.00	2775.17
500182102.00	LITURGY	.00	834.97	950.00	115.03
500182103.00	EVANGELISM	(2520.47)	1924.47	2000.00	75.53
500182104.00	STEWARDSHIP	(9.77)	2733.26	2500.00	(233.26)
500182105.00	YOUTH MINISTRIES	.00	(63.32)	1800.00	1863.32
500182106.00	PEACE & JUSTICE	.00	2014.19	2200.00	185.81
500182108.00	PROGRAM TRAVEL	.00	456.00	3000.00	2544.00
500182110.00	PROGRAM CONTINGENCY	1500.00	1500.00	3050.00	1550.00
500182111.00	MINISTRY TO THE AGING	.00	.00	.00	.00
	<b>TOTAL-MIN. OF NURTURE &amp; ED.</b>	<b>(202.79)</b>	<b>13724.40</b>	<b>22600.00</b>	<b>8875.60</b>

THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (1286)

FOR THE TWELVE MONTHS ENDED DECEMBER 31, 1986

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	----BUDGET----- BALANCE	BUDGET VARIANCE
500183164.00	MIN. OF CAMPS & CONFERENCES CAMP MOKULEIA	4245.00	15000.00	15000.00	.00
	TOTAL-MIN. OF CAMPS & CONF.	4245.00	15000.00	15000.00	.00
	MINISTRY OF COMMUNICATIONS				
500184101.00	CHRONICLE: EDITOR	2058.45	22234.76	22556.00	321.24
500184102.00	CHRONICLE: PRODUCTION	4972.43	16103.89	16300.00	196.11
500184103.00	MEDIA PROGRAMS & MISC.	.00	.00	1000.00	1000.00
	TOTAL-MIN. OF COMMUNICATION	7030.88	38338.65	39856.00	1517.35
	MIN. TO THE NATION & WORLD				
500185101.00	NATIONAL CHURCH QUOTA	9166.66	110000.00	110000.00	.00
500185102.00	GENERAL CONVENTION ASSESSMENT	.00	6587.00	6587.00	.00
500185103.00	PROVINCIAL QUOTA	.00	3070.00	3070.00	.00
500185104.00	GENERAL CONVENTION TRAVEL	6000.00	6000.00	6000.00	.00
500185105.00	SYNOD TRAVEL	(1289.00)	874.65	750.00	(124.65)
500185106.00	H.A.P.I.	.00	2000.00	2000.00	.00
	TOTAL MIN. TO NATION/WORLD	13877.66	128531.65	128407.00	(124.65)
	MINISTRY TO RETIREES				
500186101.00	GROUP LIFE	.00	442.21	1200.00	757.79
500186111.00	PENSION SUPPLEMENTS	1960.35	23522.00	23500.00	(22.00)
500186121.00	RENTAL SUBSIDIES	500.00	6000.00	6000.00	.00
	TOTAL-MIN. TO RETIREES	2460.35	29964.21	30700.00	735.79
	MINISTRY DEVELOPMENT				
500187101.00	CLERGY CONFERENCE	(546.14)	3851.62	5000.00	1148.38
500187102.00	LAY MINISTRY DEVELOPMENT	9754.47	20112.24	22500.00	2387.76
500187103.00	SEMINARIAN ASSISTANCE	.00	3000.00	3000.00	.00
500187104.00	MINISTRY TRAINING PROGRAM	1800.00	21600.00	21600.00	.00
500187105.00	COMMISSION ON MINISTRY	420.00	2822.46	3500.00	677.54
500187106.00	LAY MINISTRY DEVELOPMENT STAFF	.00	.00	.00	.00
500187107.00	MINISTRY TRAINING STAFF	.00	.00	.00	.00
	TOTAL-MIN TO CLERGY/SEMINAR	11428.33	51386.32	55600.00	4213.68
	MINISTRY OF THE EPISCOPATE				
500190101.00	SALARY & HOUSING	5000.00	20000.00	20000.00	.00
500190102.00	PENSION	.00	3600.00	3600.00	.00
500190103.00	GROUP LIFE INSURANCE	.00	135.00	200.00	65.00
500190104.00	MEDICAL	.00	1291.60	1200.00	(91.60)
500190105.00	WORKERS COMPENSATION	.00	260.00	300.00	40.00
	TOTAL-EPISCOPATE SALARY	5000.00	25286.60	25300.00	13.40
500190151.00	AUTOMOBILE	300.00	900.00	1200.00	300.00

THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (1286)

FOR THE TWELVE MONTHS ENDED DECEMBER 31, 1986

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE	YEAR TO DATE	----BUDGET----	BUDGET
		BALANCE	BALANCE	BALANCE	VARIANCE
500190112.00	TRAVEL	1732.60	3901.30	3500.00	(401.30)
500190113.00	HOSPITALITY	.00	3000.00	4500.00	1500.00
500190114.00	KEYMAN INSURANCE	.00	.00	750.00	750.00
500190115.00	ELECTION PROCESS FUND	12908.87	58657.24	57000.00	(1657.24)
	TOTAL-EPISCOPATE OTHER	14941.47	66458.54	66950.00	491.46
	MINISTRY OF ADMINISTRATION				
500191101.00	SALARIES & BENEFITS	12278.89	164586.16	165215.00	628.84
500191102.00	LAY RETIREMENT TRUST	.00	3785.00	3785.00	.00
500191103.00	STAFF CONTINUING EDUCATION	.00	2000.00	2000.00	.00
	TOTAL-MIN OF ADMINISTRATION	12278.89	170371.16	171000.00	628.84
	GENERAL DIOCESAN EXPENSES				
500192101.00	CATHEDRAL MAINTENANCE	4333.33	52000.00	52000.00	.00
500192102.00	OFFICE EXPENSES	4038.63	42196.76	35000.00	(7196.76)
500192103.00	PROPERTY MAINTENANCE	669.83	11925.26	15000.00	3074.74
500192104.00	PROPERTY TAXES	.00	4879.26	6500.00	1620.74
500192105.00	INVESTMENT FEES	3377.38	15224.44	14000.00	(1224.44)
500192106.00	AUDIT EXPENSES	.00	6552.00	7000.00	448.00
500192107.00	DIOCESAN CONVENTION	4810.67	8187.90	7000.00	(1187.90)
500192108.00	MEETING COSTS-TRAVEL	1735.50	19049.52	14000.00	(5049.52)
500192109.00	MEETING COSTS-OTHER	(40.31)	840.51	1000.00	159.49
500192110.00	STAFF TRAVEL	.00	480.80	.00	(480.80)
500192111.00	PLANNED DEFERRED GIVING	.00	.00	2000.00	2000.00
500192112.00	CHANCELLOR'S EXPENSES	(168.37)	506.47	500.00	(6.47)
500192113.00	OFFICERS LIABILITY INSURANCE	.00	1302.00	1302.00	.00
500192114.00	MISCELLANEOUS	.00	814.24	410.00	(404.24)
	TOTAL-GEN. DIOC. EXPENSES	18756.66	163959.16	155712.00	(8247.16)
	TOTAL EXPENSES	117380.82	919347.03	932500.00	13152.97
	OPERATING BUDGET (GAIN OR LOSS)	(54268.82)	(14484.75)	(1034.60)	13450.15

Actual Gain  
for  
the year.

THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (0887)

FOR THE EIGHT MONTHS ENDED AUGUST 31, 1987

ACCOUNT NO	ACCOUNT TITLE INCOME	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	----BUDGET---- BALANCE	BUDGET VARIANCE
	UNRESTRICTED ASSESSMENT				
400170101.00	ALL SAINTS	2055.82	8223.36	8224.98	1.62
400170103.00	CALVARY	3015.25	24122.00	24126.82	4.82
400170104.00	CHRIST CHURCH	1896.75	15174.00	15177.03	3.03
400170105.00	CHRIST MEMORIAL	522.08	4176.68	4177.50	.82
400170106.00	EMMANUEL	896.83	7174.68	7176.10	1.42
400170107.00	EPIPHANY	709.33	5674.68	5675.80	1.12
400170108.00	GOOD SAMARITAN	.00	5567.95	6364.61	796.66
400170109.00	GOOD SHEPHERD	.00	12448.50	16601.32	4152.82
400170110.00	GRACE	219.50	1756.00	1756.35	.35
400170111.00	HOLY APOSTLES	1295.08	6475.44	10362.74	3887.30
400170112.00	HOLY CROSS	214.50	1716.00	1716.34	.34
400170113.00	HOLY INNOCENTS	1788.91	14311.36	14314.20	2.84
400170114.00	HOLY NATIVITY	4843.75	38750.00	38757.08	7.08
400170115.00	KOHALA MISSIONS	.00	1981.04	2641.86	660.82
400170116.00	RESURRECTION	71.58	572.68	572.78	.10
400170117.00	ST. ANDREW'S CATHEDRAL	6359.66	71877.36	74892.31	3014.95
400170118.00	ST. BARNABAS	669.50	2678.00	2678.54	.54
400170119.00	ST. CHRISTOPHER'S	.00	29540.00	33766.75	4226.75
400170120.00	ST. CLEMENT'S	2190.50	17524.00	17527.50	3.50
400170121.00	ST. COLUMBA'S	138.08	1104.68	1104.89	.21
400170122.00	ST. ELIZABETH'S	2359.41	16515.95	18879.11	2363.16
400170123.00	ST. GEORGE'S	649.83	5198.68	5199.71	1.03
400170124.00	ST. JAMES	2943.00	11772.00	11774.35	2.35
400170125.00	ST. JOHN'S, ELEELE	535.83	3750.85	4287.52	536.67
400170126.00	ST. JOHN'S, KULA	1973.82	7895.36	7896.91	1.55
400170127.00	ST. JOHN'S BY-THE-SEA	482.66	3861.36	3862.11	.75
400170128.00	ST. JUDE'S	100.41	803.36	803.49	.13
400170129.00	ST. LUKE'S	573.33	4586.65	4587.58	.93
400170130.00	ST. MARK'S	.00	5967.98	9550.58	3582.60
400170131.00	ST. MARY'S	2461.75	19694.00	19697.94	3.94
400170132.00	ST. MATTHEW'S	432.00	3456.00	3456.69	.69
400170133.00	ST. MICHAEL'S	.00	6267.52	8358.34	2090.82
400170134.00	ST. PAUL'S, KEKAHA	162.00	1296.00	1296.26	.26
400170135.00	ST. PAUL'S, OAHU	583.00	4081.00	4664.93	583.93
400170136.00	ST. PETER'S	3108.41	24867.36	24872.31	4.95
400170137.00	ST. PHILIP'S	.00	1340.00	2147.76	807.76
400170138.00	ST. STEPHEN'S	.00	5578.04	7438.82	1860.78
400170139.00	ST. TIMOTHY'S	1841.16	12888.20	14732.28	1844.08
400170140.00	TRINITY BY-THE-SEA	.00	4008.00	8017.60	4009.60
400170141.00	WAIKIKI CHAPEL	241.16	1929.36	1929.72	.36
	TOTAL ASSESSMENTS	45334.89	416606.08	451069.51	34463.43
400179001.00	CLUETT MEMORIAL	.00	3301.10	3350.00	48.90
400179011.00	EPISCOPATE	.00	49889.50	56000.00	6110.50
400179021.00	FRASER MEMORIAL	.00	193.23	200.00	6.77
400179025.00	GENERAL FUND	.00	4557.81	4600.00	42.19
400179031.00	GRAY MEMORIAL	.00	737.51	750.00	12.49

THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (0887)

FOR THE EIGHT MONTHS ENDED AUGUST 31, 1987

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE	YEAR TO DATE	----BUDGET----	BUDGET
		BALANCE	BALANCE	BALANCE	VARIANCE
400179041.00	HANCUETT MEMORIAL MISSION	.00	305.33	312.50	7.17
400179051.00	HONOAAA CEMETERY	.00	88.50	87.50	(1.00)
400179061.00	PARKI TRUST	.00	14055.20	14450.00	394.80
400179071.00	PHILIPPS MEMORIAL PENSION	.00	2057.65	2250.00	192.35
400179081.00	FEES	.00	.00	8000.00	8000.00
	TOTAL INVESTMENTS	.00	75185.83	90000.00	14814.17
400179211.00	HOLY APOSTLES	.00	32.94	333.40	300.46
400179250.00	FHB	262.64	3605.97	3667.40	61.43
400179260.00	DWR	930.65	7320.87	6074.55	(1246.32)
400179270.00	PIC SOCIAL HALL	(225.27)	(1802.16)	(1800.36)	1.80
400179298.00	MISCELLANEOUS	.00	.00	.00	.00
	TOTAL INTEREST	968.02	9157.62	8274.99	(882.63)
400179301.00	BROWN, KENT	205.00	1640.00	1640.33	.33
400179307.00	DAMO, DARRYL	315.00	2520.00	2518.99	(1.01)
400179310.00	HANCUETT, PUANANI	315.00	2520.00	2520.50	.50
400179315.00	KAIDA, SEIICHI	315.00	2520.00	2520.50	.50
400179320.00	MACINTOSH, MARY	.00	1890.00	2835.38	945.38
400179330.00	MILLER, NANCY	430.00	3440.00	3440.69	.69
400179345.00	PINIOL, BIEVENDINA	285.00	2280.00	2280.46	.46
400179350.00	PISCHEL, EVELYN	375.00	3000.00	3000.60	.60
400179355.00	RAINS, MIKE	165.00	1320.00	1320.26	.26
400179398.00	SUBSIDIES	310.00	2480.00	2480.50	.50
400179398.01	MISCELLANEOUS	.00	.00	.00	.00
	TOTAL RENTAL APARTMENTS	2715.00	23610.00	24558.21	948.21
400179405.00	BALLARD & WON, DRs.	50.00	400.00	399.84	(.16)
400179410.00	DANG, WILLIAM, DR.	50.00	400.00	400.08	.08
400179415.00	KANESHIRO, ROY	50.00	400.00	400.08	.08
400179420.00	DAVID K. MORISATO	50.00	400.00	400.08	.08
400179448.00	ST. ANDREW'S PRIORY SCHOOL	3060.00	24480.00	24484.90	4.90
400179498.00	MISCELLANEOUS	.00	.00	.00	.00
	TOTAL RENTAL PARKING	3260.00	26080.00	26084.98	4.98
400179899.00	MISCELLANEOUS	.00	21886.42	8001.60	(13886.82)
	TOTAL UNRESTRICTED	52277.91	572527.95	607989.29	35461.34
	RESTRICTED				
400279101.00	CATTON FUND	.00	6993.42	6000.00	(993.42)
	TOTAL RESTRICTED	.00	6993.42	6000.00	(993.42)
	TOTAL INCOME	52277.91	579521.37	613989.29	34467.92
	EXPENDITURES				
	CONGREGATIONAL DEVELOPMENT				
500180105.00	CHRIST MEMORIAL	1083.33	8666.68	8668.40	1.72
500180110.00	GRACE	2166.66	17333.36	17336.80	3.44

THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (0887)

FOR THE EIGHT MONTHS ENDED AUGUST 31, 1987

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE		YEAR TO DATE		----	BUDGET-----	BUDGET
		BALANCE	BALANCE	BALANCE	BALANCE	BALANCE	VARIANCE	
500180112.00	HOLY CROSS	1083.33	8666.68	8668.40	8668.40		1.72	
500180115.00	KOHALA MISSION	1125.00	9000.00	9001.80	9001.80		1.80	
500180116.00	RESURRECTION	500.00	4000.00	4000.80	4000.80		.80	
500180118.00	ST. BARNABAS	1400.00	11200.00	11202.24	11202.24		2.24	
500180123.00	ST. GEORGE'S	750.00	6000.00	6001.20	6001.20		1.20	
500180127.00	ST. JOHN'S BY-THE-SEA	1000.00	8000.00	8001.60	8001.60		1.60	
500180128.00	ST. JUDE'S	233.33	1866.68	1867.04	1867.04		.36	
500180133.00	ST. MICHAEL'S	416.66	3331.36	3334.00	3334.00		2.64	
500180134.00	ST. PAUL'S, KEKAHA	333.33	2666.68	2667.20	2667.20		.52	
500180135.00	ST. PAUL'S, OAHU	1416.66	11333.36	11335.60	11335.60		2.24	
500180137.00	ST. PHILIP'S	2666.66	10666.68	10668.80	10668.80		2.12	
500180138.00	ST. STEPHEN'S	(1083.33)	2000.00	2000.40	2000.40		.40	
500180190.00	UNALLOCATED	80.90	80.90	3667.40	3667.40		3586.50	
	<b>TOTAL CONGREGATIONAL DEVLMT</b>	<b>13172.53</b>	<b>104812.38</b>	<b>108421.68</b>	<b>108421.68</b>		<b>3609.30</b>	
	<b>MINISTRY TO CHURCH IN SOCIETY</b>							
500181101.00	HAWAII COUNCIL OF CHURCHES	833.33	6666.68	6668.00	6668.00		1.32	
500181102.00	ECUMENICAL COMMISSION	.00	1420.00	2109.00	2109.00		689.00	
500181103.00	K.P.I.S.C.	.00	10000.00	6668.00	6668.00		(3332.00)	
500181104.00	HAWAII EAST	167.60	7459.11	4367.54	4367.54		(3091.57)	
500181105.00	URBAN & REGIONAL MINISTRIES	2.94	4787.11	3000.60	3000.60		(1786.51)	
500181106.00	CAMPUS MINISTRIES	2432.12	18668.81	18166.97	18166.97		(501.84)	
500181107.00	COMPANION DIOCESE	.00	1604.90	1667.00	1667.00		62.10	
500181108.00	MAUI FILIPINO MINISTRY	.00	.00	666.80	666.80		666.80	
	<b>TOTAL-MIN TO CHURCH IN SOCIETY</b>	<b>3435.99</b>	<b>50606.61</b>	<b>43313.91</b>	<b>43313.91</b>		<b>(7292.70)</b>	
	<b>MIN. OF NURTURE &amp; EDUCATION</b>							
500182101.00	CHRISTIAN EDUCATION	.00	1779.29	4600.92	4600.92		2821.63	
500182102.00	LITURGY	.00	(2.46)	500.10	500.10		502.56	
500182103.00	EVANGELISM	30.00	1115.92	2933.92	2933.92		1818.00	
500182104.00	STEWARDSHIP	75.00	889.16	1000.20	1000.20		111.04	
500182105.00	YOUTH MINISTRIES	460.00	2329.43	3867.44	3867.44		1538.01	
500182106.00	PEACE & JUSTICE	3.72	77.32	913.52	913.52		836.20	
500182107.00	MINISTRY TO THE AGING	70.65	946.03	800.16	800.16		(145.87)	
500182108.00	PROGRAM TRAVEL	75.00	980.01	1000.20	1000.20		20.19	
500182110.00	PROGRAM CONTINGENCY	.00	.00	1000.20	1000.20		1000.20	
	<b>TOTAL-MIN. OF NURTURE &amp; ED.</b>	<b>714.37</b>	<b>8114.70</b>	<b>16616.66</b>	<b>16616.66</b>		<b>8501.96</b>	
	<b>MIN. OF CAMPS &amp; CONFERENCES</b>							
500183164.00	CAMP MOKULEIA	.00	.00	10000.50	10000.50		10000.50	
	<b>TOTAL-MIN. OF CAMPS &amp; CONF.</b>	<b>.00</b>	<b>.00</b>	<b>10000.50</b>	<b>10000.50</b>		<b>10000.50</b>	
	<b>MINISTRY OF COMMUNICATIONS</b>							
500184101.00	CHRONICLE: EDITOR	1965.00	15432.77	15869.84	15869.84		437.07	
500184102.00	CHRONICLE: PRODUCTION	3745.36	9478.68	11468.96	11468.96		1990.28	
500184103.00	MEDIA PROGRAMS & MISC.	.00	.00	666.80	666.80		666.80	

THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (0887)

FOR THE EIGHT MONTHS ENDED AUGUST 31, 1987

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE	YEAR TO DATE	----BUDGET----	BUDGET
		BALANCE	BALANCE	BALANCE	VARIANCE
	TOTAL-MIN. OF COMMUNICATION	5710.36	24911.45	28005.60	3094.15
	MIN. TO THE NATION & WORLD				
500185101.00	NATIONAL CHURCH QUOTA	9916.66	79333.36	79349.20	15.84
500185102.00	GENERAL CONVENTION ASSESSMENT	.00	6811.00	6811.00	.00
500185103.00	PROVINCIAL QUOTA	.00	3234.00	3234.00	.00
500185104.00	GENERAL CONVENTION TRAVEL	.00	.00	.00	.00
500185105.00	SYDOD TRAVEL	571.40	3062.51	1000.00	(2062.51)
500185106.00	H.A.P.I.	2000.00	2000.00	2000.00	.00
	TOTAL MIN. TO NATION/WORLD	12488.06	94440.87	92394.20	(2046.67)
	MINISTRY TO RETIREES				
500186101.00	GROUP LIFE	.00	417.15	975.00	557.85
500186111.00	PENSION SUPPLEMENTS	2267.99	16944.04	16453.29	(490.75)
500186121.00	RENTAL SUBSIDIES	310.00	2480.00	2480.50	.50
	TOTAL-MIN. TO RETIREES	2577.99	19841.19	19908.79	67.60
	MINISTRY DEVELOPMENT				
500187101.00	CLERGY CONFERENCE	.00	2142.10	3334.00	1191.90
500187102.00	LAY MINISTRY DEVELOPMENT	251.25	896.83	8335.00	7438.17
500187103.00	SEMINARIAN ASSISTANCE	.00	2000.00	1999.20	(.80)
500187104.00	MINISTRY TRAINING PROGRAM	433.33	3466.68	3467.36	.68
500187105.00	COMMISSION ON MINISTRY	.00	2178.09	2873.91	695.82
500187106.00	LAY MINISTRY DEV. - STAFF	1178.58	9400.68	9398.55	(2.13)
500187107.00	MINISTRY TRAINING - STAFF	1178.58	9400.68	9398.55	(2.13)
	TOTAL-MIN TO CLERGY/SEMINAR	3041.74	29485.06	38806.57	9321.51
	MINISTRY OF THE EPISCOPATE				
500190101.00	SALARY & HOUSING	.00	40000.00	40008.00	8.00
500190102.00	PENSION	900.00	7200.00	7201.44	1.44
500190103.00	GROUP LIFE INSURANCE	.00	337.50	375.00	37.50
500190104.00	MEDICAL	442.16	3025.36	2600.52	(424.84)
500190105.00	WORKERS COMPENSATION	87.00	365.46	600.12	234.66
	TOTAL-EPISCOPATE SALARY	1429.16	50928.32	50785.08	(143.24)
	MINISTRY OF THE EPISCOPATE OTHER				
500190151.00	AUTOMOBILE	.00	2466.68	2467.16	.48
500190152.00	TRAVEL	297.98	7964.24	4667.60	(3296.64)
500190153.00	HOSPITALITY	.00	5449.10	5801.12	152.02
500190154.00	KEYMAN INSURANCE	.00	654.00	1000.00	346.00
500190155.00	ELECTION PROCESS FUND	.00	2500.00	1667.00	(833.00)
	TOTAL-EPISCOPATE OTHER	297.98	19034.02	15402.88	(3631.14)
	MINISTRY OF ADMINISTRATION				
500191101.00	SALARIES & BENEFITS	10252.50	114951.49	115506.43	554.94
500191102.00	LAY RETIREMENT TRUST	.00	3000.00	3000.00	.00
500191103.00	STAFF CONTINUING EDUCATION	.00	3050.12	2000.00	(1050.12)

THE EPISCOPAL CHURCH IN HAWAII  
INCOME STATEMENT  
ACCOUNTING PERIOD (0887)

FOR THE EIGHT MONTHS ENDED AUGUST 31, 1987

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	----BUDGET----- BALANCE	BUDGET VARIANCE
	TOTAL-MIN OF ADMINISTRATION	10252.50	121001.61	120506.43	(495.18)
	GENERAL DIOCESAN EXPENSES				
500192101.00	CATHEDRAL MAINTENANCE	4166.66	33333.36	33340.00	6.64
500192102.00	OFFICE EXPENSES	2253.17	26981.77	24004.80	(2976.97)
500192103.00	PROPERTY MAINTENANCE	1819.71	16273.45	10002.00	(6271.45)
500192104.00	PROPERTY TAXES	3853.41	8025.44	6000.00	(2025.44)
500192105.00	INVESTMENT FEES	.00	.00	7500.00	7500.00
500192106.00	AUDIT EXPENSES	.00	6864.00	7000.00	136.00
500192107.00	DIOCESAN CONVENTION	(372.50)	903.78	2002.00	1098.22
500192108.00	MEETING COSTS-TRAVEL	523.55	12200.27	10002.00	(2198.27)
500192109.00	MEETING COSTS-OTHER	45.11	1054.55	333.40	(721.15)
500192110.00	STAFF TRAVEL	.00	1159.40	1333.60	174.20
500192113.00	CHANCELLOR'S EXPENSES	345.03	852.83	500.10	(352.73)
500192114.00	OFFICERS LIABILITY INSURANCE	.00	.00	.00	.00
500192198.00	MISCELLANEOUS	.00	350.52	196.71	(153.81)
	TOTAL-GEN. DIOC. EXPENSES	12634.14	107999.37	102214.61	(5784.76)
	TOTAL EXPENSES	65754.82	631175.58	646376.91	15201.33
	OPERATING BUDGET (GAIN OR LOSS)	13476.91	51654.21	32387.62	(19266.59)





# THE EPISCOPAL CHURCH IN HAWAII

THE RIGHT REVEREND DONALD P. HART  
Bishop of Hawaii

August 28, 1987

**TO:** The Bishop, the Diocesan Council, and the Parishes & Missions of The Episcopal Church in Hawaii

**FROM:** The Rev. R.A. Duncan, Treasurer

**SUBJECT:** Venture in Mission Financial Report to July 31, 1987

**OVER ONE MILLION TWO HUNDRED TWENTY-TWO THOUSAND DOLLARS..... COLLECTED TO DATE!**

The following is a financial report of our Venture in Mission effort to July 31st 1987 indicating what has been received and what has been disbursed for expenses and for grants. In addition, we are reporting cash that has been received from each Church and how this relates to the amount pledged.

Total Cash received to July 31, 1987  
(61% of \$1,505,728 pledged) \$ 1,222,711

Total Cash Disbursed for Expenses  
((\$100,000 Budgeted for Expenses) -----93,822

Net Cash Available for Distribution \$ 1,128,889

Cash Distributed to July 31, 1987:

	<u>Total</u> <u>Allocation</u>	<u>Distributed</u> <u>to date</u>
Clergy Continuing Education Fund	\$150,000	\$127,500
Lay Training Institute	50,000	42,500
Diocesan Scholarship Endowment	100,000	85,000
Institute for Human Services	100,000	85,000
Ministry to the Elderly:		
Elderly in Need	24,000	21,888
Windward Senior Center	15,000	12,750
"Service Gap"	15,000	12,750
Aiea Family Center	10,000	8,500
Undesignated	36,000	-0-
Refugee Ministries:		
Kalihi Palama Service Center	14,000	11,900
Undesignated	6,000	-0-
Immigrant Ministries:		
Korean	6,000	5,100
Chinese	6,000	5,100
Japanese	6,000	5,100

229 QUEEN EMMA SQUARE • HONOLULU, HAWAII 96813  
CABLE ADDRESS: PECUSAM HONOLULU • PHONE: (808) 536-7776

	<u>Total</u> <u>Allocation</u>	<u>Distributed</u> <u>to Date</u>
<b>Immigrant Ministries:</b>		
Filipino	6,000	5,100
South Pacific-Samoan Pastor	4,500	3,825
South Pacific-Companionship	1,500	1,500
<b>Hospice Money:</b>		
Hospice-Maui	10,000	8,500
Hoa Kokua Hospice-Oahu	30,000	25,500
Hospice-Big Island	10,000	8,500
Camp Mokuleia	200,000	170,000
St. Andrew's Priory Building Fund	100,000	85,000
Seabury Hall Building Fund	100,000	85,000
St. Andrew's Cathedral Building Fund	100,000	60,000
<b>Future Mission Opportunities:</b>		
Kihei Shared Ministries	9,500	6,800
Family Friends Program-Kauai	10,500	8,925
Urban Ministries	7,500	6,375
Camp Mokuleia Planning Project	17,500	15,000
Unallocated Funds - St. Barnabas'	<u>5,000</u>	<u>5,000</u>
<b>Diocesan Totals</b>	<b><u>\$1,150,000</u></b>	<b><u>\$ 918,113</u></b>
<b>South Pacific Partnership:</b>		
American Samoa	50,000	10,000
Diocese of Polynesia	50,000	50,000
CDSP/Asian Seminarian Exchange	30,000	30,000
Church in Uganda	75,000	75,000
Church in Namibia	15,000	15,000
Future Mission Opportunities	<u>30,000</u>	<u>30,000</u>
<b>National Totals</b>	<b><u>\$ 250,000</u></b>	<b><u>\$ 210,000</u></b>
<b>Diocesan and National Totals</b>	<b>\$1,400,000</b>	<b>\$1,128,113</b>

NET AVAILABLE AT JULY 31, 1987  
FOR THE TWENTY-THIRD DISTRIBUTION

\$ 776

Church	Pledge Amount	Cash Received to Date	Percent of Pledge Received
All Saints'	\$18,053	\$15,174.72	84
Calvary	18,159	13,090.65	72
Christ Church	15,000	15,000.00	100
Christ Memorial	5,730	5,859.00	102
Emmanuel	17,962	15,178.48	84
Epiphany	65,582	48,889.83	75
Good Samaritan	22,184	22,184.00	100
Good Shepherd	32,400	22,440.16	69
Grace	6,955	6,955.00	100
Holy Apostles'	38,212	36,181.02	95
Holy Cross	6,000	6,000.00	100
Holy Innocents'	50,000	50,000.00	100
Holy Nativity	204,764	204,764.00	100
Kohala Missions	10,708	8,808.00	82
Resurrection	2,980	2,980.00	100
St. Andrew's	277,061	150,789.34	54
St. Barnabas'	7,631	5,432.00	71
St. Christopher's	90,000	65,196.87	72
St. Clement's	63,934	48,735.77	76
St. Columbas'	3,240	1,412.32	44
St. Elizabeth's	55,000	32,826.32	60
St. George's	10,320	6,458.33	63
St. James'	12,235	12,235.00	100
St. John's, Eleele	24,128	22,188.00	92
St. John's, Kula	37,718	34,148.00	91
St. John's By-the-Sea	17,148	13,681.99	80
St. Jude's	3,158	2,267.00	72
St. Luke's	33,000	26,500.75	80
St. Mark's	14,024	14,965.31	107
St. Mary's	33,007	25,612.37	78
St. Matthew's	27,690	22,961.00	83
St. Michael's	21,000	18,478.28	88
St. Paul's, Kekaha	4,665	4,665.00	100
St. Paul's, Honolulu	2,260	155.00	07
St. Peter's	90,000	88,188.68	98
St. Philip's	7,500	7,887.00	105
St. Stephen's	24,000	16,662.81	68
St. Thomas'	2,100	60.00	03
St. Timothy's	60,000	60,000.00	100
Trinity By-the-Sea	7,870	6,862.50	87
Waikiki Chapel	6,600	6,610.00	100
Ascension	250	250.00	100
Ho Foundation (St. Elizabeth's)	40,000	21,350.00	53
Special Gift	15,000	15,000.00	100
Special Gift	500	500.00	100
Interest & Miscellaneous	<u>-0-</u>	<u>17,126.00</u>	<u>---</u>
	\$1,505,728	\$1,222,711.50	81



The Episcopal Church in the  
**PROVINCE OF THE PACIFIC**

399 San Fernando Way, P.O. Box 27066, San Francisco, California 94127  
(415) 586-7700

February 23, 1987

Dear Rudy:

Thank you for your excellent report on 1% giving to the seminaries of the Church from the congregations in the Diocese of Hawaii. We've had some good returns from other dioceses of the Province, but nothing could beat this! I think the whole concept of 1% covenant relationships has proven its integral relationship to the mission of the Church, and I'm grateful that George Lockwood, who with Fred Borsch pioneered in its presentation, is now on your Diocesan Council.

It was a joy to be with you for Don Hart's consecration, and all reports reaching me indicate that the promise shown in his beginnings continues to be fulfilled in every aspect of his episcopate. My prayers continue to be with you and all the team.

Faithfully yours,

The Rev. Canon Roswell O. Moore  
President

The Rev. R.A. Duncan  
Episcopal Diocese of Hawaii  
Queen Emma Square  
Honolulu, Hawaii 96813

*3/3/87*  
*Thanks to all of our churches  
for their generosity & 100% participation!!*  
*Rudy Duncan*



# THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN OFFICES

QUEEN EMMA SQUARE, HONOLULU, HAWAII 96813

Cable Address: Pecusam Honolulu Phone (808) 536-7776

February 2, 1987

The Rev. Canon Roswell O. Moore, President  
The Episcopal Church in the Province of the Pacific  
399 San Fernando Way, P.O. Box 27066  
San Francisco, California 94127

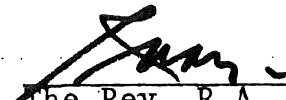
Dear Ros:

Attached is our 1986 report on the 1% Theological Education Offering. There is some improvement over last year so you will note a 102.73% performance figure. We are happy to report that all of our churches participated and for the first time we exeeded the 100% target.

Most of our churches give to the Church Divinity School of the Pacific with some money going to Nashotah House, Virginia Theological Seminary, Episcopal Theological School, and Trinity School for Ministry.

Best wishes for the New Year!

Faithfully,

  
\_\_\_\_\_  
The Rev. R.A. Duncan  
Diocesan Treasurer

cc: The Rt. Rev. Donald P. Hart  
The Rev. Peter E. Van Horne  
The Rev. Charles T. Crane  
John A. Lockwood, Esq.  
Mr. Richard H. Hagemeyer  
Diocesan Council  
All Churches

THE EPISCOPAL CHURCH IN HAWAII  
THEOLOGICAL EDUCATION OFFERING

1986

<u>CHURCH</u>	<u>1985 OPERATING INCOME</u>	<u>1986 1% AMOUNT</u>	<u>1986 1% AMOUNT GIVEN</u>
All Saints'	\$ 58,737	\$ 587	\$ 600
Calvary	144,733	1,447	1688
Christ Church	98,962	990	918
Christ Memorial	29,833	298	298
Emmanuel	51,246	512	554
Epiphany	40,532	405	500
Good Samaritan	45,451	456	480
Good Shepherd	108,249	1,082	1020
Grace Church	12,541	125	200
Holy Apostles'	67,569	676	239
Holy Cross	12,256	123	123
Holy Innocents'	93,334	933	933
Holy Nativity	232,498	2,325	4000
Kohala Mission	18,869	189	179
Resurrection	4,090	41	120
St. Andrew's	449,262	4,493	5100
St. Barnabas'	19,127	191	180
St. Christopher's	202,558	2,026	2026
St. Clement's	114,287	1,143	1143
St. Columbas'	7,892	79	133
St. Elizabeth's	123,100	1,231	1231
St. George's	37,136	371	371
St. James'	76,773	768	1016
St. John's, Eleele	30,620	306	50
St. John's, Kula	56,394	564	600
St. John's By the Sea	27,580	276	276
St. Jude's	5,737	57	78
St. Luke's	32,765	328	310
St. Mark's	62,275	623	660
St. Mary's	128,439	1,284	300
St. Matthew's	24,685	247	247
St. Michael's	59,690	597	600
St. Paul's, Kekaha	9,256	93	93
St. Paul's, Honolulu	33,315	333	50
St. Peter's	149,204	1,492	880
St. Philip's	15,339	153	50
St. Stephen's	53,122	531	552
St. Timothy's	96,059	960	1000
Trinity by the Sea	57,258	573	600
Waikiki Chapel	13,783	138	140
Queen Emma Chapel	--0--	--0--	300
	<u>\$ 2,904,556</u>	<u>\$ 29,046</u>	<u>\$ 29,838</u>

103% / 0

**THE EPISCOPAL DIOCESE OF HAWAII**

229 QUEEN EMMA SQUARE • HONOLULU, HAWAII 96813

THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN ASSESSMENTS - 1988

CHURCH	1985 TOTAL INCOME	1985 OPERATING INCOME	1987 DIOCESAN ASSESSMENT	1986 TOTAL INCOME	1986 OPERATING INCOME	1988 DIOCESAN ASSESSMENT	INCREASE OR DECREASE
ALL SAINTS'	\$58,737	\$58,737	\$12,335	\$59,797	\$59,797	\$13,155	\$820
CLAVARY	162,372	144,733	36,183	160,714	160,714	38,571	2,388
CHRIST CHURCH	106,870	98,962	22,761	127,385	115,161	26,687	3,726
CHRIST MEMORIAL	58,605	29,833	6,265	116,344	44,634	10,259	3,994
EMMANUEL	62,859	51,246	10,762	69,180	54,943	12,087	1,325
EPIPHANY	49,438	40,532	8,512	57,683	50,054	11,012	2,500
GOOD SAMARITAN	51,151	45,451	9,545	65,011	49,221	10,829	1,284
GOOD SHEPHERD	112,374	108,249	24,897	116,336	110,100	25,323	426
GRACE	48,190	12,541	2,634	40,892	12,703	2,795	161
HOLY APOSTLES'	105,808	67,569	15,541	101,708	72,617	16,932	1,391
HOLY CROSS	22,756	12,256	2,574	30,040	17,240	3,793	1,219
HOLY INNOCENTS'	128,245	93,334	21,467	133,265	95,973	22,074	607
HOLY NATIVITY	241,242	232,498	58,124	267,335	259,874	62,370	4,246
KOHALA MISSIONS	30,447	18,869	3,962	44,171	23,172	5,098	1,136
RESURRECTION	15,612	4,090	859	14,244	6,784	1,492	633
ST. ANDREW'S	622,351	449,262	112,316	690,455	513,772	123,305	10,989
ST. BARNABAS'	36,406	19,127	4,017	37,000	17,835	3,924	-93
ST. CHRISTOPHER'S	214,697	202,558	50,640	203,210	194,461	47,151	-3,489
ST. CLEMENT'S	164,810	114,287	26,286	169,244	120,241	27,655	1,349
ST. COLUMBAS'	8,413	7,892	1,657	6,173	4,018	1,324	-233
ST. ELIZABETH'S	127,056	123,100	28,313	149,273	146,847	35,243	6,930
ST. GEORGE'S	48,716	37,136	7,798	42,192	34,230	7,531	-267
ST. JAMES'	88,132	76,773	17,659	90,769	85,612	19,691	2,033
ST. JOHN'S, ELEELE	43,103	30,620	6,430	39,831	33,599	7,392	962
ST. JOHN'S, KULA	271,357	56,394	11,843	374,299	62,933	14,475	2,632
ST. JOHN'S BY/SEA	28,790	27,580	5,792	36,585	30,237	6,652	860
ST. JUDE'S	7,537	5,737	1,205	7,894	6,094	1,341	136
ST. LUKE'S	52,647	32,765	6,880	46,243	34,396	7,567	687
ST. MARK'S	63,840	62,275	14,323	57,981	57,263	12,598	-1,725
ST. MARY'S	246,317	128,439	29,541	258,671	140,939	33,825	4,284
ST. MATTHEW'S	41,060	26,685	5,184	24,388	23,672	5,208	24
ST. MICHAEL'S	81,859	59,690	12,535	74,568	65,592	15,086	2,551
ST. PAUL'S, KEKAHA	16,781	9,256	1,944	15,915	9,672	3,128	184
ST. PAUL'S, HONOLULU	51,666	33,315	6,996	62,654	38,096	8,381	1,385
ST. PETER'S	207,813	149,204	37,301	274,469	152,736	36,657	-644
ST. PHILIP'S	37,994	15,339	3,221	62,131	13,595	2,991	-230
ST. STEPHEN'S	65,285	53,122	11,156	84,753	59,498	13,090	1,934
ST. TIMOTHY'S	109,656	94,059	22,094	120,128	101,046	23,241	1,147
TRINITY BY/SEA	100,809	57,258	12,024	395,368	68,664	15,793	3,769
WAIKIKI CHAPEL	14,614	13,783	2,894	14,378	13,314	2,929	35
<b>TOTAL</b>	<b>\$4,006,415</b>	<b>\$2,904,556</b>	<b>\$676,469</b>	<b>\$4,744,677</b>	<b>\$3,162,349</b>	<b>\$737,455</b>	<b>\$60,986</b>

Basic Assessment Formula: (Using Operating Income - Item J on the Parochial Reports)

<b>1986</b>	<b>1987</b>		
\$0 to \$49,999 = 20%	\$0 to \$59,999 = 21%	1988 Assessments	\$737,455
\$50,000 to \$99,999 = 22%	\$60,000 to \$139,999 = 23%	1987 Assessments	<u>676,469</u>
\$100,000 to \$199,999 = 24%	\$140,000 and above = 25%	Increase	\$ 60,986
\$200,000 and above = 26%			

<b>1988</b>	<b>1989</b>
\$0 to \$59,999 = 22%	\$0 and above = 23%
\$60,000 to \$139,000 = 23%	
\$140,000 and above = 24%	

THE EPISCOPAL CHURCH IN HAWAII  
 DIOCESAN INVESTMENT PORTFOLIO  
 AUGUST 31, 1987

(AFTER INCOME DISTRIBUTION)

	ND. OF SHARES	MARKET VALUE AT 08/31/87	NET OF ORIGINAL INVESTMENTS
<b>ALL SAINTS' CHURCH, KAPAA, KAUAI:</b>			
Clergy Childrens' Education Fund	52	\$ 2,469.71	\$ 1,479.29
Albert Horner Organ Maintenance Fund	69	3,277.11	2,048.73
Etta Wilcox Sloggett Memorial Fund	327	15,530.66	3,000.00
Emma Lyman Wilcox Memorial Fund	2,729	129,612.14	25,000.00
Henry Willey Columbarium	177	8,406.50	5,055.00
Willey Memorial Fund	661	31,393.78	20,000.00
	4,015	\$ 190,689.90	\$ 56,583.02
<b>CHRIST CHURCH, KEALAKEKUA, HAWAII:</b>			
Building and Mission Fund	5,931	\$ 281,689.11	\$ 214,009.22
E C Greenwell Fund	2,053	97,505.94	30,988.57
Ellen Hall Fund	737	35,003.35	10,977.53
Designated Trust Fund	288	13,678.38	11,211.34
Parish Real Estate Trust Fund	1,449	68,819.34	61,835.02
Dora Greenwell Bryant Fennell Fund	183	8,691.47	5,595.92
David Douglas Wallace Memorial Endow Fd	1,655	78,603.18	46,738.02
	12,296	\$ 583,990.77	\$ 381,355.62

**DIOCESAN - BUDGET:**

Cluett Memorial Endowment Fund	2,238	\$ 106,292.40	\$ 20,500.00
Episcopate Endowment Fund	33,823	1,606,402.11	784,763.77
William S & Nancy B Fraser Memorial Fund	131	6,221.76	5,000.00
General Fund	3,090	146,757.61	95,612.33
George Albert Gray Memorial Fund	500	23,747.19	15,000.00
E Lani Hanchett Memorial Mission Tr Fd	207	9,831.33	5,856.84
Honokaa Cemetery	60	2,849.66	567.13
Thomas D Phillips Memorial Pension Fund	1,395	66,254.65	27,614.74
	41,444	\$ 1,968,356.71	\$ 954,914.81



EPISCOPAL CHURCH IN HAWAII  
 DIOCESAN INVESTMENT PORTFOLIO  
 AUGUST 31, 1987

(AFTER INCOME DISTRIBUTION)

	NO. OF SHARES	MARKET VALUE AT 08/31/87	NET OF ORIGINAL INVESTMENTS
<b>DIOCESAN - OTHERS:</b>			
Clergy Continuing Education Fund	2,041	\$ 96,936.01	\$ 72,879.17
Development Fund	1,886	89,574.38	74,833.07
General Maintenance Fund	430	20,422.58	7,850.25
Scholarship Fund	3,199	151,934.49	107,012.93
Election Process Fund	84	3,989.53	309.85
Hawaiian Church Chronicle	187	8,881.45	5,627.81
1001 Wilder Avenue Maintenance Fund	565	26,834.32	19,441.31
Retirement Trust for Lay Employees	1,061	50,391.53	35,434.95
	9,453	\$ 448,964.29	\$ 323,389.45
<b>EMMANUEL EPISCOPAL CHURCH, KAILUA:</b>			
Capital Repairs & Maintenance Fund	165	\$ 7,836.57	\$ 7,353.81
The Leroy, Charlotte & Valerie Green Endow Fd	111	5,271.88	4,000.00
	276	\$ 13,108.45	\$ 11,353.81
<b>EPHIPHANY CHURCH, HONOLULU:</b>			
Candle Fund	48	\$ 2,279.73	\$ 1,100.00
Wilfred Richardson Memorial Flower Fund	15	712.42	600.00
Sophia Taylor Memorial Altar Build Fund	34	1,614.81	1,000.00
	97	\$ 4,606.96	\$ 2,700.00

EPISCOPAL CHURCH IN HAWAII  
 DIOCESAN INVESTMENT PORTFOLIO  
 AUGUST 31, 1987

(AFTER INCOME DISTRIBUTION)

	NO. OF SHARES	MARKET VALUE AT 08/31/87	NET OF ORIGINAL INVESTMENTS
<b>CHURCH OF THE HOLY APOSTLES, HILLO:</b>			
Auto Replacement Fund	67	\$ 3,182.12	\$ 1,306.25
Mary Black Memorial Fund	9	427.45	261.00
Clergy Supply Fund	75	3,562.08	1,355.42
Thomas A Cook Memorial Fund	582	27,641.72	23,369.11
Program Fund	585	27,784.21	21,233.74
Martha E Wakefield Memorial Vicarage Fd	1,291	61,315.23	33,511.89
Ronald C Yoder Memorial Fund	59	2,802.17	2,353.76
Joseph D Clark Young People's Fund	95	4,511.97	2,955.67
	<u>2,763</u>	<u>\$ 131,226.95</u>	<u>\$ 86,346.64</u>
<b>KOHALA MISSION, KAPAAU:</b>			
H & E Bryant Mem Church Yard & Cemetery Fd	212	\$ 10,068.81	\$ 7,134.69
St Augustine's Church Yard Fund	551	26,149.40	13,214.64
	<u>763</u>	<u>\$ 36,238.21</u>	<u>\$ 20,349.33</u>
<b>CAMP MOKULEIA, OAHU:</b>			
M Root Clarke Memorial Camp Scholarship Fd	80	\$ 3,799.55	\$ 2,345.00
M Monterio Memorial Campership Fund	124	5,889.30	3,908.85
	<u>204</u>	<u>\$ 9,688.85</u>	<u>\$ 6,253.85</u>
<b>SEABURY HALL - MAKAWAO, MAUI:</b>			
Alumnae Scholarship Fund	440	\$ 20,897.52	\$ 12,926.97
Gary Austin Memorial Endowment Fund	474	22,512.33	20,965.00
Endowment Fund	1,612	76,560.93	58,733.64
Henry Bancroft Caldwell Mem Scholarship Fd	971	46,117.03	30,000.00
	<u>3,497</u>	<u>\$ 166,087.81</u>	<u>\$ 122,625.61</u>

EPISCOPAL CHURCH IN HAWAII  
 DIOCESAN INVESTMENT PORTFOLIO  
 AUGUST 31, 1987

(AFTER INCOME DISTRIBUTION)

	NO. OF SHARES	MARKET VALUE AT 08/31/87	NET OF ORIGINAL INVESTMENTS
<b>ST ANDREW'S CATHEDRAL - HONOLULU:</b>			
Anderson Memorial Fountain	274	\$ 13,013.46	\$ 5,928.39
Candle Fund	218	10,353.77	2,000.00
W Armitage Carlisle, Jr Memorial Fund	273	12,965.96	8,782.87
Chimes Fund	29	1,377.34	804.90
Choir Fund	546	25,931.93	5,000.00
H N Conley Seminarian Fund	409	19,425.20	18,722.12
The Deanery	115	5,461.85	1,050.00
Bryon A Devonish Candle Fund	19	902.39	661.24
General Endowment Fund	14,339	681,021.79	355,057.47
Abbe Green Memorial	75	3,562.08	2,100.97
Build & Auxiliary	1,660	78,840.66	16,000.00
Iolani Build Scholarship Fund	862	40,940.15	33,500.00
Margaret Peggy Kai Memorial Fund	789	37,473.06	36,261.62
Living Endow for Clergy Salaries, Music & Educ	970	46,069.54	31,563.17
Maintenance & Renovation Fund	1,945	92,376.55	21,787.03
Memorial Buildings	1,591	75,563.54	16,000.00
Organist	567	26,929.31	5,200.00
Outreach Endowment Fund	650	30,871.34	21,599.22
Louisa F Palmer Memorial Music Fund	625	29,683.96	20,594.74
L Tenney Pect Memorial Fund	157	7,456.62	1,435.10
Augustine J Powers Mem Clergy Endowment Fund	2,244	106,577.37	80,026.34
Retirement Trust for Lay Employees	2,326	110,471.91	84,103.32
Mary E Soper Memorial Fund	75	3,562.08	2,098.14
Young Memorial	1,173	55,710.90	13,000.00
John Mason Young Family Memorial Fund	553	26,264.39	25,000.00
	<b>32,484</b>	<b>\$ 1,542,807.17</b>	<b>\$ 808,276.64</b>

EPISCOPAL CHURCH IN HAWAII  
 DIOCESAN INVESTMENT PORTFOLIO  
 AUGUST 31, 1987

(AFTER INCOME DISTRIBUTION)

	NO. OF SHARES	MARKET VALUE AT 08/31/87	NET OF ORIGINAL INVESTMENTS
<b>ST ANDREW'S FRIDRY SCHOOL:</b>			
Alumnae Association Scholarship Fund	132	\$ 6,269.26	\$ 4,857.40
Grace P Ames Memorial Scholarship Fund	514	24,412.11	18,680.00
The British Benevolent Society Scholarship Fd	1,508	71,621.51	49,585.15
Endowment Fund	3,341	158,678.69	110,852.02
Bishop Harry S Kennedy Scholarship Fund	593	28,164.16	23,525.75
Class of '37 Scholarship Fund	22	1,044.88	1,015.93
Peter B Dgilby Scholarship Fund	93	4,416.98	3,325.23
Queen Emma Scholarship Fund	774	36,760.64	24,118.77
Scholarship Fund	2,054	97,553.44	72,763.10
Sister Evelyn Scholarship Fund	223	10,591.24	6,603.23
Betty V Von Holt Scholarship Fund	380	18,047.86	11,140.00
	<u>9,634</u>	<u>\$ 457,560.77</u>	<u>\$ 326,496.58</u>
<b>ST CLEMENTS' PARISH, HONOLULU:</b>			
Brodhead Fund for Social Adult Education Fund	2,259	\$ 107,289.78	\$ 83,972.57
Brodhead Mem Fund for Prayer Books & Hymnals	290	13,773.37	331.56
Chapel of Peace Maintenance Fund	1,338	63,547.47	25,665.50
General Endowment & Property Fund	4,579	217,476.72	85,768.17
	<u>8,466</u>	<u>\$ 402,087.34</u>	<u>\$ 195,737.80</u>
<b>ST JOHN'S, KULA, MAUI:</b>			
Outreach Fund	484	\$ 22,987.28	\$ 17,957.24
Rector's Discretionary Fund	73	3,467.09	(4,489.00)
	<u>557</u>	<u>\$ 26,454.37</u>	<u>\$ 13,468.24</u>
<b>ST STEPHEN'S CHURCH, WAHIAWA:</b>			
Frank E Ahrendt Memorial Fund	234	\$ 11,113.68	\$ 10,000.00
Combined Memorial Fund	42	1,994.76	1,852.81
	<u>276</u>	<u>\$ 13,108.44</u>	<u>\$ 11,852.81</u>

EPISCOPAL CHURCH IN HAWAII  
 DIOCESAN INVESTMENT PORTFOLIO  
 AUGUST 31, 1987

(AFTER INCOME DISTRIBUTION)

	NO. OF SHARES	MARKET VALUE AT 08/31/87	NET OF ORIGINAL INVESTMENTS
<b>ST TIMOTHY'S, AIEA, OAHU:</b>			
Clergy Housing Fund	908	\$ 43,124.89	\$ 34,007.87
Building Fund	532	25,267.01	19,247.85
	1,440	\$ 68,391.90	\$ 53,255.72
<b>WAIKIKI CHAPEL, HONOLULU:</b>			
Eloise J Midkiff Memorial Fund	10	\$ 474.94	\$ 309.83
Lt Clifton B Robertson Jr Mem Fund	51	2,422.21	1,753.50
	61	\$ 2,897.15	\$ 2,063.33
<b>MISCELLANEOUS:</b>			
Bishop's Discretionary Fund	177	\$ 8,406.50	\$ 5,078.27
The Rev Claude F DuTeil Discretionary Fund	142	6,744.20	4,700.00
The Episcopal Church Women of Hawaii	22	1,044.88	200.00
Holy Cross-Stanley and Martha Kennedy Endow Fd	182	8,643.95	8,512.54
Holy Innocents Church, Lahaina, Maui	288	13,678.38	3,110.00
Holy Nativity-Martha D Kennedy Memorial Endow Fd	1,518	72,096.46	69,743.31
Institute for Human Services, Honolulu	3,727	177,011.52	129,721.88
Carol Jensen Mem Fd, St Barnabas Church, Oahu	57	2,707.18	1,839.32
The Henry Digby Sloggett Memorial Fund	7,132	338,729.85	249,484.54
St Christopher's Outreach Endowment Fund	415	19,710.16	16,478.17
St Columba's, Papaaloo-Eliza Spencer Mem Fd	50	2,374.72	1,500.00
St Elizabeth's, Honolulu Endowment Fd	643	30,538.88	20,000.00
St George's, Pearl Harbor Permanent Endow Fd	128	6,079.28	4,351.31
St James', Kaneohe Endowment Fund	235	11,161.18	10,000.00
St John's Episcopal School Bldg Replacement Fd	31	1,472.33	1,057.21
St Mark's Parish, Honolulu Endowment Fd	1,909	90,666.75	67,652.21
St Paul's, Honolulu-Bryon A Devonish Candle Fd	20	949.89	661.21
St Peter's Church, Honolulu Endowment Fund	638	30,301.41	21,050.00
	17,314	\$ 822,317.55	\$ 615,140.31
<b>TOTALS</b>	<b>145,040</b>	<b>\$ 6,888,583.59</b>	<b>\$ 3,992,163.81</b>

Market Value Per Share at 08/31/87 \$47.494371

## HISTORIOGRAPHER'S REPORT

A variety of gifts has been received for the Church's Archival Collection in the past year:

From Mrs. Minnie Tom: The Spirit of Missions for October 1912 (Honolulu Number), St. Andrew's Cross for October 1912 containing a report of the St. Andrew's Brotherhood Convention in Chicago attended by Bishop Restarick's son-in-law, Reynold McGrew, along with pictures and clippings relating to Bishop Restarick's work in San Diego, California, and in Hawaii.

From the Rev. Franklin Chun: a New Testament in Cantonese and English.

From Nancy Littell Fox: The Holy Scriptures in Chinese, used by her father, Bishop S. H. Littell (Bishop of Honolulu, 1930-1942), when he first went to China in 1898. Medal of the Order of the Felicitous Grain, which was presented to Bishop Littell when, as a missionary priest in 1912, he served as chairman of the China Famine Relief Committee for the Hankow area. The medal for outstanding work was awarded by Dr. Sun Yat Sen, President of China.

From Ellin Burkland: a genealogy of the VonHolt family going back to her great-great-grandparents, Thomas and Mary Ann Brown, who were charter members of the Anglican Church in Hawaii in 1862.

From Robert and May Tamura: documents of the Centennial Observance of the organization of the Nippon Sei Ko Kwai held in Osaka in May, 1987, which was attended by several of our local members.

Other additions: newspaper clippings, leaflets telling of special events, and photographs.

In the storage area of the State Archives building, where our Church Collection is filed and shelved, a new air-conditioning system has been installed along with other improvements. That meant that for several weeks access to the area was closed off. Action on several inquiries had to be postponed.

I have conferred with representatives of St. John's, Kula, in their preparation of a parish history, and with Pauline Jennings in her ambitious project of assembling all available records of Iolani Guild. St. Barnabas, Ewa Beach, has a thirtieth anniversary this autumn, for which a committee is gathering historical data.

I have prepared a notebook of source materials for the tour guides at St. Andrew's Cathedral.

In the bonds of our Holy Faith,



Kenneth D. Perkins

1987 ANNUAL REPORT  
DIRECTOR, MINISTRIES TRAINING PROGRAM

The Ministries Training Program began 1987 with fifteen persons enrolled in the Spiritual Development Course. Eleven of the fifteen persons satisfactorily completed the course. Three persons have taken the Canonical Examinations.

Lay persons have begun to express interest in the courses and we anticipate (hope) laity will take advantage of the opportunity to enhance their ministry through this educational opportunity. Individual courses may now be taken with the consent of the instructor. Pre-requisites are not required, however, courses will be taught under the assumption students possess knowledge comparable to full-time students.


A new course entitled "Ministry Development" will be offered during the Fall 1987 semester.

We have responded to eighteen requests for information about our Spiritual Development Course and continue to receive information about other programs. Hawaii continues to enjoy national recognition for our training program.

The director also served as staff support to the Commission on the Diaconate and Commission on Ministry of the Laity as well as liaison to the Commission on Ministry. Gratitude must be expressed to the members of these Commissions for their support and encouragement.

The 1987 faculty and Canonical Exam Readers are again commended for their fine work. A special thank you for the continued support and assistance of Nancy Minuth, Ruby Nakamura, Mary McIntosh, Deacon Sue Hanson and the Revs. John Englecke and Peter Van Horne.

Respectfully submitted,



Dorothy Nakatsuji, Deacon

COMMISSION ON MINISTRY REPORT for 1987

The members of the Commission on Ministry are:

Lay  
Ruth Smith  
Arthur Kusumoto  
Pua Hopkins  
Wilson Jacobson

Clergy  
Gerald G. Gifford II - Chair  
Brian Grieves  
Lynette Schaefer  
Alejandro S. Geston

Ruth Smith and Lynette Schaefer will complete their term of membership this year and we express our gratitude for their excellent contributions and leadership in the past several years they have been members of the Commission.

The reports of the Commission on the Diaconate and the Commission for the Ministry of the Laity identify the major accomplishments of these two commissions. These commissions are accountable to the Commission on Ministry.

Continuing Education of the clergy and laity is another major concern of the Commission on Ministry. To date ten clergy and four lay persons have received grants for their continuing education, and in addition a grant of two thousand dollars has been made for the support of the L.E.A.D. Conference scheduled for November 1987. A total of six thousand dollars has been granted thus far in 1987 for Continuing Education.

Under the dedicated leadership of The Rev. Lynette Schaefer the Bishop's Advisory Committee for Aspirants for Ministry (BACAM) has interviewed those seeking ordination. BACAM is made up of two members of the Standing Committee and two members of the Commission on Ministry. BACAM then makes a recommendation to the Bishop and Commission on Ministry.

This year a new pastoral dimension was added to the Commission on Ministry with one of the Commission members, The Rev. Brian Grieves, taking the responsibility of "shepherding" the seminary students from this diocese. This has been greatly appreciated by our seminarians.

In March of 1987 the Bishop and several members of the Commission attended the Province VIII Commission on Ministry meeting in California. This meeting provided an exchange of much valuable information.

The Commission has also prepared a request for funding of its work for 1988 and submitted it for consideration as a part of the 1988 Diocesan Budget.

Respectfully submitted,  
The Rev. Dr. Gerald G. Gifford II  
Chair



REPORT FROM  
THE  
COMMISSION FOR THE DIACONATE - 1987

Commission Members: The Rev. Douglas McGlynn, the Rev. Morley Frech, the Rev. Paul Kennedy, the Rev. John Hanley, Mr. John Hawkins, Mr. Arthur Kusumoto and the Rev. Dorothy Nakatsuji, Staff to the Commission.

The 1986-87 year for the Commission was one of "fine-tuning" the Ministries Training Program (MTP) and the entire networking of our deacons.

With the academic section now known as the Ministries Training Program, so as to include laity who may not desire to seek ordination to the diaconate, we found it necessary to make a few changes. It was decided that the only pre-requisite course for entering the MTP would be that of the Spiritual Development Course. This course will be offered in January thru June of each year. In addition, the Commission also established and made revisions in course objectives, as well as set individual course fees.

The Deployment Policy and Letters of Agreement were similarly reviewed by the Commission and revised so as to assist all parties in coming to a better understanding of one another's responsibilities and to clearly establish areas of accountability.

The COD sponsored a luncheon meeting during the January Clergy Conference for all rectors/vicars who supervise deacons. This meeting proved to be so informative that additional regular meetings will be held in the future for all supervisors. It should be noted that deacons have been meeting together for some time and have found it equally helpful.

Once again the COD was requested by the Commission on Ministry to compose, administer and evaluate the 1987 Canonical Examinations for those seeking ordination to the diaconate and who have successfully completed the MTP. The exams were administered to four candidates this year, in June.

As of September, 1987, the COD bid a fond and heartfelt ALOHA to the Rev. Dorothy Nakatsuji as our Program Director of the MTP. Dorothy has served this Commission and our Diocese in ways too numerous to list; however, let it suffice to say that as a deacon, Dorothy has done the Order proud, if we may be permitted to use such a word! Needless to say, all of us on the Commission will miss her insightful input, her quiet but get-things-done style, and her cheerful disposition. We wish her our very best and send her off to her new position with our prayers for a continued fruitful ministry.

Respectfully submitted,



The Rev. Morley E. Frech, Jr.  
Acting-Secretary

REPORT OF THE COMMISSION ON MINISTRY OF THE LAITY  
1987

The Commission on Ministry of the Laity is a commission dedicated to the concept that all baptized persons are ministers of the Church. We become ministers upon our Baptism when we accept God's call to be His own and we promise to seek and serve Christ in all persons, loving our neighbor as ourselves. The ministry to which every Christian is called is the ministry of Christ representing the crucified and risen Savior and to carry out His work of reconciliation in the world according to the gifts given them.

The Commission this year has:

- sponsored workshops held on several islands led by Dr. Verna Dozier of Washington, D.C. on lay-led Bible study.
- sponsored a Hawaii representative to attend the Total Ministry Conference held on the mainland.
- sponsored three persons to attend the National Bible Study Workshop from which they brought back materials and resources for lay-led Bible studies and offered them as resource persons for the Diocese of Hawaii.
- planned a Vestry/Bishop's Committee Workshop which had to be postponed because of Diocesan schedule conflicts. The theme of the workshop will be "Serving Together Effectively."
- sponsored Regional Pre-Convention Caucuses for Delegates and Alternates.
- continued to encourage a policy of decentralization with programs that call upon the capable lay and ordained leadership that is in our own areas and on each island.
- restructured the Commission to incorporate a Program Design Committee to design and implement specific workshops.
- planned and is sponsoring a diocesan conference in early December led by Jean and Bernard Haldane on "Ministry and Congregational Development" as well as on "Gifts Identification." They will also conduct a two day conference on Molokai on "The Changing Economy and Unemployment."
- bid Aloha to Co-chairs Kay Homsey and Bob Brown, and Richard Thieme.
- endorsed Elaine Funayama as the new Chair of the Commission.

This has been an active and productive year for the Commission on Ministry of the Laity. Much appreciation goes to Deacon Dorothy Nakatsuji, the Diocesan staff person, for her leadership in the work of the Commission.

Respectfully submitted,



The Rev. Robert Brown, Co-chair

Commission Members: Winona Chang, Marilyn Cleghorn, Charlotte Doty, the Rev. James Eron, Wilma Grambusch, Deacon Sue Hanson, Kay Homsey, Barbara Jacobson, Wilson Jacobson (COM representative), Bruce Kennedy, Clint Marantz, the Rev. Richard Thieme, Curtis Tyler III, Elaine Funayama, and the Rev. Robert Brown.



CAMP REPORT 1987

July 12, 1987 was probably the most significant day of the year for the Diocesan camping program. On that day, a crowd of 150 or more supporters joined with some 85 summer campers in ground breaking ceremonies at Camp Mokuleia. Bishop Donald Hart offered a prayer for the occasion and architect Sid Snyder presented the Building Permit which was issued July 9.

The first building now under construction from the Camp's long range Master Plan is the Dining Hall. In addition to a kitchen and main hall, this building will also have a smaller room which will serve as a chapel and multi purpose facility. Completion is expected in February 1987.

The campaign of \$3.5 million ended successfully in March when the Diocesan Council voted to guarantee the full \$3.5 for the campaign. This assured receipt of \$250,000 from the Kresge Foundation which was received in June. The pledge remaining for the Council stood at \$180,000 at the end of July.

Alice Anne Bell completed her duties as Campaign Director in April. She guided a host of volunteers in the successful completion of the campaign. She now remains as a sometime volunteer for the Camp.

The ground breaking was a time for reflecting on the long journey of planning and fund raising that had led to that happy day. Everybody present was invited to turn a shovel to commemorate the day. K. Shioi, general contractor for the project, began work on July 20.

Following completion of the Dining Hall, the Project Management committee expects to recommend construction of the adult lodge. The new pool and office are the most likely facilities to follow.

Negotiations continue to acquire six additional acres to expand the camp and re-locate the children's cabins.

The camp's operating budget will exceed \$300,000 for the second straight year. 1988 may see a temporary decline in income due to the departure of Kamehameha Schools. Upon completion of the Master Plan, however, the Camp is expected to be self-supporting. Currently, it receives a \$15,000 annual subsidy from the Diocese.

Mokuleia's sister Camp Pecusa, located at Olowalu, Maui, continues to be capably operated by the parish of Holy Innocents, Lahaina, on behalf of the Diocese.

Faithfully Submitted,

The Reverend Brian Grieves  
Camp Director

The Diocesan Liturgical Commission  
Annual Report - 1987

Immediately following the Diocesan Convention of 1986, the Diocese prepared itself for the ordination of a new bishop. The Liturgical Commission served as consultant to Bishop Hart and was primarily responsible for planning the liturgy. Assisting the Bishop were Brian Grieves and Robert Miller of the Commission and Dean Knight, Father Tom Yoshida and organist and choir master John McCreary.

The primary task of the Commission during the past year was implementation of the new rite of Lay Eucharistic Ministers. Authorized by General Convention in 1985, this rite allows trained members of the laity to bring communion from Church on Sunday to persons who are shut in by illness or infirmity. Bishop Hart asked the Commission shortly after his arrival to prepare for initiation of this rite in the Diocese.

The process began with the drafting and approval of guidelines for implementation and training. On May 30, twelve persons attended the first training session and have begun this ministry. The congregations using Lay Eucharistic Ministers are Holy Nativity, Epiphany, Good Shepherd, St. Andrew's, St. Elizabeth's and St. George's. The Commission will assist the Bishop in evaluating this new ministry at the end of its first year.

Also in 1985, the General Convention authorized the Standing Liturgical Commission to develop rites for the Eucharist and Morning and Evening Prayer using inclusive language. They are now being used in the seminaries and several pilot congregations on the mainland. The national Church has asked each diocese to study the issue of inclusive language. Heather Mueller has agreed to head up this project on behalf of the Commission. The trial rites are expected to be approved by the next General Convention for wider use.

The Commission is also involved in a revision of lay reader guidelines and an update of the Diocesan Baptismal policy.

A presentation on the catechumenate was made to a meeting of the Diocesan clergy during Lent. No delegates to Diocesan Convention will be seated until each knows the meaning of "catechumenate".

Members of the Commission for 1987 were Linda Decker, Diana Lockwood, Robert Goode, Robert Miller and Brian Grieves.

Faithfully Submitted,

Brian Grieves  
Chairperson,  
Liturgical Commission

# EPIPHANY MINISTRIES

HAWAII DIOCESAN COMMITTEE  
A PARTNER-IN-MISSION WITH THE EPISCOPAL ASIAMERICA MINISTRY  
The Rev. Alejandro Geston, Convenor  
Mrs. Gretchen Jong, Secretary

## 1987 ANNUAL REPORT

The name "Hawaii E.A.S.T." was changed to Epiphany Ministries" at a regular meeting on February 14, 1987. The new name provides for inclusion of the Hawaiians and Pacific Islanders. A committee is being formed to organize projects that are responsive to Hawaiian pastoral concerns.

The goals for 1987 are:

1. To repair, establish, and bolster out network of relationships with each other and within the Province to make it truly a reality that we are one in Christ.
2. To foster some positive events that clearly demonstrate that Christ brings us together. (A multi-cultural festival was held at Saint Andrew's Cathedral on Trinity Sunday, June 14, 1987)
3. To recommend that the Liturgical Commission take concrete steps to recognize and reflect the rainbow nature of our fellowship through liturgical forms and other practices.
4. To make an effort to locate materials relevant to men and women of our heritage and encourage their inclusion in the lesser feasts and fasts of the Church on a par with Queen Emma and King Kamehameha IV.
5. To support the development of a comprehensive Diocesan Filipino missionary strategy which would follow the normal funding and clergy placement process.
6. To begin development of Christian education material that will use Epiphany culture resources to express basic Anglican themes.
7. To implement the "fund raisers" to support the work of Epiphany Ministries. (A fashion show, luncheon and boutique--"A Fantastick Celebration" will be held on October 31, 1987, at the Pacific Beach Hotel.)

The following programs are receiving diocesan support:

St. Paul's Radio Ministry - A fifteen-minute radio ministry through station KNDI is conducted each Saturday at 3:00 to 3:15 p.m. The program features a Bible reading and message and announcements in Ilocano, as well as Filipino music.

Japanese American Ministry - Japanese and Japanese-speaking residents, newcomers, and businessmen from Japan are being welcomed to Episcopal churches in Hawaii in a program which meets some of their needs.

St. Luke's Korean Ministry - A weekly Korean language service is led by a Korean-speaking clergyman and is supported by Korean-speaking laypersons and a "soon-to-be" deacon. Sunday-morning Bible studies are included in this ministry.

The Kauai Filipino Youth Program - Sponsors organized group activities which provides fellowship and guidance.

The Church of the Good Shepherd Filipino Ministry reaches out to unchurched Filipinos in areas including Pukalani, Molokai, and Lanai.

The Chinese Language Ministry of St. Elizabeth's Episcopal Church includes a Chinese language Eucharist, pastoral care and counseling in the Chinese language along with Christian education programs for children, youth, and adults.

St. Peter's Chinese Episcopal Ministry (CEM) provides support for social service components (ESL), cultural formation (Cantonese-language Sunday School), religious training (Sunday worship, Christian education special events, fellowship discussion), and at-large evangelism (personal witness on the basis of training, printed literature, advertisements, use of children's Christian education programs). CEM is seen as a major basis for renewal of parish life and mission.

The Epiphany Ministries Committee is delighted that a Hawaiian Ministry Committee is being formed under its umbrella.

COMMISSION ON URBAN AND REGIONAL MINISTRIES  
THE EPISCOPAL DIOCESE OF HAWAII

1987 ANNUAL REPORT

The Commission was established in 1982 to assist the Diocese to engage in human needs ministries and to focus on issues related to poverty. In 1987 we were concerned about how best to support and coordinate the Episcopal Church's efforts in social ministries, and to research the viability of creating an Episcopal social services agency.

In order to know what was actually happening in the Diocese in Social Ministries and to test the readiness of the laity and clergy to support a new Episcopal social service agency, we helped the Bishop to convene The Bishop's Conference on Social Ministries in June. Out of that Conference came an awareness that the Diocese needed to affirm and support social ministries that were part of the life of the local congregations.

The Conference delegates also requested that the Bishop appoint an Ad Hoc Committee to study the feasibility of appointing a diocesan staff officer for Social Ministries to assist the Diocese and local parishes to move ahead in outreach ministries identified at the Conference.

Eight areas of human needs were identified - Alcoholism; Bi-lingual and Bi-cultural Literacy; Children and Youth; Family Violence and Abuse; Health Care and Hospice; Elderly; Poor and Homeless; and Prisons.

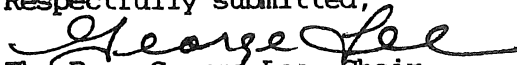
The Commission was also asked to explore the possibility of the Diocese joining the Hawaii Ecumenical Housing Corporation, a new agency to develop affordable housing. The Rev. Bob Moore, a Commissioner, was appointed the Episcopal representative to the Housing Corporation in February, and in August the Commission recommended to Diocesan Council that we seek official membership. We made two grants to the Housing Corporation in 1987 to assist in providing shelter for homeless families with children; and to shelter AIDS patients.

A Ministry to Merchant Seamen was initiated by the Commission through the the diaconate ministry work of the Rev. Bob Moore. We sent Commissioners to represent Hawaii at the National Urban Caucus in St. Paul in February, and the National Episcopal Charities Conference in Long Island City in April.

Three members of the Commission - Alison Dingley, Claude DuTeil, and George Lee - also serve on the Hawaii Council of Churches Committee on Human Needs which is developing an inter-Church response to prison ministries, AIDS, and ministries to new military families.

In 1988 the Commission will be re-named to become the Commission on Social Ministries with a focus on helping local congregations to plan, organize, and develop resources for parish-based social ministries and to represent the Diocese in developing ecumenically sponsored social ministries such as housing, prison ministries, etc.

Respectfully submitted,

  
The Rev. George Lee, Chair.

**The Episcopal Diocese of Hawaii**  
**PEACE AND JUSTICE COMMISSION**  
**ANNUAL REPORT**

1987 was a new beginning for the Peace and Justice Commission. The Rev. Alison M. Dingley was appointed Chair of the Commission, and new members were added.

During the early meetings of the Commission, we set our priorities. The first priority was to finish the Racism study that was assigned to the Commission in 1985. We reviewed the work that had been done and discussed what more needed to be done. Serendipitously, the Commission on Ministry had also begun a study of the ethnic breakdown of the participation of people in the ministries of the Diocese. We decided to plan a joint report to Diocesan Convention. The Rev. Gerald Gifford is coordinating that for the Commission.

Dr. Gifford is also monitoring the investments of the Diocese along the lines of corporate social responsibility. Mrs. Bettye Harris is the liaison between the Commission and the national Church, and Mrs. Alice Scheurer keeps the Commission informed about local issues.

Many national church groups have joined in sponsoring Peace with Justice Week October 16 - 24. The Hawaii Council of Churches is sponsoring local ecumenical observances of Peace with Justice Week. Our Commission is being represented in its planning.

We are contributing to the publication of the story of the peace education efforts of the Waianae Women's Support Group, and we plan to purchase a video tape produced by the Christic Institute on U. S. involvement in Central America.



DIOCESE OF HAWAII  
STEWARDSHIP COMMITTEE  
ANNUAL REPORT

for the year ended August 31, 1987

The Stewardship Committee consists of Frs. Richard Rowe, our founder, John Connell, and Rudy Duncan and Messrs. David Chung, George Lockwood, Don McKenne, Reed Minuth, Tom Newell, Nelson Secretario and myself.

In the last year we have drafted and presented to Convention a Stewardship Statement for the Diocese, which was adopted. Convention also adopted a statement that our churches should spend as much on others as we do on ourselves.

The Committee has obtained and evaluated additional stewardship data for the Diocese.

The Committee paid certain expenses of Mr. Chung to attend a conference sponsored by the National Stewardship Office. I attended a similar conference at no expense to the Diocese.

The Committee sponsored a one-half day Stewardship Fair on August 22, 1987. The Fair was well attended and well received. The only complaints expressed were that the Fair was not long enough. The Committee wishes to express its thanks to David Chung for organizing and running the Fair.

The Committee requested the Bishop and Diocesan Council to schedule a stewardship retreat for themselves. The retreat is scheduled for February 19 and 20, 1988. The retreat will be conducted by the Rev. Thomas Carson, National Stewardship Officer.

In May the Committee met with Lois Heck, the Stewardship Area Representative for Hawaii. She will return in February for the Diocesan Council Retreat.

The Committee has conducted and will conduct a variety of stewardship consultations for parishes and missions. We try to respond to each request we receive.

Respectfully submitted,



Michael P. Porter  
Chair

August 24, 1987



A Symbol of Hope

KALIHI-PALAMA

# IMMIGRANT SERVICE CENTER

720 NORTH KING STREET • HONOLULU, HAWAII 96817  
(808) 845-3918 or 848-0936

## KALIHI-PALAMA IMMIGRANT SERVICE CENTER - 1987

Officers:

- RELDA LOOMIS  
President
- MASARU OSHIRO  
Vice President
- CHRIS YUEN  
Treasurer
- DAPHNE KENNEDY  
Secretary
- BETTIE J. HARRIS  
Executive Director

Board Members:

- CONNIE C. CHUN
- REV. DR. C. RICHARD DU FRESNE
- YAMEEN FONG
- REV. DR. GERALD G. GIFFORD II
- JOHN HAYAKAWA
- JOYCE K. HENNA
- ALICE KAILEWA
- LOUISE M. KATO
- FRANCIS R. KAU
- JOHN J. K. KIM
- DR. VICTOR HAO LI
- CHARLES LOOMIS
- REV. ROBERT A. LOTT
- MAURICE V. PAGELLA
- REV. TIMOTHY P. QUINTERO
- REV. NORIO SASAKI
- TUALA SEVAAETASI
- FAYE UNTALAN-MUNOZ
- BERTRAM D. WINSTON

Affiliations:

- American Council of Nationalities Service
- The Episcopal Church in Hawaii
- Aloha United Way



The Kalihi-Palama Immigrant Service Center is sponsored by the Episcopal Diocese in Hawaii. This Outreach Ministry is designed to assist newcomers that are immigrants and refugees in their adjustment to this community.

The major areas that the Center assists are: Employment, Housing, Public Assistance, Health, and Education.

The services include: Counseling, Acculturation, and Outreach. The staff also provide support services in immigration, naturalization, and legalization. The activities to support these services are; information, referral, interpretation, translation, consultation and liaison activities, with other agencies, State and private.

The staff consists of 25 persons with the capacity to speak 14 languages. The bulk of our clients are; Korean, Samoan, Chinese, Filipino, Laotian, and Vietnamese.

The number of individuals served at KPISC in 1986-87 was over 10,000. Each staff persons' caseload is over 300 individuals, with all sort of conditions and needs to be met for them.

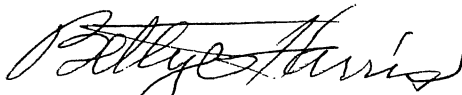
The Agency provided major events for more than 60 children. The first event was going to Camp Mokuleia, which was co-sponsored with KPISC. In all, the six-week summer program provided activities for 120 children. The Immigrant Learning Center together with WorkHawaii provided services for 20 clients.

The Christmas parties, Easter Egg Hunt, Excursions and Women's Support Groups have provided the means for people to feel whole and maintain their human dignity.

The efforts to find employment for our clients has increased. KPISC has placed 200 clients in jobs during the 1986-87 fiscal year.

The staff at KPISC is grateful to the Bishop and Church for its support. It is through the Cross that we are able to accomplish so much for so many in need.

Faithfully submitted

  
Bettye J. Harris

# THE EPISCOPAL CHURCH IN HAWAII

## Evangelism Commission

Annual Report  
1987

Digressing briefly to the end of 1986, two lay people (Hatsune Sekimura and Ernest Uno) and four clergy (the Rev. Eleanore Akina, M.D., the Rev. John Connell, the Rev. Dr. Elsbery Reynolds, and the Rev. Joanne Stearns) were absent from the 1986 Annual Meeting of the Diocese in order to attend an Evangelism Consultants' Training conference on the mainland. Late last year John Caldwell and Nancy Jenks joined our ranks as consultants, and Michael Cockett and Roger Evangelista became our neighbor island representatives (to Kauai and Maui, respectively; Dr. Reynolds links us to the Big Island).

Early in 1987 on-going consultation with St. George's was begun, followed by consultations with both St. Barnabas' and St. Timothy's. Due to heavy military rotations at St. George's over the summer the consultation there is currently in recess, but those at St. Barnabas' and St. Timothy's are progressing well. By this time next year it is hoped that at least three more congregations will be benefitting from on-going consultations in the areas of evangelism and church growth.

Throughout the year representatives of various congregations have been assisted in addressing particular evangelism and church growth concerns by members of the Commission. We continue to stand ready to assist in any way that we can.

Finally, the first two weekends in November the Commission, with gracious financial help from a number of diocesan and parochial sources, is sponsoring a workshop titled "Beyond Listening ---> To Ministry." This workshop will enable participants to enter into a meaningful and helpful ministry with people who were once active members of our churches, but no longer are. We anticipate broad support for this workshop since it addresses an issue that is of great concern in all of our congregations.

The Diocese's continuing support of the work of the Evangelism Commission is greatly appreciated, and we encourage each congregation to utilize our services according to its particular needs.

For the Commission,



(Rev. Dr.) Elsbery W. Reynolds,  
Chairperson

This is a special report on PAIN...pain that is acute, yet chronic...pain that will not just disappear with time, which the usual analgesic cannot mask, and for which there is no simple solution. It is a pain not unknown to many in Hawaii, yet we do not have the resources or the wisdom to offer a solution.

Fiji, the center of the Diocese of Polynesia, is in pain. Its clergy and people are both Fijian and Indian, and the church has a mission to all. 75% of salaries in the church come from New Zealand, which is alienated by the current political situation, and the break with the commonwealth countries. The Bishops and church leaders feel called to seek peace amid social forces which are dedicated to the use of violence--and therefore church people often become politically suspect.

Following is a quote from Bishop Bryce's pastoral letter of 30 September, following the second coup:

"I want you to know how greatly your prayers for Fiji and all its peoples are valued at this time. The Church lives out its life in prayer and its prayers are centered on God who is ceaselessly active in the affairs of our daily life. By prayer we create those opportunities God is looking for and bring our lives more and more closely into cooperation with his purpose of love towards all...

Some people are tempted to think that they can best defend themselves and their own deepest interest by hurting others. They think that acts of violence and hatred can be justified by the frustration and fear which motivate them. Their aim is to show, by widespread and random use of force against the imagined enemy; who is in control of Fiji and who has the power to rule. Rights are disregarded and the innocent often made to suffer.

It is extremely difficult at the moment to get hold of reliable facts. But we can be sure that fear is an instrument of evil and that wicked men seek to use it no matter what the consequences for the weak, the poor, the vulnerable, and the defenseless. Let us therefore be clear on certain basic truths:

1. God is especially concerned for the 'little ones'.
2. All power belongs to God and those entrusted with it will answer to Him for the use they have made of it.
3. The land belongs to God and those who own it must exercise responsibility before God for what they do with it.
4. God is impartial. He has no favourites and there is no place for any form of racialism in the new life to which he has called us in Christ.
5. Fiji belongs to God and it is He who now provides those means of grace by which all the peoples of Fiji may learn to live together in mutual trust and respect.

All these basic truths are offered to us in the gospel of our Lord Jesus Christ which God brought to Fiji some one hundred and fifty years ago. We need them now as never before. Our fathers laid hold of them, and so should we.

The Diocese of Hawaii is concluding its formal relationship with the Diocese of Polynesia. The six years allowed to such companion programs have passed. Our goal was companionship and sharing, and this, we feel has been valuable on both sides. Their goal was companionship -- and financial survival. In 1987 Fr. Lloyd Gebhart served for nearly three months in Fiji. We brought Fr. Billie Wilson, their youth director to work and learn for a month at Camp Mokuleia. We hosted their traveling representatives when passing through Hawaii. We met Bishop Bryce's specific financial requests for the needs of clergy children and other diocesan projects to the amount of \$250. In addition we provided consultant services for possible location of a secondary school in Suva, and for the development of a Christian resort complex on Savu Savu (see August issue of the Hawaiian Church Chronicle). Clearly, however, the Diocese of Hawaii is not in a position to meet the real economic need of the Diocese of Polynesia, which is simply financial survival. It is our hope and prayer that their next Companion Diocese will be able to do this to a greater degree. It is our hope and prayer that we in Hawaii will accept a new challenge -- that of Christian Fellowship and continuing interest and concern for our fellow Christians in the central Pacific. Fiji needs both our concern and our prayers! We must not just "drop" them in their time of greatest need.

To express our current concern in a tangible way, our Companion Diocese Committee invites you to use the envelopes provided and place a fellowship gift in the Kava bowl provided for this purpose. In the prayer Bishop Bryce selected in his pastoral letter, may we pray for the pain in Fiji:

Almighty God, whose way is in the sea and whose paths are in the great waters, we ask you to bless the country of Fiji. Grant to its leaders in every community, creed and party sure wisdom and pure purpose, and inspire their many peoples with calmness and self-restraint, that all may live as members of your family in true fellowship, sharing a common heritage, now and in the years to come. Through Jesus Christ our Lord.  
AMEN.

Your Companion Diocese Committee wishes to thank you for the privilege of being involved in this opportunity for learning, growth, and Christian sharing.

Sincerely,

Charlotte Melrose, Chairperson  
The Rev. Darrow Aiona  
Mrs. Betty Brodhead  
Mrs. Betty Caskey  
The Rev. David Holsinger  
Mr. Willis Moore  
Mr. Michael Porter  
Mrs. Katherine Rowe  
Mr. Bretram Winston

## NECROLOGY

### GRACE CHURCH

#### ALL SAINTS'

Gilbert Lawson  
Jean Calder Tibbils  
Violet Victorino Prigge  
Carl Alexander Forsen  
Gertrude Marie McConnell

Everett Braunlee Clewett  
John Cockett  
Robert Makoto Crews  
William Machado  
Judith Keonaona Flores Napoleon  
Melvin Edward Lilikalani Paoa, Sr.  
Richard Keogh Sykes  
Beatrice Tumaomao

#### CHRIST CHURCH

Harry Hitoshi Hayakawa  
Doris Austin  
John Peal Yates  
Rozella June Ruch

#### HOLY APOSTELS

James William Coleman

#### CHRIST MEMORIAL

Shizuto Mitsui  
Kwai Chew Lung  
William Mahikoa

#### HOLY INNOCENTS'

Ethel Smith  
David Wright  
Antone Carrello Vierra  
Juanita Octavia Vierra

#### EMMANUEL

Anna Pearse Lovell  
Betty Haruko Oliyal  
Charles John Haas  
Matthew Robert Long

#### HOLY NATIVITY

Lucy Kawahine Puniwai Thurston Blaisdell  
June M. Herman  
Nancy G. Bulte  
Edythe Aalaonaona Vida  
Michael Albert Koorenhof  
Martha Davenport Kennedy  
Eva Pualeilani Mackenzie  
Ruth Ching Bush  
Elmo Hinano Cook  
Ruth Hershey Huber Aishe  
Roland Francis Godbout  
John Goodbody  
Howard Hiilani Adams  
Goerge Leslie Dobson

#### EPIPHANY

Sue Y. Meushaw  
Rebecca Lei Mark  
Lydia Lung  
Mary Luke Dang  
Martha Yuk Chin Ing

#### KOHALA EPISCOPAL MISSION

Upliano G. Geronimo  
Nikki Brown Parks  
Dean Davis

#### GOOD SAMARITAN

Masachika Mori  
George Yasuo Ogata

#### GOOD SHEPHERD

Mariano Vila  
Herman Andaya, Jr.  
Marites Cajndoy  
William Ako  
Crystal Angel Melchor  
Elizabeth Dickson

#### ST. ANDREW'S

Sara Crawford Androus  
Lily Char Awana  
Alexandrina Munro Frankhauser  
Anna Ung Wong Mau  
Sterling Clifton McIntosh  
Una Craig Walker  
Charles Leslie Wegener, Sr.  
Edward Kwai Leong Wong  
Esther Katherine Woods  
Robert Emens Black  
James Thomson Woolaway

ST. CHRISTOPHER'S

Norman Walker Lawson  
Glenn Sweesy  
Paul Clifford Domke

ST. CLEMENT'S

Samuel Bulkley  
Mary Carter  
Reed Gerard  
Lilly Ching  
Michael Benson  
Irene Harrison  
Wilda Brown  
Thurza Hornbuckle  
John Wigg  
Doris Campbell

ST. ELIZABETH'S

Annie Leong Lau  
Phoebe M. Lawru  
Sally Lee Ho  
David Yun Kong Ho

ST. GEORGE'S

Andrew Jackson Smith  
Violet Maleilehua Barin

ST. JAMES'

Ruth Marie Cherrigan  
Harry Fergerstrom  
Hamayo Ishida  
Wayne Douglas Jones  
Thomas G.M. Rodenhurst

ST. JOHN'S BY-THE-SEA

Victoria Sheldon  
Stanley Au  
William C.H. Wun

ST. JOHN'S, ELEELE

Cesaria Pasion Malabe  
Takayoshi Yokote  
Melchor Lagazo

ST. JOHN'S, KULA

Ah Fat Zane  
Maurice W. McCord  
James Harold Thompson  
Kisha Ney Carey  
Jeanne Charlotte Tucker

ST. LUKE'S

Betty On Soon Kim Garis  
Julia Lyum  
Milgrin Shizuko Dela Vega  
Harry Yil Hyung Chung  
Rose Pun Nam Joe

ST. MARK'S

Herbert Tom  
Elizabeth Mendonca  
Wilputt Sherwood

ST. MARY'S

James Nitta  
Carolene Wreen  
Haruko Odo  
Daisy Okawa

ST. MATTHEW'S

Lorna de Silva  
Edward A. Wills

ST. MICHAEL

Nancy McAtee  
Marvin Osborne  
John Sagala

ST. PAUL'S, OAHU

Philander Longao, Sr.  
Florentino Cortez  
Johny Reyes, Sr.  
Maria Acopan  
Vincente Malasig  
Leoncio Gamatero

ST. PETER'S

Edith Quon Kau  
Sarah Yap Chong  
Joanne Kawahara  
John Black  
Lynette Kau Yee  
Helen Tyau Look  
Clarence Chew  
Miriam Kan Caldwell  
Paul Grogger

ST. PHILIP'S

Fenlee Penny Holt Amaral

ST. STEPHEN'S

Thomas Moore Sherman, Jr.  
Ruth Margaret Vantine  
Lou Grimes  
Walter Randolph Kraynick  
Charles Bryant Campbell  
Robert Makoto Crews

TRINITY BY-THE-SEA

Ella Laura Cook  
Elizabeth Hulihee Buinac



## DELEGATES FOR 1987 DIOCESAN CONVENTION

### ALL SAINTS'

Novena Valdez  
Salome Wong  
Mary Wilson  
Aurel Ostendorf

### CALVARY

Nellie Manuwai  
Helen Edwards  
Wini Oje  
John Johnson  
William Beardsley  
Regina Plummer

### CHRIST CHURCH

Marcia Lockwood  
George Lockwood  
Cynn timer Salley  
Dick Decker

### CHRIST MEMORIAL

Marinell Eron  
Thomas King  
Robert Reed

### EMMANUEL

Zona Boyum  
Peter Carson  
Jane Tonokawa  
Sevath Boyum

### EPIPHANY

Alice Kaumehaiwa  
Mark LaBarre  
Helen Lucy  
Robin Willcourt

### GOOD SAMARITAN

Myrtle Kaneshiro  
Jennie Lum  
Grace Kumabe

### GOOD SHEPHERD

Linda Decker  
Jay VanZwalenburg  
Roger Evangelista  
Sam Melchor  
Ricky Melchor  
John Decker

### GRACE CHURCH

Barbara H Kalipe  
Wilma Grambusch  
Marilyn Ige

### HOLY APOSTLES

Kikuye Kohashi  
Mary Stuart  
Babe Chillingworth  
Bob Kovacs

### HOLY CROSS

Armstrong Perry  
William Sullivan  
Shirley Sullivan

### HOLY INNOCENTS'

Jan Rowland  
Baird Miller  
Dee Anne Mahuna  
Don Corliss

### HOLY NATIVITY

Sumner Howard  
Relda Loomis  
Richard Hagemeyer  
Kate Roberts  
Coralie Vellis  
D.J. Vellis  
Mary Lou Woodbridge

### KOHALA MISSION

Charles Apodaca  
Cornelia Guerrero  
Kayako Hanono

**RESURRECTION**

Thelma Agbayani  
Josephine Calag  
Fredista Manuel

**ST. ANDREW'S**

Ruth Birnie  
Diana Lockwood  
Nat Potter  
Michael Chun  
Marilyn Easton  
Turner Gates  
Daphne Kennedy  
Ann Knight  
Robert Miller  
Wesley Smith

**ST. BARNABAS'**

John Kelly  
Carol Connell  
Norman Nutter

**ST. CHRISTOPHER'S**

Kathy Bowers  
Joe Clemons  
Eleanor Fukushima  
Bettye Harris  
Keoki Kellerman  
Bruce Kennedy  
Mary Lou Lufkin  
Maurice Pagella

**ST. CLEMENT'S**

Elizabeth Caskey  
Annette Jim  
Dora Kraul  
Raymond Nunn  
Jean Nurdin  
Sandi Souza

**ST. COLUMBAS'**

Jose Ambida  
Gloria Balmilero  
Veronica Yadao

**ST. ELIZABETH'S**

Kenneth Ching  
Sue Jean Chun  
Sylvia Rowland  
Elizabeth Wong  
Juliet Young  
Henry Leong

**ST. GEORGE'S**

Bruce Wilson  
Debbie Moore  
Pat Wilson

**ST. JAMES'**

Barb Jacobson  
John Phillips  
Sue Reynolds

**ST. JOHN'S, ELEELE**

Irene Kawane  
Robert H. Burnz  
Robert J. Burnz

**ST. JOHN'S, KULA**

Marilyn Cleghorn  
Marilynn Hirashima  
Barbara Morrison  
Arti Thoma

**ST. JOHN'S BY-THE-SEA**

Anita Chang  
Bonnie Chang  
Henry Chang  
Phyllis Chang

**ST. JUDE'S**

Mark Kathryn Brooks  
Brian Hannula  
Elinor McKinney

**ST. LUKE'S**

Jong Kim  
Elmer Alu  
Darl Kim

**ST. MARK'S**

Thomas Harrer  
Josephine Baker  
Violet Mossman  
Bill Foltz  
David Kayner

**ST. MARY'S**

Winona Chang  
Chris Ako  
Don Rodgers  
Frances Hill  
Ana McGlynn

**ST. MATTHEW'S**

Lloyd Kealoha  
Kim Tasaka  
Hugo Tanner

**ST. MICHAEL & ALL ANGELS**

Nancy Quinn  
Kathy Richardson  
Vicky Secretario  
Michael Cockett

**ST. PAUL'S, OAHU**

Alfredo Evangelista  
Lilia Legaspi  
Albina Gamponia  
Gertrude Lau  
Alvino Prieto

**ST. PAUL'S, KEKAHA**

Allison Phillips  
Abraham Acoba  
Simeona Geston

**ST. PETER'S**

Alice Scheuer  
Kathleen Chang  
Susan Rhodes  
Marth Ho  
Ralph Kam

**ST. PHILIP'S**

Eva Kum  
Bea Ware  
May Holokai

**ST. STEPHEN'S**

Nita Hogue  
Peter Bruke  
Jim Hochberg  
Bobbie Wonder

**ST. TIMOTHY'S**

Grace Iwami  
Dave Millard  
Brad Grems  
Vicki Millard  
Jane Sayles  
Larry Ayala  
Ernest Uno

**TRINITY BY-THE-SEA**

Jeffrey Honig  
Verabel Gilles  
Susie Davis

**WAIKIKI CHAPEL**

Fred Huddle  
Martin Dana  
Bob Poole

## OFFICIAL CLERGY LIST

Canonically resident in the Diocese of Hawaii in the order of their residence which is prefixed, with the order of their ordination to the diaconate which is affixed, as of October 16, 1987.

### Active

1954	The Reverend W. Edwin Bonsey, Jr. Church of the Holy Apostles, 1407 Kapiolani Street, Hilo, Hawaii 96720; Resurrection Church	1954
1954	The Reverend David P. Coon, DD, MA Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1954
1957	The Reverend Charles T. Crane Church of the Holy Nativity, 5286 Kalaniana'ole Highway, Honolulu, Hawaii 96821	1957
1958	The Reverend Norio Sasaki Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1958
1959	The Reverend Canon Timoteo P. Quintero St. Paul's Church, Queen Emma Square, Honolulu, Hawaii 96813	1954
1960	The Reverend William H. Aulenbach, Jr. 14371 Morton Street, Tustin, California 92680	1960
1961	The Reverend Thomas K. Kunichika 1330 Leavenworth Street, San Francisco, California 94109	1961
1961	The Reverend J. Hollis Maxson 447 Kawaihae Street, Honolulu, Hawaii 96825	1961
1962	The Reverend Eugene B. Connell 423 Portlock Road, Honolulu, Hawaii 96825	1958
1962	The Reverend Thomas K. Yoshida Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1962
1963	The Reverend Darrow L. K. Aiona Waikiki Episcopal Chapel, 500 University Avenue, #700, Honolulu, Hawaii 96826	1963

1963	The Reverend John P. Engelcke Holy Cross Church, 876 Curtis Street #1403, Honolulu, Hawaii 96813-5134	1963
1963	The Reverend David K. Kennedy St. Andrew's Priory School, 224 Queen Emma Square, Honolulu, Hawaii 96813	1963
1963	The Reverend (Chaplain) Victor H. Krulak, Jr. Office of the Chaplain, Marine Aircraft Group 39, Marine Corps Air Station, Camp Pendleton, California 92055-6090	1963
1963	The Reverend Guy H. Piltz Hawaii Preparatory Academy, Kamuela, Hawaii 96743	1963
1966	The Reverend Gerald G. Gifford, II, DMin St. Elizabeth's Church, 720 North King Street, Honolulu, Hawaii 96817	1952
1966	The Reverend Richard S. O. Chang The Episcopal Church Center, 815 Second Avenue, New York, New York 10017	1966
1966	The Reverend Charles G. K. Hopkins, Jr. St. John's by the Sea, P O Box 517, Kaaawa, Hawaii 96730	1966
1966	The Venerable Jordan B. Peck, Jr. Philippines	1966
1967	The Reverend John Y. F. Liu 1726 Anapuni Street, #D, Honolulu, Hawaii 96822	1962
1967	The Reverend Elsbery W. Reynolds, V, DMin St. James' Church, Box 266, Kamuela, Hawaii 96743; St. Columbus Church, P O Box 262, Paauilo, Hawaii 96776	1967
1968	The Reverend George Lee St. Philip's Church, 2468 Lamaku Place, Honolulu, Hawaii 96816	1957
1968	The Reverend (Chaplain) Douglass C. Colbert, USA 7th Infantry Division (L) & Fort Ord, ATTN: AFZW-CH, Fort Ord, California 93941-5050	1960

1968	The Reverend Franklin S. H. Chun St. Andrew's Priory School, 224 Queen Emma Square, Honolulu, Hawaii 96813	1968
1968	The Reverend Rudolph A. Duncan Finance Officer, Diocesan Office, 229 Queen Emma Square, Honolulu, Hawaii 96813	1968
1969	The Reverend Donn H. Brown Kohala Episcopal Mission, P O Box 220, Kapaau, Hawaii 96755	1969
1971	The Reverend Richard E. Winkler, Jr. c/o 735th Medical Detachment, APO New York 09028	1971
1971	The Reverend Paul S. Kennedy Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1963
1972	The Reverend Brian J. Grieves Camp Mokuleia, 68-729 Farrington Highway, Waialua, Hawaii 96791	1972
1973	The Reverend John T. Moore, Jr. St. John's Episcopal Preparatory School, 911 Marine Drive, Tumon Bay, Guam 96911	1973
1973	The Reverend Peter E. Van Horne Executive Officer, Diocesan Office, 229 Queen Emma Square, Honolulu, Hawaii 96813	1970
1973	The Reverend Imo S. Tiapula Box 2030, Pago Pago, American Samoa 96799	1971
1974	The Reverend Jan C. Rudinoff St. Michael and All Angels Church, Box 572, Lihue, Hawaii 96766	1972
1974	The Reverend John E. Crean, Jr., PhD St. George's Church, 511 Main Street, Honolulu, Hawaii 96818	1974
1975	The Reverend John A. Filler 401 Stannage Avenue, #6, Albany, California 94706	1975

1975	The Reverend Vincent dP. O'Neill, DMin St. Timothy's Church, 98-939 Moanalua Road, Aiea, Hawaii 96701	1964
1976	The Reverend Alejandro S. Geston St. John's Church, Box 247, Eleele, Hawaii 96705; St. Paul's Church, Box 651, Kekaha, Hawaii 96752	1967
1977	The Reverend Lynette G. Schaefer Grace Church, Box 157, Hoolehua, Hawaii 96729	1967
1977	The Reverend Robert E. Walden All Saints' Church, Box 248, Kapaa, Hawaii 96746	1977
1978	The Reverend J. Sargent Edwards Calvary Church, 45-435 Aumoku Street, Kaneohe, Hawaii 96744	1966
1979	The Reverend John C. Park 49B Oakwood Avenue, Toronto, Ontario, Canada M6H 2V7	1964
1979	The Reverend Heather M. Mueller St. John's Church, RR2, Box 212, Kula, Hawaii 96790	1979
1979	The Reverend David N. Holsinger St. Luke's Church, 45 N. Judd Street, Honolulu, Hawaii 96817	1964
1979	The Reverend Brian F. Nurdning Parish of St. Clement's, 1515 Wilder Avenue, Honolulu, Hawaii 96822	1960
1979	The Reverend Morley E. Frech, Jr. Trinity Church by-the-Sea, Box 813, Kihei, Hawaii 96753	1973
1979	The Reverend J. Douglas McGlynn St. Mary's Church, 2062 S. King Street, Honolulu, Hawaii 96826	1963
1980	The Reverend Alice E. Goethals 1305 Mokapu Boulevard, Kailua, Hawaii 96734	1975
1980	The Reverend Canon W. Eric Potter St. Andrew's Cathedral, Queen Emma Square, Honolulu, Hawaii 96813	1954

1980	The Reverend John G. Shoemaker Emmanuel Church, 217 Prospect Street, #F-10, Honolulu, Hawaii 96813	1954
1980	The Reverend James P. Eron Christ Memorial Church, P O Box 293, Kilauea, Hawaii 96754	1958
1982	The Reverend Richard C. Rowe St. Stephen's, 1679 California Avenue, Wahiawa, Hawaii 96786	1966
1983	The Reverend Linda A. L. Akana P O Box 978, Lawai, Hawaii 96765	1983
1983	The Reverend Eleanore G. Akina 1237 Mokulua Drive, Kailua, Hawaii 96734	1983
1983	The Reverend John A. Holmes 84 Pukihae Street, #706, Hilo, Hawaii 96720	1983
1983	The Reverend Margaret D. K. Lewis NAVSTA Qtrs A, Seattle, Washington 98115	1983
1983	The Reverend Dorothy M. Nakatsuji 1725 Fern Street, Honolulu, Hawaii 96826	1983
1984	The Very Reverend Hollinshead T. Knight St. Andrew's Cathedral, Queen Emma Square, Honolulu, Hawaii 96813	1962
1984	The Reverend Richard F. Thieme 914 E Knapp, Milwaukee, Wisconsin 53202	1977
1984	The Reverend Robert B. Moore 400 Hobron Lane #2314, Honolulu, Hawaii 96815	1984
1984	The Reverend Robert J. Brooks 1660 A Beekman Place N.W. Washington D.C. 20009	1973
1984	The Reverend David Y. Ota Good Samaritan Church, 1801 Tenth Avenue, Honolulu, Hawaii 96816	1983



1985	The Reverend Karen S. Swanson Church of the Epiphany, 1041 Tenth Avenue, Honolulu, Hawaii 96816	1983
1985	The Reverend Jeanne B. Grant 46-369 Haiku Road, #H-7, Kaneohe, Hawaii 96744	1985
1985	The Reverend John F. Hanley 562-T Piiholo Road, Makawao, Hawaii 96768	1985
1985	The Reverend Sue K. Hanson 4760 Analii Street, Honolulu, Hawaii 96821	1985
1985	The Reverend Helen E. Jennings 18 Alaiki Place, Makawao, Hawaii 96768	1985
1985	The Reverend David J. Baar P O Box 427, Kula, Hawaii 96790	1962
1985	The Reverend Edith S. Bergmanis 1212 Punahou Street #2605, Honolulu, Hawaii 96826	1985
1985	The Reverend John B. Connell St. Barnabas' Church, 91-429 Fort Weaver Road, Ewa Beach, Hawaii 96706	1985
1985	The Reverend Robert J. Goode, Jr. St. Mark's Church, 539 Kapahulu Avenue, Honolulu, Hawaii 96815	1966
1985	The Reverend Cynthia L. Ando 1232-5 Kinau Street, Honolulu, Hawaii 96814	1985
1985	The Reverend Linda J. Neal 41-884 Laumilo Street, Waimanalo, Hawaii 96795	1985
1985	The Reverend Roger F. Wise 94-025 Mahau Place, Mililani, Hawaii 96789	1985
1986	The Reverend Virginia A. Hunt Church of Our Saviour, 10 Old Mill, Mill Valley, California 94941	1986
1986	The Reverend Alison M. Dingley St. Matthew's, 55 South Kukui Street #D2910, Honolulu, Hawaii 96813	1978

1986	The Reverend H. Joanne Stearns Church of the Holy Nativity, 5286 Kalaniana'ole Highway, Honolulu, Hawaii 96821	1985
1986	The Right Reverend Donald P. Hart Bishop, Diocesan Office, 229 Queen Emma Square, Honolulu, Hawaii 96813	1962
1986	The Reverend James E. Furman St. Peter's Church, 1317 Queen Emma Street, Honolulu, Hawaii 96813	1973
1986	The Reverend Steven C. K. Bonsey St. Paul's Memorial Church, 1700 University Avenue, Charlottesville, Virginia 22903	1986
1986	The Reverend F. Charleen M. Crean 1234 Kelewina Street, Kailua, Hawaii 96734	1986
1986	The Reverend Kenneth L. Jackson 1617 Clark Street, #401, Honolulu, Hawaii 96822	1986
1986	The Reverend Roberta D. Kuschel 223 Kaelepulu Drive, Kailua, Hawaii 96734	1986
1986	The Reverend Imelda S. Padasdao 1326 Konia Street, Honolulu, Hawaii 96817	1986
1987	The Reverend Margaret Q. Schwertfeger All Saints', 10 Irving Street Worcester, Massachusetts 01609	1987
1987	The Reverend Charles W. Cannon 667 Eisenhower Drive, San Jose, California 95128	
1987	The Reverend (Chaplain) Walter M. Harris 405 Julian Avenue, Honolulu, Hawaii 96818	1974
1987	The Reverend Reginald C. Rodman Christ Church, P O Box 545, Kealahou, Hawaii 96750	1968

**Retired**

1932	The Reverend Kenneth D. Perkins 1350 Ala Moana Boulevard, #2103, Honolulu, Hawaii 96814	1932
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1933	The Reverend Edward M. Littell 311 Sixth Street, Hoboken, New Jersey 07030	1933
1945	The Reverend Burton L. Linscott 1533-A Pualele Place, Honolulu, Hawaii 96816	1945
1949	The Reverend Claude F. DuTeil, DD 178 Kuukama Street, Kailua, Hawaii 96734	1949
1950	The Reverend William R. Grosh 1519 Nuuanu Avenue KT 154, Honolulu, Hawaii 96817	1950
1951	The Reverend Evans D. Scroggie 7811 Eads Avenue, #403, LaJolla, California 92037	1948
1952	The Reverend Norman C. Ault 336-A Aliiolani Street, Pukalani, Hawaii 96788	1952
1954	The Reverend Paul H. Kim 85-1330-H Waianae Valley Road, Waianae, Hawaii 96792	1930
1956	The Reverend Morimasa M. Kaneshiro 385 Oomano Place, Honolulu, Hawaii 96825	1956
1957	The Reverend Arthur B. Ward 2600 Puualani Way #504, Honolulu, Hawaii 96815	1938
1959	The Reverend Roger M. Melrose, DD P O Box 1864, Makawao, Hawaii 96768	1959
1960	The Reverend Covy E. Blackmon 22320 117th Avenue SE, Kent, Washington 98031	1960
1961	The Reverend Fred G. Minuth 1272 Kina Street, Kailua, Hawaii 96734	1961
1964	The Reverend James S. Nakamura 3141 Olu Street, Honolulu, Hawaii 96816	1940
1967	The Reverend Richard E. Winkler, Sr. 12 Alaiki Place, Makawao, Hawaii 96768	1952
1969	The Reverend Joseph B. Turnbull 1508-B Pualele Place, Honolulu, Hawaii 96816	1945

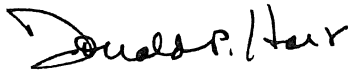
1971	The Reverend Charles L. Halter Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1971
1972	The Reverend Harry E. Owings, Jr. Box 166, Big Bear City, California 92314	1941
1979	The Reverend David M. Paisley 5353 Felicia Street, Camarillo, California 93010	1952
1983	The Reverend George Y. Lo 4607 Aliioka Street, Honolulu, Hawaii 96822	1973

**Licensed**

	The Reverend Justin A. Van Lopik 350 Aoloa Street B121, Kailua, Hawaii 96734 <b>(Canonically resident: Northern California)</b>	1950
	The Reverend Edwin L. Bishop Holy Innocents' Church, P O Box 606, Lahaina, Hawaii 96761 <b>(Canonically resident: Oregon)</b>	1955
	The Reverend L. Jerome Taylor, Jr. St. Christopher's Church, P O Box 456, Kailua, Hawaii 96734 <b>(Canonically resident: Newark)</b>	1961
	The Reverend Byung Jun Lee 45 North Judd Street, Honolulu, Hawaii 96817 <b>(Canonically resident: Korea)</b>	1970
	The Reverend Alberto P. Alarcon 91-651 Kuilioloa Place, Ewa Beach, Hawaii 96706 <b>(Canonically resident: Philippines -PIC)</b>	1973
	The Reverend David W. Davenport 1447 Kewalo Street #308, Honolulu, Hawaii 96822 <b>(Canonically resident: Southern Virginia)</b>	1973
	The Reverend Manuel B. Gunsí The Church of the Good Shepherd, 2140 Main Street, Wailuku, Hawaii 96793 <b>(Canonically resident: Southern Philippines)</b>	1974

The Reverend Peter S. Fan 824 University Avenue, Honolulu, Hawaii 96826 <b>(Canonically resident: Hong Kong)</b>	1980
The Reverend Charles Y. P. Chan 1317 Queen Emma Street, Honolulu, Hawaii 96813 <b>(Canonically resident: Colorado)</b>	1981
The Reverend Shepherd M. Jenks 59-586 Pupukea Road, Haleiwa, Hawaii 96712 <b>(Canonically resident: California)</b>	1981
The Reverend Domingo P. Calag 1407 Kapiolani Street, Hilo, Hawaii 96720 <b>(Canonically resident: Northern Philippines)</b>	1982
The Reverend (Chaplain) Joseph F. Maiocco Naval Station, Pearl Harbor, Hawaii 96860-6000 <b>(Canonically resident: Pittsburgh)</b>	1984

I hereby certify that the foregoing list of canonically resident clergy of the Diocese of Hawaii is correct and that under the provisions of Article III of the Constitution and Canon I of the Diocese are entitled to full membership of the Convention. Also listed are our licensed clergy who will be given seat and voice at Convention.



The Rt. Rev. Donald P. Hart  
Bishop





