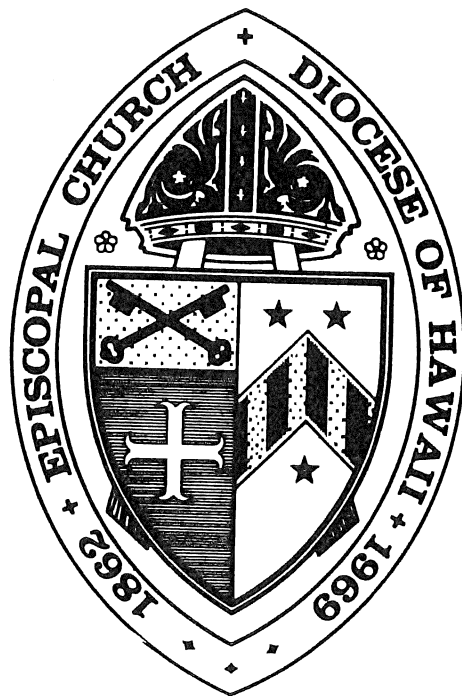


JOURNAL
OF
THE SEVENTEENTH ANNUAL MEETING OF THE CONVENTION
OF
THE DIOCESE OF HAWAII



HONOLULU, HAWAII
NOVEMBER 8 - 10, 1985

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D I O C E S E O F H A W A I I
(Province VIII)

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S T A N D I N G C O M M I T T E E
(expiration of term)

The Rev. Charles T. Crane, President 10/85
The Rev. Jan C. Rudinoff, Secretary 10/88

Dr. James Lumeng	10/85	The Rev. Charles T Crane	10/85
Mr. Thomas M. Van Culin	10/86	The Rev. Lloyd F. Gebhart	10/86
Mrs. Kate Roberts	10/87	The Rev. Richard C. Rowe	10/87
Mrs. Fran Wheeler	10/88	The Rev. Jan C. Rudinoff	10/88

D I O C E S A N C O U N C I L
(expiration of term)

The Rt. Rev. Edmond L. Browning, President
The Rev. David K. Kennedy, Vice President 10/86
Mr. Nelson Secretario, Secretary 10/85
Mrs. Diana Lockwood, Ass't Secretary 10/87
The Rev. Rudolph A. Duncan, Treasurer 10/85
Mr. Richard Hagemeyer, Ass't Treasurer 10/87

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Mr. John Decker	10/87
Mr. John Howett	10/86
The Rev. David Kennedy	10/86
Mr. Fred Overstreet	10/85

Mission Strategy Department

The Rev. Robert Walden, Chm	10/85
Mr. Marc Aquino	10/86
Mr. Peter Cowland	10/86
The Rev. Heather Mueller	10/87
The Rev. Brian Nurdning	10/85

Program Department

Mr. Nelson Secretario, Chm	10/85
The Rev. W. Edwin Bonsey	10/87
Mr. Robert Burnz	10/86
Mr. Douglas Ho	10/87
Mrs. Diana Lockwood	10/87
Mrs. Dee Ann Mahuna	10/87

Camp and Conference Department

The Rev. Robert Brown, Chm	10/87
Mrs. Marilyn Cleghorn	10/85
Mrs. Bettye Harris	10/85
Mr. Paul Sacket	10/86

Communication Department

Mr. William Chillingworth, Chm	10/85
Mr. Sumner Howard	10/86
Mrs. Michi Okinaka	10/87
Mr. Ernie Uno	10/85

ORGANIZATION
OF
THE EPISCOPAL CHURCH

Presiding Bishop: The Most Rev. John M. Allin, D.D.
Episcopal Church Office: 815 Second Avenue
New York, New York 10017
The Presiding Bishop's Official Seat: National Cathedral of
St. Peter and St. Paul
Province VIII, President: The Rev. Canon Roswell O. Moore
Diocese of California

DIRECTORY

OF

DIOCESE OF HAWAII

Bishop, Diocesan: The Rt. Rev. Edmond L. Browning, D.D.
Bishop, Retired: The Rt. Rev. Harry S. Kennedy, D.D.
Executive Officer: The Rev. Richard S.O. Chang
Treasurer: The Rev. Rudolph A. Duncan
Hawaiian Church Chronicle: The Rev. John P. Engelcke, Editor
Episcopal Church Women: Mrs. Dora Kraul, President
Episcopal Campus Ministry: The Rev. David Y. Ota
Headmaster, St. Andrew's Priory: The Rev. David K. Kennedy
Headmaster, Seabury Hall: The Rev. Roger M. Melrose
Camp Mokuleia: The Rev. Brian J. Grieves
Camp Pecusa, Maui: The Rev. Richard I. Thieme
Chancellor: John A. Lockwood, Esq.
Vice Chancellor: Walter Beh, II, Esq.
Deputy Vice Chancellors: Donald E. James, Esq.
Michael P. Porter, Esq.
Robert F. Rowland, Esq.
Richard A. Hicks, Esq.
James P. Brumbaugh, Esq.

THE PROCEEDINGS OF THE SEVENTEENTH ANNUAL MEETING
OF

THE CONVENTION OF THE DIOCESE OF HAWAII

Friday, November 8, 1985

OPENING OF CONVENTION The Seventeenth Annual Meeting of the Convention of the Diocese of Hawaii opened at 7:40 p.m. at St. Andrew's Cathedral Church, Honolulu, Hawaii, with the Rt. Rev. Edmond L. Browning leading the Evening Prayer Service.

BISHOP'S ADDRESS Bishop Browning delivered his Annual Address (cf. Attachment #1).

CALL TO ORDER Mrs. Nita Hogue, Chairperson of the Credentials Committee, reported a quorum to be registered and present: 51 of 81 in the Clergy Order and 134 of 169 in the Lay Order. The Convention was declared open and ready for business by Bishop Browning.

INTRODUCTION OF GUESTS Bishop Browning introduced Mrs. Verna Dozier and the Rt. Rev. and Mrs. Wesley Frensdorff as special guests of the Convention. Mrs. Dozier and Bishop Frensdorff will lead the Ministry Conference during the Convention weekend.

DISPATCH OF BUSINESS Mr. Claude Stephens, Chairperson of the Committee on Dispatch of Business, moved for the adoption of the Agenda (cf. Attachment #2). Motion carried.

Mr. Stephens moved for the acceptance of four Special Orders of Business. Motion carried and the following Special Orders were adopted as part of the Agenda (cf. Attachment #3):

(1) A Special Order of Business for a special presentation by designated Lay and Clerical Deputies to the General Convention for a report on the work of the General Convention at 9:00 p.m. on Friday, November 8, 1985.

(2) A Special Order of Business for a special presentation by members of the Camp Mokuleia Capital Campaign Committee for a status report on the Camp Campaign at 10:15 a.m. on Saturday, November 9, 1985.

(3) A Special Order of Business for a special presentation by members of the Companion Diocese Relationship Committee for a report on the Youth Pilgrimage to Fiji at 11:25 a.m. on Saturday, November 9, 1985.

(4) A Special Order of Business for a special presentation by the Bishop and members of the Standing Committee regarding the election of a new Bishop and plans for management of the Diocese during that interim period at 1:50 p.m. on Sunday, November 10, 1985.

NOMINATIONS COMMITTEE REPORT Captain Don McKenne, Chairperson of the Committee on Nominations, presented the Report of the Nominations Committee as follows:

Standing Committee: Clergy Diocesan Council: Clergy

The Very Rev. Hollinshead Knight The Rev. Timoteo Quintero
The Rev. David Ota The Rev. Peter Van Horne

Standing Committee: Lay Diocesan Council: Lay

Mr. William Chillingworth Mr. Richard Decker
Mrs. Bettye Harris Mrs. Elaine Funayama
Mrs. Cynthia Salley Mr. Louis Bo Hatch
Mr. Nelson Secretario Mr. Ralph Kam
Mr. Ernest Uno Mr. George Kellerman

Cathedral Chapter: Clergy Miss Elinor McKinney
 Mrs. Paula Rudinoff
 Mr. G. Keith Ware

The Rev. Morimasa Kaneshiro
The Rev. David Kennedy

Cathedral Chapter: Lay

No Laypersons nominated

Captain McKenne announced that the Rev. Peter Van Horne requested that his name be removed from the ballot for Diocesan Council.

Mrs. Marilyn Brown, Mr. Buzz Melvin, and Mr. George Wiggins were nominated from the floor for Cathedral Chapter.

The Rev. Eric Potter and the Rev. William Grosh were nominated from the floor for Diocesan Council.

The Rev. J. Sargent Edwards was nominated from the floor for the Standing Committee.

Mrs. Nancy Rowe was nominated for Secretary of Convention.

Those nominees present for the various Diocesan Offices were introduced to the Convention by Bishop Browning.

BISHOP'S APPOINTMENTS Bishop Browning introduced his appointments requiring the confirmation of Convention by majority vote:

Chancellor Vice Chancellor

Mr. John Lockwood Mr. Walter Beh, II

Historiographer

The Rev. Kenneth Perkins

Commission on Ministry:

The Rev. Alejandro Geston
The Rev. Brian Grieves
The Rev. Lynette Schaefer
The Rev. Peter Van Horne
Col. G.R. Christmas
Mrs. Myrtle Kaneshiro
Mr. Arthur Kusumoto
Mrs. Ruth Smith

Registrar

The Rev. Arthur Ward

Commission on Episcopal Schools

Mrs. Norma Chun
Mrs. Sue James
Mr. Clint Marantz

Compensation Review Committee

The Rev. Alejandro Geston
The Rev. Fred Minuth
The Rev. Karen Swanson
The Rev. Thomas Yoshida
Mr. Jim Hochburg
Mrs. Nellie Manuwai
Mrs. Dorcas Munroe

**REPORT OF
THE TREASURER**

Mrs. Nancy Rowe moved for acceptance of the Treasurer's Report by Title. The motion was seconded and carried.

**COMMITTEE ON
RESOLUTIONS**

Mr. Lester Muramoto, Chairperson of the Committee on Resolutions, reported on the resolutions which had been received and circulated in the delegate mailings. Mr. Muramoto reported that eight resolutions had been submitted in accordance with the Rules of Order. Mr. Muramoto moved that resolutions numbered 1-8 be placed for consideration by the Convention in accordance with the Rules of Order. Motion carried.

Mr. Muramoto then moved that Resolutions #9-11 be considered by the Convention. The motion was seconded and carried.

**SPECIAL ORDER
OF BUSINESS
#1**

General Convention Report Mr. John Lockwood gave the first portion of the Report and listed the Deputies and Alternates who went to the Convention:

Clergy Deputies

The Rev. Richard Chang
The Rev. Edwin Bonsey
The Rev. Lynette Schaefer
The Rev. David Kennedy

Lay Deputies

Mr. John Lockwood
Mrs. Bettye Harris
Mrs. Alice Anne Bell
Mr. Nelson Secretario

Clergy Alternates

The Rev. Morley Frech
The Rev. Robert Brown
The Rev. Timoteo Quintero
The Rev. Alejandro Geston

Lay Alternates

Mr. Thomas Van Culin
Mrs. Elaine Funayama
Mrs. Dora Kraul
Mrs. Cynn timer Salley

Mrs. Bell gave a description of the proceedings at General Convention. The Rev. Lynette Schaefer offered insight into the Church in Small Communities Committee on which she served. The Rev. David Kennedy described the priorities of the Social and Urban Affairs Committee on which he served.

Mr. Lockwood asked for a motion to extend the Special Order of Business for five minutes. It was so moved, seconded and carried.

Mr. Lockwood offered a history of the process for the election of the new Presiding Bishop which took place at General Convention. The process began in 1982. A final screening process led to four final nominees in 1985. Bishop Browning was elected by the House of Bishops on the fourth ballot. Mr. Lockwood stated that Hawaii had a great impact on the Convention in the following ways: All eight of Hawaii's Deputies were assigned to committees; Mrs. Bettye J. Harris and Mr. Thomas M. Van Culin were elected to the Executive Council; King Kamehameha IV and Queen Emma were added to the National Liturgical Calendar.

Bishop Browning expressed his appreciation for the work of the entire Hawaii deputation to the General Convention at Anaheim.

**CONVENTION
RECESS**

Following announcements by Mrs. Rowe, Secretary of the Convention, Bishop Browning expressed his appreciation to the Dean and Staff of the Cathedral for assisting in the evening's service. The Convention then adjourned at 9:45 p.m. until Saturday, November 9, 1985 at 8:00 a.m. at the Sheraton Waikiki Hotel.

Saturday, November 9, 1985

The Convention reconvened at 8:05 a.m. at the Sheraton Waikiki Hotel with the Rev. James Eron and the Rev. Brian Grieves leading the worship and opening prayers.

**INTRODUCTION
OF NEW CLERGY
AND GUESTS**

The following new clergy and guests of the Convention were introduced and welcomed:

New Clergy

The Rev. Edith Bergmanis
The Rev. and Mrs. John Connell
The Rev. Robert Goode
The Rev. Jeanne Grant
The Rev. Dr. and Mrs. John Hanley
The Rev. Sue Hanson
The Rev. Karen Swanson
The Rev. Helen Jennings

Licensed Clergy

The Rev. Domingo Calag
The Rev. Peter Fan
The Rev. and Mrs. Richard
Kirchhoffer
The Rev. William Richardson
The Rev. Daniel Stewart
The Rev. Christopher Young

Guests

The Rt. Rev. Wesley Frensdorff
Mrs. Verna Dozier
The Rev. Tau Tonga
Miss Lusena Tonga

Also introduced were the following: Beth Arnold, a seminarian from CDSP; Robert Banse, Youth Director for the Cathedral; the Rev. and Mrs. Paul Kim, members of St. Philip's; and Mary Mac Intosh, Nancy Minuth (not present), Ruby Nakamura, and Wini Oje of the Diocesan Office staff.

COURTESY OF THE FLOOR Mrs. Nita Hogue, Chairperson of the Credentials Committee, moved to grant seat and voice to the following persons:

Diocesan Council
Lay Members

Mr. John Decker
Mr. Doug Ho
Mrs. Diana Lockwood
Mr. Ernest Uno

Licensed Clergy

The Rev. Alison Dingley
The Rev. Daniel Stewart
The Rev. Richard Kirchhoffer
The Rev. Peter Fan

Standing Committee
Lay Member

Mrs. Fran Wheeler

Motion carried. It was also moved that the Chancellor, John Lockwood, and the Secretary of Convention, Nancy Rowe, be given seat and voice. Motion carried.

It was further moved that the following persons also be given seat and voice: The Rev. Domingo Calag and Kate Roberts. Motion seconded and carried.

ELECTION COMMITTEE REPORT

Mrs. Mary Sueoka, Chairperson of the Elections Committee, explained the voting procedure. Ballots were distributed. Mrs. Sueoka moved that, in the case of a significant tie, the winner shall be decided by the flip of a coin. Motion carried.

INTRODUCTION OF TELLERS AND COUNTERS

The Floor Tellers and Ballot Counters were welcomed by Bishop Browning.

Floor Tellers

David Akamine
Darius Amjadi, Jr.
Bryan Chong
Liesl Eng

Ballot Counters

Debbie Geston
Jarek Jong
Irene Kawakami
John Sevilla

FIRST BALLOT Mrs. Sueoka instructed the Convention to add the names of the Rev. Eric Potter and the Rev. William Grosh to the Diocesan Council ballots. She further instructed the Convention to delete the name of the Rev. Peter Van Horne from the Council ballot and that the Council ballot should read "vote for six lay persons", not "four lay persons" to the Standing Committee ballots. Mrs. Sueoka also instructed the Convention to add the name of the Rev. Sarge Edwards.

In addition, Cathedral Chapter ballots should include, under the Lay category: Marilynn Brown, Buzz Melvin, and George Wiggins.

RESPONSE TO THE BISHOP'S ADDRESS Dr. William Foltz presented the Response by the Committee on the Bishop's Address (cf. Attachment #4).

SECRETARY'S REPORT Mrs. Rowe announced that there would be no distribution of materials on the Convention floor during the sessions without the Secretary's consent.

1986 BUDGET Mr. Richard Hagemeyer, Chairperson of the Finance Department, discussed two aspects of the 1986 Budget: The Area Budget Meetings and the Election Process Funds (cf. Attachment #5). Mr. Hagemeyer moved for the acceptance of the 5th Draft of the 1986 Budget as circulated (cf. Attachment #6).

Mr. Richard Hagemeyer announced that discussion of Resolution #2 regarding changing the Assessment Formula would come during the time reserved for discussion of Resolutions; however, the Finance Department would not support Resolution #2.

The Rev. Robert Walden explained the Congregational Development portion of the Budget. The Rev. Brian Nurdning discussed the Church & Society portion of the Budget, citing that the \$54,875 total for this section represented only 6% of the total Budget; also, the increase for KPISC is legitimate in relation to the Center's output. The Rev. Richard Chang discussed the Nurture & Education section. Mr. Hagemeyer discussed the following sections: Camps & Conferences - no changes; Communication - increase for the Chronicle Editor indicative of his expanded duties; Nation & World - pointed out the increases of \$13,000 to the National Church Quota and \$2,000 to HAPI; and Retirees - limited discussion. Father Chang discussed Ministry Development. Mr. Hagemeyer pointed out that the Episcopate section had been scaled down because of the Bishop leaving. The Rev. Rudy Duncan explained the 5% increase in Administration salaries.

RECESS Bishop Browning then recessed the Convention at 10:00 a.m. until 10:20 a.m. The Convention reconvened at 10:20 AM.

**SPECIAL ORDER
OF BUSINESS
#2**

Camp Mokuleia Campaign Report Bishop Browning narrated a slide presentation about Camp Mokuleia and acknowledged Mr. Fred Smith who produced the slide show.

The following persons gave brief talks about their relationships with the Camp: Eddie Banks read his essay on "What Camp Mokuleia Means to Me", receiving the Convention's warm gratitude; Linda Roberts, staff member of the American Cancer Society, described Summer Camp '85 for children who have or had cancer; Kay Homsey gave a description of the Cathedral's first annual summer weekend at Camp Mokuleia.

Mrs. Alice Anne Bell thanked the speakers and announced that \$1,249,460 has already been raised for the Campaign. Dates to remember: April 20, 1986 - Kickoff for churches; May 4, 1986 - Victory Sunday; and the first week in June - presentation of the results to the Presiding Bishop. The formula for contribution by congregations will be discussed later, as will the Diocesan goal (a decision will be made in January 1986).

The Rev. Charles Crane, clergy co-chair with the Very Rev. Hollinshead Knight, announced that Bishop Browning is the Honorary Chairman of the Campaign. The Very Rev. Hollinshead Knight expressed his gratitude for being part of the Campaign team.

**1986
BUDGET**

Discussion of the 1986 Budget continued with the motion to accept the 1986 Budget still before the Convention. Mr. Hagemeyer moved that any amendment to the Budget be accompanied by a line item listing where the money will come from. Motion was carried.

The Rev. Dr. Gerald Gifford moved the Budget be amended by reducing the Election Process Fund \$20,000 and these funds be disbursed by the Finance Department and Council to the Diaconate Program, Ethnic Programs, and Urban & Regional Ministries. After much discussion, the Bishop called for a standing vote and the motion was defeated.

Mr. Buzz Melvin moved to amend by restoring the 1% Reduction of the Assessment and designate these funds to those items discussed in the floor debate receiving first priority. Motion was seconded and carried.

A vote was then taken on the motion to accept the 1986 Budget as amended. Motion carried.

**SPECIAL ORDER
OF BUSINESS
#3**

Companion Diocese Report Mrs. Charlotte Melrose introduced the youth who went on a Pilgrimage to Fiji this past summer and they narrated a slide presentation. The Rev. Richard and Katie Rowe, advisors to the youth during the trip, were also introduced. The youth presented to Bishop Browning a plaque from the Bishop and the Diocese of Polynesia.

**RESULTS OF
FIRST BALLOT**

Mrs. Sueoka announced the following elections from the First Ballot:

Diocesan Council - Clergy

The Rev. Timoteo Quintero
The Rev. Eric Potter

Diocesan Council - Lay

Mr. Richard Decker
Mrs. Elaine Funayama
Mr. Ralph Kam
Mr. George Kellerman
Ms. Paula Rudinoff
Mr. G. Keith Ware

Cathedral Chapter - Clergy

The Rev. David Kennedy

Cathedral Chapter - Lay

Mrs. Marilyn Brown

Mrs. Sueoka announced that a second vote was needed for the Standing Committee. This will be done Sunday afternoon.

THE BISHOP

Bishop Browning led the Convention in Noon Day Prayers at 11:45 a.m., followed by the Necrology read by the Rev. Norio Sasaki. The Bishop then introduced Patti Browning to the Convention.

**CONVENTION
RECESS**

The Convention recessed at 12 p.m. until Sunday, November 10, 1985 at 1:30 p.m.

Sunday, November 10, 1985

The Convention reconvened at 1:30 p.m. at the Prince Kuhio Hotel.

**SECOND
BALLOT**

The Rev. Sargent Edwards withdrew his name from the ballot for the Standing Committee. Balloting was conducted.

**DISPATCH
OF BUSINESS**

Mr. Stephens moved to include a Special Order of Business #5 to the Agenda which would be a presentation by Father Tau Tonga, at 4:15 p.m. Motion carried.

Mr. Stephens moved to change the time of Special Order of Business #4 (Election Process) from 1:50 p.m. to 3:15 p.m. Motion carried.

**BISHOP'S
APPRECIATION**

Bishop Browning thanked the Rev. Brian Grieves, the Very Rev. Hollinshead Knight, the Rev. Dr. Roger Melrose, Mrs. Alice Anne Bell, and Ms. Wanda Gereben for their presentation at the Convention Banquet on Saturday night.

**CONSIDERATION
OF
RESOLUTIONS**

Mr. Hagemeyer recommended that Resolution #2 (Assessment Formula) referred to the Finance Department for study in 1986.

The Rev. David Holsinger moved for a substitute motion that would refer the Resolution to the Diocesan Council (cf. Attachment #7). Motion was seconded and the Bishop called for a standing vote. Motion carried.

Mr. Hagemeyer recommended that Resolution #8 (Clergy Minimum Compensation) be adopted. Motion to amend the Resolution failed. After discussion, motion to adopt Resolution #8 carried (cf. Attachment #8).

The Rev. David Kennedy, Chairperson of Constitution & Canons Committee, moved for acceptance of a substitute resolution to Resolution #5 and Father Walden, sponsor of Resolution #5, agreed. Mr. Hagemeyer recommended defeat of the substitute resolution. Motion to adopt Resolution #5 failed (cf. Attachment #9).

Father Kennedy recommended approval of Resolutions #6 and #7. These resolutions involve changes in the Constitution and must pass this second reading to become legal changes. Both resolutions passed the 1984 Convention. They were then passed by both clergy and lay orders of the 1985 Convention. The Bishop concurred (cf. Attachments #10 & #11).

**RESULTS OF
SECOND BALLOT**

Mrs. Sueoka announced that the Very Rev. Hollinshead Knight was the clergy elected to the Standing Committee. A third ballot was needed for the final layperson to be elected to the Standing Committee. The ballots were distributed and collected.

**CONSIDERATION
OF
RESOLUTIONS**

The Rev. Brian Nurdning, Chairperson of Church & Society, recommended approval of Resolution #1. There was no discussion and a motion to accept the Resolution carried.
(cf. Attachment #12)

Father Nurdning also recommended approval of Resolution #3. Motion to amend the Resolution failed. After lengthy and emotional discussion, the Rev. Douglas McGlynn called for Division of the Question and the Bishop agreed to have Convention vote on the first paragraph. Motion to approve the first paragraph passed. Mr. Ralph Kam noted that the language of the first and second paragraphs is such that the vote in favor of the first paragraph in effect indicated approval of the second. Motion to approve the second paragraph passed (cf. Attachment #13).

**RESULTS OF
THIRD BALLOT**

Mrs. Sueoka announced that Mrs. Cynthia Salley was elected to the Standing Committee.

RECESS

Bishop Browning then recessed the Convention at 3:00 p.m. until 3:15 p.m. The Convention reconvened at 3:15 p.m.

**SPECIAL ORDER
OF BUSINESS
#4**

Election Process & Interim Management Bishop Browning outlined both the election process for a new Bishop and the management program for the Diocese during the period after Bishop Browning leaves until a new Bishop is elected.

Election Process Committee - This will be made up of twenty persons including the eight members of Standing Committee and twelve persons appointed by the Bishop. The members include:

Standing Committee - Clergy

The Rev. Lloyd Gebhart
The Rev. Richard Rowe
The Rev. Jan Rudinoff
The Very Rev. Hollinshead Knight

Bishop's Appointments - Clergy

The Rev. Douglas McGlynn
The Rev. Norio Sasaki
The Rev. Lynette Schaefer
The Rev. John Shoemaker

Standing Committee - Lay

Mrs. Kate Roberts
Mrs. Cynthia Salley
Mr. Thomas Van Culin
Mrs. Fran Wheeler

Bishop's Appointments - Lay

Mr. Alfredo Evangelista
Mr. John Hawkins
Mrs. Nita Hogue
Mrs. Jane Ibara
Mr. Ralph Kam
Mr. John Lockwood
Mr. Nathaniel Potter

The Bishop may appoint one additional person to the Committee.

The purpose of the Election Process Committee is to screen candidates for the Bishop of the Diocese of Hawaii. The Committee will be responsible for communicating to the Diocese on a regular basis the progress of the selection procedure and for review of the Budget from Convention.

Diocesan Interim Management Team - The Team will include the Chancellor, the President of the Standing Committee, and the Vice President of the Diocesan Council or their designated representatives. Responsibilities of members of the Team will be divided once the members are named. A Diocesan Interim Administrative Coordinator will be hired to begin January 1, 1986 for a temporary position. The Team will begin to meet on November 15, 1985 with its first function being the development of a profile for the Interim Administrator. There will not be an Interim Bishop, but the Diocese will utilize the services of visiting Bishops.

The Rev. Charles Crane moved for ratification of the Election Process & Interim Management Plan. Motion carried.

Father Crane moved that the Convention extend its appreciation to the Rt. Rev. and Mrs. Edmond Browning for their faithful service to the Diocese during the Bishop's term in Hawaii. Motion carried by standing ovation.

The Rev. Richard Thieme moved that the Convention also extend its support and appreciation to the Rev. and Mrs. Richard Chang for their service to the Diocese during Father Chang's term as Executive Officer. Motion carried by standing ovation.

DISPATCH OF BUSINESS Mr. Stephens moved to limit the time of debates (cf. Attachment #14). Motion carried.

CONSIDERATION OF RESOLUTIONS The Rev. Richard Rowe, Chairperson of the Special Committee appointed by the Bishop to study Resolution #4, recommended an alternate resolution (cf. Attachment #15). The Rev. Sarge Edwards requested that the original Resolution #4 become the substitute resolution. The Rev. Jan Rudinoff moved to extend Father Edward's speaking time to five minutes. Motion carried. Motion to dispense with the limit on the time of debate failed. After emotional discussion, the Bishop requested that a standing vote be taken. Motion defeated. After discussion, motion was made to accept the alternate Resolution from Committee. Motion carried.

The Rev. John Shoemaker, Chairperson of the Special Committee appointed by the Bishop to study Resolutions #9 and #10, reported that the Committee recommended and moved that an amended Resolution #9 (cf Attachment #16) be adopted and the rejection of Resolution #10 (cf. Attachment #17). The motion was defeated.

The Rev. Dr. Gerald Gifford offered the original Resolution #9 (cf. Attachment #16) as a substitute resolution. Motion to extend the discussion 15 minutes was defeated. Mr. Buzz Melvin moved to extend the discussion five minutes. Motion seconded and carried. After emotional discussion, Bishop Browning called for a vote by count on Resolution #9. Motion carried. The Special Committee was discharged from further consideration of Resolution #10.

SPECIAL ORDER OF BUSINESS #5 The Rev. Lloyd Gebhart introduced Father Tau Tonga who spoke about his life in ministry and gave a brief description of his work with Father Gebhart.

CONSIDERATION OF RESOLUTIONS The Rev. Robert Walden, Chairperson of the Special Committee appointed by the Bishop to study Resolution #11 (cf. Attachment #18), moved for acceptance of the Resolution. After brief discussion, the motion carried.

COURTESY RESOLUTIONS The Rev. Dr. Claude DuTeil moved for acceptance of the following Courtesy Resolutions:

RESOLVED, that the Seventeenth Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest aloha to the Rt. Rev. Harry S. Kennedy, STD, and Mrs. Kennedy for their years of dedicated leadership and for their continuing love for us in Christ. Their gracious good humor and loving spirit inspire us still.

RESOLVED, that the Seventeenth Annual Meeting of the Convention of the Diocese of Hawaii express its sincere gratitude to Herman V. Von Holt for his many decades of service to his Church as Diocesan Treasurer, member of the Council of Advice (now Council), where he handled all the Diocesan investments, Treasurer of the Cathedral, and member of the Cathedral Chapter. His wisdom in investment matters and his counsel on every hand have left their mark, giving us cause to rejoice in his labors for us all.

RESOLVED, that the Seventeenth Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest aloha to Miss Katherine Morton for her lengthy and untiring services to the Diocese as secretary, editor and loving counselor. We remember her gracious support and joyous help to clergy and lay alike.

RESOLVED, that the Seventeenth Annual Meeting of the Convention of the Diocese of Hawaii send its greetings and warmest aloha to the Sisters of Transfiguration for their contribution to generation upon generation of the youth of these Islands and for their lengthy service to us all. The superior standards of the Priory are their permanent monument.

RESOLVED, that the Seventeenth Annual Meeting of the Convention of the Diocese of Hawaii express warmest aloha to Mrs. Puanani Hanchett for her graciousness, affection, and selflessness. Her loyalty and joy are sources of encouragement to us all.

RESOLVED, that the Seventeenth Annual Meeting of the Convention of the Diocese of Hawaii express gratitude to the Cathedral Church of St. Andrew for its hospitality during this Convention.

The Convention voted to accept the Courtesy Resolutions.

CONVENTION Mrs. Rowe moved for acceptance of the
1987 following Resolution:

BE IT RESOLVED, that the Nineteenth Annual Meeting of the Convention of the Diocese of Hawaii be held on the Island of Oahu, on November 13-15, 1987.

The Convention voted to accept the Resolution.

BISHOP'S Bishop Browning offered his appreciation for
APPRECIATION the work Mr. Lockwood did in preparation for the Convention and his assistance to the Bishop throughout the years.

ADJOURNMENT The Seventeenth Annual Meeting of the Convention of the Diocese of Hawaii adjourned at 5:10 p.m., Sunday, November 10, 1985.

THE RT. REV. EDMOND L. BROWNING
BISHOP'S CONVENTION ADDRESS
November 8, 1985
17th Annual Diocesan Convention

"You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many." (Mk 10:42-45) And He said, "No longer do I call you servants, for the servant does not know what his master is doing, but I have called you friends, for all that I have heard from the father I have made known to you." (Jn 15:14) I greet you in the name of Jesus - who in His life and ministry made known to those who loved Him the will of the Father - who in the integrity of His life gave new meaning to all of life - who demonstrated that in and through servanthood new life was both discovered and experienced.

I must confess that I have not found this Convention address the easiest to prepare. Before the General Convention, I had begun to think about what I might say to our Diocesan Convention, if indeed, I was to be elected as Presiding Bishop or if I was not - for some reason all those thoughts seem to be inadequate. The truth of the matter is, what I have to say this evening seems inadequate, and I guess the deeper truth is this has always seemed so but I feel it even more so as I address you this evening.

In preparation for this evening, I spent time in reviewing the past 9 1/2 years and I reread my convention addresses. Though not the most exciting thing I have done in the last few months, it recalled a lot of memories. From that exercise, I had many emotions - many feelings - and I would share with you but two - they are probably the two sides of the same coin.

The first is the realization of a good deal of guilt for an imperfect offering. For things not done, for promises not kept, for promises broken, for inadequate pastoral response, for those moments of not recognizing or ignoring the gifts of another, for those offerings made that have caused confusion and anxiety, for the inability to always reach out to one hurting - to one suffering - to one alone, for a style that is not always organized that has let some things fall between the cracks, for asking too much without providing the resources to respond to the request, for not having been able to move us ahead in certain areas of our mission, for sometimes thinking of my own needs at the expense of the Diocese, for a preoccupation with my own future, for these and a great many other failures and shortcomings which you may be able to add to - I simply say and profoundly mean - I ask your forgiveness!

As there is guilt, there is also an equally powerful sense of thanksgiving for the ministry that we have shared. I would like to say that if I am not the most blessed person here tonight then I am among those who have been the most blessed for the last 9 1/2 years I have been called to be among you. To serve as the Bishop of Hawaii has been a gift - a gift which I believe in a real way will sustain me for a very long time.

Since September 10th, I have been asked by the press and others what Hawaii has given me for my new ministry. Again, however inadequate it may be, let me answer that question for you now - you have given me a deeper sense of the meaning and purpose of the phrase "the people of God". For in you I have discovered over the last 9 1/2 years

- a church in pilgrimage - open and searching for God's will in ministry and mission.

- a church in pilgrimage - affirming the diversity of God's creation and diversity that exists between each of us.

- a church in pilgrimage - being renewed by the gift of the Spirit in prayer and praise.

- a church in pilgrimage - willing to be involved in community for the sake of peace and justice.

- a church in pilgrimage - discovering that the call to servanthood can only be effective when each person claims the ministry that is theirs through Baptism.

- a church in pilgrimage - confessing that it never lives in its own strength but in the Grace of God.

I have been privileged to witness our Church in pilgrimage in different places around the world, but you in this Diocese have opened your hearts and shared yourselves in such a way that for me the Church has taken on a new vitality and a renewed sense of mission. And Patti and I take that with us and for that gift we are most grateful.

January 1st marks the beginning of a new ministry for Patti and me. In actuality, that new ministry began, in part, September 10th, and it has been marked with excitement, with fear, with anticipation, with hope, and with anxiety. There is now a larger family to relate to and the question of how that is done is of critical importance, and although it baffles me at the moment, I do know that if it is to be done it will only be done by the Grace of God.

What I want to have you consider this evening is that not only is this moment a new beginning for the Brownings, but also one for the Diocese. Those of you who were active ten years ago will understand this - someone said to me after I had been in the Diocese a year - "a lot of healing has taken place since you arrived" and my response was that it happened in the interim and I simply built on it. The election of a new Bishop is always a time for renewal - a time for reflection - a time of growing together like never experienced before.

Winston Churchill once said, "Take change by the hand, before it takes you by the throat." There may be changes made - they may come whether you want them or not, but the future and its direction is really for your making. It is an awesome responsibility, and yet one that holds much excitement and promise. Later in this Convention I will share with you the design that the Standing Committee and I have completed for the calling of your new Bishop as well as the design for the interim management of the Diocese. It is a good design and one that, I believe, will provide opportunities for creative experiences.

As the Diocese moves into this new period of development, I wish to share several concerns. These concerns might be either seen as a charge to this Convention and to the Diocese as a whole, or they might be seen as coming from a friend with a deep sense of investment for the life and well-being of his family. One concern is a hope about a climate, a spirit, a space that I would ask that you hold for one another. And the other two are concern visions of a specific nature.

My first concern is a hope - a hope that the family spirit affirming the great diversity of our community continues to have the highest priority in all that you do. That this priority be the hallmark of your future - that in every gathering - in the naming of every committee - in the planning for the days ahead - every mode and model of Christian leadership be given the opportunity to make its contribution.

Recently, I found this quotation from the writings of Bennett Sims - he is writing about a paradox of Christian ministry: "The paradox lurks here: the requirement of ministry both to build the peace of the church and to risk that peace for the sake of the world as the object of God's passion in Christ Jesus. As in any paradox there is no rational way to strike a perfect balance or to find in anyone of us a perfect blend. From the beginning, God has appointed that the Christian enterprise be enlivened by the internal dynamic of contest between the conservers of tradition and those who risk it in obedience to the very tradition of risk. Blessedly there is no commandment to be one or the other. The mandatum is to love."

One of the things I have learned in the past couple of months - particularly since September 10th - is how the labeling of people has a way of polarizing even before a face to face encounter takes place. It is a great temptation and we all fall into it - relating to labels rather than to persons. We make assumptions about people without really testing those assumptions. We often stereotype in others that which we fear in ourselves - a form of self-protection!

Whether it is possible from a national perspective I am not certain, but I am certain that it is within the context of a diocese - to lay aside the labels and the assumptions - to make every effort in the next several months to listen to one another - to pledge the best contribution you can make out of the perspective the Gospel has given you - to work and give for the well-being of the whole Diocese for the glory of God and the benefit of this community - is not only possible - it is imperative. The mandatum is to love!!

Now to the visions of a more specific nature - the first has to do with a thrust that we have attempted in the last few years. I would hope that our efforts to consider the meaning and implications of ministry as it relates to every Baptized member of this Church be carried on into the new year with much enthusiasm. It emerged as a high priority for the Diocesan Long Range Plan (1982) but it has only now developed/evolved to where its time has come! Review the pilgrimage -the Long Range Plan - the renewal of the Diaconate over the past five years has been significant - a marked increase in the number of candidates for the priesthood has been encouraging - profound learnings coming out of the Roland Allin Conference that taught a few of us that we had a lot yet to do in addressing the ministry issue - the work of the Lay Institute coupled with the formation earlier this year of the Ministry Development Task Force, and now to the point of the Ministry Conference for this weekend.

I don't want to prejudge the results of the Ministry Conference, but I would guarantee that our vision for the ministry of this Diocese will be enhanced by our common experience. It is the hope of the Ministry Task Force that your responses to the speakers, their presentations, and your discussions, will set the direction for the planning for the enablement of and the nurturing of each person in this Diocese for ministry.

My grave concern is that this thrust not be lost. My concern is that the momentum that has been emerging and the direction and inspiration given by Verna Dozier and Wesley Frensdorff will be sustained into 1986. Following the collation of the data from your work in the Ministry Conference on November 19, I will appoint a Commission for the Ministry of the Laity, which will be in the same relationship as the Commission for the Diaconate to the Commission on Ministry. Recent canonical changes in the National Canons which become effective January 1, 1986, move us in this direction. The Commission on Ministry of the Laity will be charged with the responsibility of implementing the recommendations coming from both the data received from the Ministry Conference this weekend, as well as the planning that the Task Force has been doing for the past nine months and the continuation of the programs previously developed by the Lay Institute. In order to guarantee the implementation and follow-up in 1986, I will appoint a part-time staff person to assist this Commission in fulfilling their tasks.

This staff assistance will be much needed to enable this vision to come to reality. To ensure its availability and to prevent any upheavals in the Convention's consideration of the 1986 Budget, I share with the Diocese a gift recently given to me by an anonymous donor for my discretionary use prior to January 1, 1986. I designate this gift of \$10,000 to be used to fund the total program for Ministry Development of the Diocese of Hawaii and that it be added to the \$10,000 recommended in the 1986 Budget for Ministry Development.

One substantial learning that came out of the Roland Allen Conference, and has become really evident to me during the last

year, is the necessity of seeing ministry and preparing ourselves for ministry as a whole as opposed to a lot of fragmented efforts unrelated to one another. We have been and we are moving to a wholistic understanding of ministry and ministry development, and for that I give thanks. May this weekend move us closer to realizing this vision.

A final concern - the previous two Conventions of this Diocese have endorsed and implemented a program for the rebuilding of Camp Mokuleia. Many of you have participated in the past two conventions in forming a vision that would further enhance the ministry and mission of the Camps and Conference program. Over the past several years we have talked about servanthood ministry - there is no question in my mind that the program of Camp Mokuleia and the service it renders to both the Church and community is one of the greatest outreach programs of this Diocese.

The preparation for the rebuilding of the Camp by engaging in a Capital Funds Campaign is well underway. The leadership of our Campaign Director and the Major Gifts Committee has been outstanding. To date, we have \$1,249,460 in pledges and by the time I depart I hope that we will have reached the two million dollar mark.

This means that by the time the campaign reaches the congregations of the Diocese in April of next year, you will be close to achieving the goal necessary for completing the first phase. I am most happy to announce that in April when each congregation will be asked to participate in the Campaign the co-chairs will be (clergy chairmen) Charles Crane and Lin Knight, (lay chairmen Jane Giddings Smith and the other to be announced later. The energy and enthusiasm for this campaign will need your utmost efforts. My prayer is that your dedication will be there to make this dream a reality. A reality that is based on a firm resolve, that the Diocese of Hawaii will build a facility for Christian servanthood that will stand as a model for the whole Hawaiian community.

I do not think that Patti and I have ever moved into a particular ministry, whether it was to the Church of the Redeemer, Eagle Pass, Texas, or to All Souls in Machinato, Okinawa, or wherever it was during these past thirty-one years that we did not think that we were going to be there for a life time. As we have moved into each new ministry, there has been that sense of commitment - to make the place of ministry our home for the life that was ours.

It was in that spirit and with that commitment that we moved into Hawaii and became a part of you and yours. We knew that when we accepted your call in May of 1976 that we would finish our active ministry in this Diocese. But the Church has had other plans, and His Spirit has called us to another service. And again we find ourselves in an interim period. The truth of the matter is that this has been a pattern for the past thirty-one years. A call, an interim, a ministry, a stability - a call, an interim, a ministry, a stability - a call, an interim, and on and on and on.

I want to conclude my thoughts to you this evening with this reflection on the possible meaning of the word "interim" - "the interim period." Earlier I said that the "interim period" for the Diocese of Hawaii will be a marvelous time for renewal and creativity. Patterns of dependency will be replaced with patterns of interdependency, and a whole new sense of who you are, as God's people, will become revitalized.

There is however, a real temptation that will be faced. I see it as one that really pervades all of life. I see it in the lives around me and I see it in my own. It is evident not only in individual lifestyles, but also in the fabric of the institution and the way an institution might live out its life.

Being in an "interim period" has a way of tempting us to refuse - to ignore - to reject the preciousness of the now. There are so many examples of falling into the trap of this temptation, especially when it seems that stability is not within our grasp. So we look beyond the "interim" - somehow saying:

When the new Bishop arrives.... or

When the old one moves on....

When we are through the present transition....

When I get into the new position with new possibilities....

When we have finished this tour and have a chance to start over....

When the children graduate and we have some spare cash....

and on and on and on.

I would not discount the truth that things may be different when other events take place - that is why we put such emphasis on planning and preparing for the future. But having said that, the temptation is still before us - the temptation to ignore the preciousness of the moment.

It can be said another way, and that is, there is no such thing as an interim. Who you are, where you are, and how you are at this time has with it as complete a possibility for ministry and mission as the future offers. There are visions and challenges for the moment - there is a camp to be built - there is a ministry to be claimed, to be nourished, to be enabled - there are those reaching out to you and to me asking for acceptance and companionship - there are those desparately crying for the love of Christ wanting to find a deeper purpose in life - there are our own needs that crave for fulfillment - that is truth and that will always be true. To claim the preciousness of the moment requires a response - a response that lives out of a faith perspective - a faith perspective that knows that all we are and all that we will ever be and ever hope to become is because of the abundance of God's Grace.

The Sunday after returning from Anaheim, Patti and I were in Grace Church, Molokai for the baptism of our newest Godchild. While there, I read these words that are on a poster in the parish house - they are the words of Elizabeth Barrett Browning - "Earth is crammed with heaven, and every common bush afire with God, and only those who see take off their shoes. The rest sit round it and pick blackberries." My prayer for you - avoid the blackberries for they are tasteless, with shoes removed be comfortable in the Lord, and see every moment, every opportunity, every challenge as a bush afire with God's Presence. Then, may your response be always one of love and service!

ATTACHMENT 2

FINAL REVISION

(NOVEMBER 7, 1985)

THE AGENDA OF THE 1985 DIOCESAN CONVENTION - NOVEMBER 8, 1985

FRIDAY, NOVEMBER 8, 1985 ST. ANDREW'S CATHEDRAL

- 7:00 PM THE ORDER FOR EVENSONG**
THE BISHOP'S ADDRESS
- 8:00 PM CONVENING OF THE CONVENTION**
THE QUORUM REPORT OF THE CREDENTIALS COMMITTEE
THE INTRODUCTION OF GUESTS
REPORT OF THE COMMITTEE ON DISPATCH OF BUSINESS
Adoption of the Agenda dated November 8, 1985
Special Orders of Business Motions
REPORT OF THE NOMINATIONS COMMITTEE
Introduction of the Nominees
Introduction of Bishop's Appointees
THE TREASURER'S REPORT BY TITLE
THE REPORT OF THE RESOLUTIONS COMMITTEE
Resolutions submitted on time
Resolutions submitted late
SPECIAL ORDER OF BUSINESS #1: General Convention
RECESS UNTIL 8:00 AM SATURDAY AT THE SHERATON HOTEL

SATURDAY, NOVEMBER 9, 1985 THE SHERATON WAIKIKI HOTEL

- 8:00 AM LEGISLATIVE SESSION I - THE KAUAI BALLROOM (2nd Floor)**
THE OPENING PRAYERS
THE INTRODUCTION OF NEW CLERGY AND GUESTS
THE REPORT OF THE CREDENTIALS COMMITTEE
Resolutions on Seat and Voice
THE FIRST BALLOT
THE RESPONSE TO THE BISHOP'S ADDRESS
THE REPORT OF THE SECRETARY OF CONVENTION
PRESENTATION AND CONSIDERATION OF THE 1986 BUDGET
RECESS
SPECIAL ORDER #2: Camp Mokuleia
REPORT OF THE ELECTIONS COMMITTEE ON THE FIRST BALLOT
THE SECOND BALLOT
THE CONSIDERATION OF RESOLUTIONS
SPECIAL ORDER #3: Companion Diocese
NOON DAY PRAYERS AND NECROLOGY
RECESS UNTIL 1:30 PM, SUNDAY, AT THE PRINCE KUHIO HOTEL

THE AGENDA OF THE 1985 DIOCESAN CONVENTION - NOVEMBER 8, 1985

**SATURDAY, NOVEMBER 9, 1985
THE SHERATON WAIKIKI HOTEL**

- 12:00 PM LUNCH IN THE MAUI BALLROOM**
Address by Verna Dozier
- 1:30 PM MINISTRY CONFERENCE SESSION I - KAUAI BALLROOM**
Address by Bishop Wes Frensdorff
- 6:00 PM NO-HOST COCKTAILS AT THE WAIKIKI SHERATON HOTEL**
- 7:00 PM DINNER AND PROGRAM AT THE SHERATON**

SUNDAY, NOVEMBER 10, 1985

- 7:15 AM SHUTTLE BUS LEAVES THE WAIKIKI SHERATON HOTEL**
- 8:00 AM THE CONVENTION EUCHARIST AT ST. ANDREW'S CATHEDRAL**
Sermon by Verna Dozier
- 9:30 AM MINISTRY CONFERENCE SESSION II AT ST. ANDREW'S PRIORY**
- 11:30 AM SHUTTLE BUS LEAVES FOR PRINCE KUHIO HOTEL**
- 12:00 PM LUNCHEON AT THE PRINCE KUHIO HOTEL - QUEEN EMMA ROOM**
- 1:30PM LEGISLATIVE SESSION II AT THE PRINCE KUHIO HOTEL**
CONVENTION RECONVENES
REPORT OF THE ELECTIONS COMMITTEE ON SECOND BALLOT
THE THIRD BALLOT, as needed
SPECIAL ORDER #4: ELECTION PROCESS REPORT
CONSIDERATION OF RESOLUTIONS
SPECIAL ORDER #5: RACISM REPORT
THE COURTESY RESOLUTIONS
THE SELECTION OF THE TIME AND PLACE OF 1987 CONVENTIONS
THE CLOSING PRAYERS AND BENEDICTION BY THE BISHOP
ADJOURN SINE DIE

COMMITTEE ON DISPATCH OF BUSINESS

Special Orders of Business

RESOLVED, that the Convention set a Special Order of Business with a time certain of thirty minutes for a special presentation by designated Lay and Clerical Deputies to the General Convention at 9:00 p.m. on Friday, November 8, 1985, for the purpose of hearing a report on the work of the General Convention.

RESOLVED, that the Convention set a Special Order of Business with the time certain of thirty minutes for a special presentation by members of the Camp Mokuleia Capital Campaign Committee at 10:15 a.m. on Saturday, November 9, 1985, for the purpose of hearing a status report on the Camp Mokuleia Capital Campaign.

RESOLVED, that the Convention set a Special Order of Business with a time certain of fifteen minutes for a special presentation by members of the Companion Diocese Relationship Committee at 11:25 a.m. on Saturday, November 9, 1985, for the purpose of hearing a report on the Companion Diocese Relationship.

RESOLVED, that the Convention set a Special Order of Business with a time certain of thirty minutes for a special presentation by the Bishop and members of the Standing Committee at 1:50 p.m. on Sunday, November 10, 1985, for the purpose of hearing a report regarding the process for the election of a new Bishop and plans for management of the Diocese during the interim between Bishops.

RESPONSE TO THE BISHOP'S ADDRESS
DELIVERED 9 Nov. 1985

Committee Members:

Mrs. Nellie Manuwai, Calvary
Mrs. Jane Bockus, Christ Church
Mr. Larry Pricher, Christ Memorial
Mr. George Kellerman, St. Christopher's
Mrs. Marilyn Cleghorn, St. John's, Kula
Mrs. Eva Kum, St. Philip's
Mrs. Shirley Thieme, Holy Innocents'
Mrs. Bettye Harris, St. Christopher's
Miss Imelda Padasdao, St. Paul's
Mr. William Foltz, St. Mark's, Chair *WJF*

Bishop, honored guests, delegates, alternates, observers, and exhibitors in the buff---cards:

Often, like you we come aware of numbers,-- perhaps too often. And so this time your Committee will not respond to the number of minutes your Address lasted, but focus instead on an important, in fact, apostolic number: twelve. And twelve is the number of times you called the Convention's attention to the idea and word "servant," an ideal that began and ended your Address. An apostolic number, not because of twelve, but because you are literally "sent out" (apostolein); sent out -- following Christ's command and the General Convention's vote, sent out -- to be a greater servant.

But you leave by your ministry among us many who try to be servants. Should we succeed, to what can we ascribe our success? You have answered that as you follow Christ's injunction to love, not to label, to trust, not to dominate, to oversee, not to overwhelm.

We think you have taken to heart the words Christ addressed to his audience, the same words you addresses to the delegates last night: "No longer do I call you servants, for the servant does not know what his master is doing, but I have called you friends, for all that I have heard from the father I have made known to you." We are you friends-- and the twelve pounds of mail that we receive yearly let us know what you have heard.

But we are not entirely happy with all that we heard last night.

That you acknowledge your regrets, your mistakes, your pastoral errors is an example of a Christian humility we should all emulate, a humility that enables us to be your serving friends. Yet this is a response, not a panegyric: your regrets are disproportionate to your services and, in insisting upon this, your Committee also acknowledges their mistakes, regrets, and folly.

RESPONSE TO THE BISHOP'S ADDRESS
DELIVERED 9 Nov. 1985

However, you escape this undue emphasis on guilt by emphasizing your being among the most blessed. Your remarks did provide a needed balance; but your Committee would like to call your attention to the following: if, in fact, for the last nine and one-half years you were blessed to be called to serve among us here in Hawai'i, how much more blessed we hope you will be since you have been called to serve the nation for the next twelve--yes, an apostolic twelve years.

Now what are bishops known for?

Piety and Learning. And that is why the whole Convention realized that when you addressed us last night you did so on a day that commemorated the hither-to-fore neglected Saints Cybi and Tyrsilio--yesterday also commemorated the ten-century flood causer St. Gervadius, but since we had enough rain last night and D.C. is almost under water, let's forget St. Gervadius.

St. Cubi and St. Tyrsilio, early saints, known for what you are about to begin: a journey, a pilgrimage. Your Committee knows that your travels will lead you toward what you were kind enough to say you found among us in Hawai'i: a pilgrimage towards God's will in renewal, in servanthood, in justice, and a pilgrimage towards an understanding of God's diversity in creation and peoples. As your pilgrimage will be a movement not a halt, of growth not decay, so your Committee hopes that we here will grow and move in a similar pilgrimage: entropy is spiritual death.

Now Churchill also said, when he was Prime Minister: "I have made more bishops than St. Augustine."

But we did better--and will.

Your Committee does, however, remember your quotation from Churchill: "Take change by the hand, before it takes you by the throat." And there will be change, in climate and space:

a climate where tennis is not year round and Holly Chang will have to break the ice in the pool to play water polo, where Patti will wear, if not a "good Republican cloth coat" at least tweeds,

a place where our hearts go out especially to De Chang as she spends night after night, laboriously and carefully, matching her husband's argyle socks.

And you, Bishop, will have slush not sand: you exchange the mongoose for the squirrel.

But your hand will not take anyone by the throat. For what have your hands done here? They have patted backs, shuffled too many papers, and signed love, shaka, -- and the cross.

RESPONSE TO THE BISHOP'S ADDRESS
DELIVERED 9 Nov. 1985

Christian love; our islands' shaka; our islands' ohana: our unity in diversity writ larger in the Anglican Communion. This all lay Committee reflects what our islands should strive for and you, following Christ's call to love the diverse, have aimed at: diversity. Certainly of height--I speak physically and liturgically--, of small and large parishes and missions, of ages, of sexes, and , most importantly, diversity of race. And our unity is based on the ideal of Christ's servanthood to which He has called you and--we hope--us. An expanded lay Committee is an expanded not lay, but Christian servanthood and ministry.

And that is why your Committee listened with particular attention to your remarks on Ministry and the Ministry Conference. In fact, that the Ministry Conference is intergal to this Convention is an example of servanthood. Consequently, this Committee urges the delegates' closest attention to the various addresses and workshops, after which your Committee may submit a Resolution to be acted upon Sunday afternoon.

We wish to reassure you that the thrust for ministry development will not be deflected; for we see this program as one of great enrichment. And while we're on enrichment, some of us were as glad that the \$10,000 funding will not raise a fuss with the budget as they were to hear about the money in the first place.

And we also wish to further your other accomplishments: in fact, a concrete one: the sea wall at Camp Mokuleia which we see as a solid example of your and the Diocese' commitment to out-reach servanthood to the larger community. At the rate of \$1,503.43 a day--this is not an apostolic number--we trust that \$2,000,000 will be pledged before you leave on your pilgrimage.

But are you leaving? Your Committee acknowledges and prefers your term: not an interim but an interdependency. And we think your Diocese can become interdependent for you have made us so during the last nine and one-half years. Our polity may be hierarchical, but our practice has become cooperative and self-confident. If your experience as bishop here will sustain you in the future, we know your Christian example will sustain us. As you become a national reconciler of diversity, so we hope to remain here as reconcilers, not only during the Interdependency, but in our private lives.

RESPONSE TO THE BISHOP'S ADDRESS
DELIVERED 9 Nov. 1985

We hope we can do so and realize our success depends, as you have learnt, on avoiding the label--for when we label others we expose our own fears, on avoiding fragmentation and factionalization, for when we split, the sum of the parts is less than the whole. Instead, your Committee urges this Convention to achieve a creative and natural tension which will enable us to be servants, serving in Hawai'i as you serve the world; but both working toward that unity in diversity, both following Christ's example. I'm afraid we'll be wearing the slippers more often than you in New York: but none will sit and eat blackberries.

Let us examine language again. We note that though Greek and Hawaiian use the same word for "hello"--and "good-bye" (chaire and aloha), both words have a further meaning: "rejoice!" Let us then not say hello or goodbye, but "rejoice!"--in your servanthood and ours.

ATTACHMENT 5

NOTES ON THE PROPOSED DIOCESAN BUDGET FOR 1986

-- Richard Hagemeyer,
Finance Department Chairman

The comments and recommendations of the Area Budget Meetings were summarized and provided to all members of the Council. These were carefully reviewed by the various Departments and based upon them, proposed changes to the Budget were developed by the Departments. Then at the Diocesan Council meeting on October 18, 1985 the entire Council considered at length the recommendations of the Departments and adopted a number of changes to the Budget. These changes are reflected in the Draft #5 which is before the Convention for consideration. They are detailed in APPENDIX I to the Budget which was enclosed in your registration packet. The point that I think needs to be made about this process is that the Council sincerely heard what the area meetings said and acted upon them in good conscience.

Draft #5 is a "balanced" budget in the sense that the proposed expenditures equal the anticipated income. It is, in reality not a balanced budget since it incorporates some extraordinary non-recurring income and this year reduces an item of expenditure that cannot be reduced next year. This year \$15,000 of one-time money has been used - \$10,000 from the reserves for the Election Process Fund and \$5,000 from past year surpluses in the Catton Fund and the Ministry of the Episcopate is proposed for funding in 1986 at a level that is inadequate to sustain it in future years. You can see from Draft #1 that a total of \$98,135 would have been required to support the Episcopate if Bishop Browning had remained as our Bishop. Draft #5 provides a total of \$92,250 or approximately \$6,000 less than is necessary to sustain the Episcopate on a continuing basis. The net effect of these two actions is to provide about \$21,000 for program increases beyond that which our income can really afford. For all practicable purposes we are balancing this year's budget using the first \$21,000 of any increased income we may realize next year.

Perhaps if this were illustrated in tabular form it would be a little easier to understand. See APPENDIX 2 distributed in your registration packet.

This table compares the proposed 1986 Budget with the best estimate we can currently make regarding a 1987 Budget. The income section of the Estimated 1987 Budget includes an estimated amount for the Assessments plus the deletion of the one-time income items in the Catton Fund and the Election Process Fund. The expense portion of the Estimated 1987 Budget has been adjusted to include the full funding for the Episcopate:

Budget Item	Proposed 1986 Budget	Estimated 1987 Budget	Net Change
Income			
Unrestricted			
Assessment	\$602,500	\$649,500(1)	+\$47,000
Other Income	265,500	265,500	
Restricted			
Catton Fund	17,000	12,000(2)	- 5,000
Election Process Fund	10,000	0(3)	-10,000
Total Income	\$895,000	\$927,000	+\$32,000
Expenses			
Congregational Developmnt	\$149,000	\$149,000	
Church & Society	54,875	54,875	
Nurture & Education	19,600	19,600	
Camps & Conferences	15,000	15,000	
Communication	39,856	39,856	
Nation & World	128,407	128,407	
Retirees	30,700	30,700	
Ministry Development	40,600	40,600	
Episcopate	92,250	98,135(4)	+\$ 5,885
Administration	171,000	171,000	
Diocesan Expenses	153,712	153,712	
Total Expenses	\$895,000	\$909,885	+\$ 5,885
Surplus	0	\$ 26,115	+\$26,115

FOOTNOTES:

(1) Based upon a 5% increase in the assessment base and using the approved rates for 1987 less 1/2%.

(2) Reflects deletion of \$5,000 one time Catton Funds.

(3) Reflects deletion of \$10,000 one time Election Process Funds.

(4) Increase necessary to fully fund Episcopate at the 1986 level.

As you can see there is now only slightly more than \$26,000 left out of the anticipated increase in Assessment Income once we have paid off this year's budget "borrowing" from next year's income. Unfortunately, that is not the end of it. We know that in 1987 the amount of the National Church Quota will increase by \$9,000 to \$119,000 and this reduces the estimated available funds to \$17,115. This does not represent a great deal of flexibility when you consider that without an increase in income this must cover all inflationary and program increases. A 5% pay raise, for example, will cost about \$11,000.

ELECTION PROCESS FUND

Before beginning to work our way through the Budget on a Ministry by Ministry item, I would like to talk a little about the Election Process Fund item in the Ministry of the Episcopate. The details on this item are in your registration packet as APPENDIX 3. I would like to reserve discussion on this element of the Budget until we discuss the Ministry of the Episcopate. The costs represented in this APPENDIX were developed by the Standing Committee in consultation with Bishop Richards and are accepted by the Finance Department. I think that it is important to point out that this is a model for the Budget for the Election Process. The actual Budget will have to be formulated by the Election Process Committee once it is appointed and their Budget will have to stay within the bounds of the funds provided in the 1986 Diocesan Budget for that purpose.

There are three costs covered in this item: 1) The actual Election Process; 2) The Relocation of the new Bishop; and 3) Interim Episcopal services. The actual election process is the greatest expense - about \$42,000 as compared to about \$18,000 spent in 1975. As you can see, the major areas of increase are Committee meetings, the interviewing of candidates and candidate visits. The second greatest expense is the relocation of the new Bishop. The \$12,000 provided should be more than adequate should the new Bishop come from Hawaii but will certainly be inadequate if the new Bishop comes from elsewhere. Finally, about \$2,000 is provided for Interim Episcopal Services.

When the Finance Department formulated their estimate for the Election Process they arrived at a figure of \$65,000. Ultimately, they accepted a compromise figure of \$57,000. The alternatives to the compromise would have been cutting other parts of the Budget to make the funds available or increasing income - either through an increase in the Assessment percentages or increasing the withdrawal from the Endowment Fund. None of the alternatives was considered desirable and the calculated risk was considered the least undesirable. The model budget for this process as presented in APPENDIX 3 also contains a calculated risk. The funds provided for the relocation expenses will probably be \$8-10,000 short IF the new Bishop comes from outside Hawaii. Once the Convention has elected the new Bishop we will have a much better idea of what our needs will be for relocation expenses. The Finance Department believes that it is better to have Council address the issue of the need for more funds for the Election Process and the source of these funds at that time when we can do so with a much greater degree of certainty than we can do now.

ATTACHMENT 6

THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN BUDGET FOR 1986

	<u>1986 Budget Draft #1</u>	<u>1986 Budget Draft #2</u>	<u>1986 Budget Draft #3</u>	<u>1986 Budget Draft #4</u>	<u>1986 Budget Draft #5</u>	<u>1985 Budget</u>
<u>INCOME</u>						
<u>Unrestricted</u>						
Assessment	602,500	602,500	602,500	602,500	602,500	557,300
Investment	180,000	180,000	180,000	180,000	180,000	180,000
Interest	14,500	14,500	14,500	14,500	14,500	17,000
Rentals-Apartment	36,000	36,000	36,000	36,000	36,000	42,000
Rentals-Parking	33,000	33,000	33,000	33,000	33,000	31,000
Miscellaneous	2,000	2,000	2,000	2,000	2,000	700
Total	<u>868,000</u>	<u>868,000</u>	<u>868,000</u>	<u>868,000</u>	<u>868,000</u>	<u>828,000</u>
<u>Restricted</u>						
Cotton Fund	12,000	12,000	12,000	12,000	17,000	12,000
Election Process Fund	-0-	-0-	10,000	10,000	10,000	-0-
Total	<u>12,000</u>	<u>12,000</u>	<u>22,000</u>	<u>22,000</u>	<u>27,000</u>	<u>12,000</u>
TOTAL INCOME	<u>880,000</u>	<u>880,000</u>	<u>890,000</u>	<u>890,000</u>	<u>895,000</u>	<u>840,000</u>
<u>EXPENDITURES</u>						
<u>Congregational Development</u>						
Christ Memorial	20,000	15,000	15,000	15,000	15,000	10,000
Grace	23,645	23,645	23,645	23,645	23,645	25,000
Holy Cross	16,628	11,000	11,000	11,000	11,300	10,500
Resurrection	12,000	7,000	7,000	7,000	7,000	7,000
St. Augustine's	12,000	12,000	12,000	12,000	12,000	9,500
St. Barnabas'	16,500	15,000	15,000	15,000	16,500	16,500
St. George's	6,500	6,500	6,500	6,500	6,500	6,500
St. Jude's	1,800	1,800	1,800	1,800	1,800	1,800
St. Michael's	7,680	7,680	7,680	7,680	7,680	10,250
St. Paul's, Kekaha	4,500	4,200	4,200	4,200	4,200	4,000
St. Paul's, Honolulu	16,718	14,175	14,175	14,175	14,875	13,500
St. Philip's	12,000	12,000	12,000	12,000	12,000	11,500
St. Stephen's	11,102	6,000	6,000	6,000	6,000	10,000
Trinity By-The-Sea	7,000	7,000	7,000	7,000	7,000	8,500
New Mission Work	-0-	7,000	7,000	3,500	3,500	-0-
Total	<u>168,073</u>	<u>150,000</u>	<u>150,000</u>	<u>146,500</u>	<u>149,000</u>	<u>144,550</u>

1986 Budget

	1986 Budget Draft #1	1986 Budget Draft #2	1986 Budget Draft #3	1986 Budget Draft #4	1986 Budget Draft #5	1985 Budget
<u>Ministry to Church & Society</u>						
Campus Ministry	30,300	28,000	30,000	29,500	28,500	29,000
Companion Diocese	3,500	3,500	3,500	2,500	2,500	3,000
Ecumenical Commission	3,175	2,175	2,175	1,675	1,675	1,100
Hawaii Council of Churches	9,200	9,200	9,200	8,200	8,200	8,200
Hawaii EAST	9,860	8,860	5,000	3,000	3,000	3,000
Kauai Interfaith Council	1,000	1,000	1,000	1,000	1,000	-0-
Hospice of Kona	5,500	500	500	500	500	-0-
K.P.I.S. Center	5,000	5,000	3,000	5,000	5,000	1,500
Urban & Regional Ministries	5,000	4,000	3,000	2,500	3,000	4,800
Ministry to the Aging	2,240	1,840	1,500	1,000	1,500	-0-
Total	74,775	64,075	58,875	54,875	54,875	50,600
<u>Ministry of Nurture & Education</u>						
Christian Education	9,000	7,600	7,600	7,100	7,100	7,000
Christian Lifestyles	-0-	-0-	-0-	-0-	-0-	1,750
Evangelism	2,000	2,000	2,000	2,000	2,000	1,100
Lay Education	3,550	3,550	-0-	-0-	-0-	4,500
Liturgy	500	500	-0-	-0-	950	900
Peace & Justice	5,000	1,250	3,000	2,200	2,200	2,500
Stewardship	3,000	3,000	2,500	2,500	2,500	4,000
Youth Ministries	2,000	2,000	2,000	1,800	1,800	2,250
Program Contingencies	1,000	1,000	1,500	1,000	50	850
Program Travel	3,000	3,000	3,000	3,000	3,000	3,000
Total	29,050	23,900	21,600	19,600	19,600	27,850
<u>Ministry of Camps & Conferences</u>						
Camp Mokuleia	15,000	15,000	15,000	15,000	15,000	15,000
<u>Ministry of Communication</u>						
Chronicle Editor	22,556	22,556	22,556	22,556	22,556	14,500
Chronicle Production	16,300	16,300	16,300	16,300	16,300	15,500
Media Programs & Misc.	1,500	1,500	1,000	1,000	1,000	2,000
Total	40,356	40,356	39,856	39,856	39,856	32,000
<u>Ministry to the Nation & World</u>						
National Church Quota	110,000	110,000	110,000	110,000	110,000	97,000
General Convention Assessment	7,000	7,000	6,587	6,587	6,587	6,777
Provincial Quota	3,500	3,500	3,070	3,070	3,070	3,080
General Convention Travel	6,000	6,000	6,000	6,000	6,000	5,400
Synod Travel	1,500	1,500	750	750	750	-0-
H.A.P.I.	-0-	-0-	2,000	2,000	2,000	-0-
Total	128,000	128,000	128,407	128,407	128,407	112,257

1986 Budget

	<u>1986 Budget Draft #1</u>	<u>1986 Budget Draft #2</u>	<u>1986 Budget Draft #3</u>	<u>1986 Budget Draft #4</u>	<u>1986 Budget Draft #5</u>	<u>1985 Budget</u>
<u>Ministry to Retirees</u>						
Group Life	1,200	1,200	1,200	1,200	1,200	1,100
Pension Supplements	23,800	23,500	23,500	23,500	23,500	22,400
Rental Subsidies	6,000	6,000	6,000	6,000	6,000	6,000
Total	<u>31,000</u>	<u>30,700</u>	<u>30,700</u>	<u>30,700</u>	<u>30,700</u>	<u>29,500</u>
<u>Ministry Development</u>						
Clergy Conferences	5,000	5,000	5,000	5,000	5,000	5,000
Ministry Development	15,068	9,400	10,000	10,000	10,000	-0-
Seminarian Assistance	3,000	3,000	3,000	3,000	3,000	3,000
Commission on Ministry	3,840	3,840	3,500	3,500	3,500	2,500
Diaconate Program	37,000	37,000	36,600	19,100	19,100	17,000
Total	<u>63,908</u>	<u>58,240</u>	<u>58,100</u>	<u>40,600</u>	<u>40,600</u>	<u>27,500</u>
<u>Ministry of the Episcopate</u>						
Salary & Housing	61,575	30,000	20,000	20,000	20,000	58,090
Pension	11,085	5,400	3,600	3,600	3,600	10,455
Group Life Insurance	400	200	200	200	200	350
Medical	3,600	1,800	1,200	1,200	1,200	3,300
Worker's Compensation	900	450	300	300	300	845
Salary Total	<u>77,560</u>	<u>37,850</u>	<u>25,300</u>	<u>25,300</u>	<u>25,300</u>	<u>73,040</u>
Automobile	3,600	1,800	1,200	1,200	1,200	3,500
Travel	6,500	3,250	3,500	3,500	3,500	6,000
Hospitality	9,000	4,500	4,500	4,500	4,500	8,400
Keyman Insurance	695	750	750	750	750	695
Election Process Fund	780	20,000	30,000	57,000	57,000	780
Other Total	<u>20,575</u>	<u>30,300</u>	<u>39,950</u>	<u>66,950</u>	<u>66,950</u>	<u>19,375</u>
Total	<u>98,135</u>	<u>68,150</u>	<u>65,250</u>	<u>92,250</u>	<u>92,250</u>	<u>92,415</u>
<u>Ministry of Administration</u>						
Salaries & Benefits	164,455	163,120	165,215	165,215	165,215	155,145
Staff Continuing Education	2,000	2,000	2,000	2,000	2,000	2,000
Lay Retirement Trust	3,545	3,880	3,785	3,785	3,785	3,000
Total	<u>170,000</u>	<u>169,000</u>	<u>171,000</u>	<u>171,000</u>	<u>171,000</u>	<u>160,145</u>

1986 Budget

	1986 Budget Draft #1	1986 Budget Draft #2	1986 Budget Draft #3	1986 Budget Draft #4	1986 Budget Draft #5	1985 Budget
<u>General Diocesan Expenses</u>						
Cathedral Maintenance	52,000	52,000	50,000	50,000	52,000	50,000
Office Expenses	35,000	35,000	35,000	35,000	35,000	33,000
Property Maintenance	15,000	15,000	15,000	15,000	15,000	14,300
Property Taxes	6,500	6,500	6,500	6,500	6,500	6,000
Investment Fees	13,500	14,000	14,000	14,000	14,000	13,000
Audit Expenses	7,000	7,000	7,000	7,000	7,000	9,500
Diocesan Convention	7,500	7,500	9,000	9,000	9,000	7,000
Meeting Costs-Travel	12,000	12,000	12,000	12,000	12,000	10,000
Meeting Costs-Other	1,000	1,000	1,000	1,000	1,000	1,000
Staff Travel	2,000	2,000	-0-	-0-	-0-	1,500
Mission Strategy Travel	500	500	-0-	-0-	-0-	500
Chancellor's Expense	500	500	500	500	500	1,500
Officers Liability Insurance	732	1,000	1,000	1,000	1,302	732
Miscellaneous	471	579	212	212	410	151
Total	153,703	154,579	151,212	151,212	153,712	148,183
TOTAL EXPENSES	972,000	902,000	890,000	890,000	895,000	840,000
DEFICIT	(92,000)	(22,000)	-0-	-0-	-0-	-0-

Note: Draft #1 = Gross Asking from Churches, Programs, etc.
 Draft #2 = After Adjustments by Committees of the Council and new Bishop for six months
 Draft #3 = Recommendation of the Bishop, Executive Officer, and Treasurer. (Staff)
 Draft #4 = Recommendation of the Diocesan Council - 9/20/85 meeting.
 Draft #5 = Recommendation of the Diocesan Council - 10/18/85 meeting.

ATTACHMENT 7
RESOLUTION 2

TITLE: A FAIR AND SOUND ASSESSMENT FORMULA

SPONSOR: RECTOR AND VESTRY, ST. LUKE'S EPISCOPAL CHURCH

ADDRESS 45 N. JUDD ST. HONOLULU, HI 96817

PHONE: (Office) 533-3481 (Residence) 536-6241

CONGREGATION: The Rev. David N. Holsinger and St. Luke's Episcopal Church

BE IT RESOLVED,

the assessment formula for the Episcopal Diocese of Hawaii be modified from a set, across-the-board percentage for all missions and parishes without consideration, to the following:

- 10% of first \$25,000 of a congregation's income,
- 15% of second \$25,000 of a congregation's income,
- 23% (or whatever convention desires to set it) of income over \$50,000,

and furthermore,

that the increments (steps or graduations or brackets of \$25,000) are to be indexed each year according to the rate of inflation or deflation as reported by the State of Hawaii.

RATIONALE/EXPLANATION In regard to the increments, it takes about \$25,000 per year of income just to have a part time priest. With a second \$25,000 a parish could just barely afford a full time priest.

Why is the above formula needed? The above formula is needed since a congregation, like a child, must crawl before it can walk. This alternative is therefore offered in the name of compassion and common sense. Secondly, it is fair to all congregations. All congregations get the same break on the first and second brackets of income (the first and second increments of \$25,000), but the small and struggling missions and parishes are given a chance to get up on their feet and begin to grow into fully established parishes before bearing the full force of supporting diocesan budgets. Thirdly, it is a sound formula for it is self-adjusting, it will not soon be out of date due to inflation as the former graduated formula was allowed to become. The brackets will be revised upward with inflation or downward with deflation to the extent it occurs each year. Finally, the formula is simple and clear and easily figured.

signature
David N. Holsinger
The Rev. David N. Holsinger

ATTACHMENT

8

RESOLUTION 8

TITLE: CLERGY MINIMUM COMPENSATION SCHEDULE FOR 1986

SPONSOR: Finance Department of the Diocesan Council

ADDRESS Diocesan Offices, Queen Emma Square, Honolulu, HI 96813

PHONE: (Office) 536-7776 (Residence) _____

CONGREGATION: _____

BE IT RESOLVED, that the minimum compensation schedule for fulltime parochial clergy for 1986 shall be identical to the compensation schedule attached hereto.

The Rev. A. J. Dineen
Signature *Dineen*

REVISED

THE EPISCOPAL CHURCH IN HAWAII

CLERGY MINIMUM COMPENSATION SCHEDULE

<u>Year</u>	<u>1985</u>			<u>Year</u>	<u>1986</u>		
	<u>Cash</u>	<u>Housing</u>	<u>Total</u>		<u>Cash</u>	<u>Housing</u>	<u>Total</u>
1	\$12,650	\$9,310	\$21,960	1	\$13,160	\$ 9,680	\$22,840
2	13,345	9,310	22,655	2	13,880	9,680	23,560
3	14,080	9,310	23,390	3	14,645	9,680	24,325
4	14,645	9,310	23,955	4	15,235	9,680	24,915
5	15,090	9,310	24,400	5	15,695	9,680	25,375
6	15,685	9,310	24,995	6	16,315	9,680	25,995
7	16,155	9,310	25,465	7	16,805	9,680	26,485
8	16,640	9,310	25,950	8	17,310	9,680	26,990
9	17,140	9,310	26,450	9	17,830	9,680	27,510
10	17,655	9,310	26,965	10	18,365	9,680	28,045
11	18,010	9,310	27,320	11	18,735	9,680	28,415
12	18,370	9,310	27,680	12	19,110	9,680	28,790
13	18,740	9,310	28,050	13	19,495	9,680	29,175
14	19,110	9,310	28,420	14	19,875	9,680	29,555
15	19,490	9,310	28,800	15	20,270	9,680	29,950
16	19,780	9,310	29,090	16	20,575	9,680	30,255
17	20,075	9,310	29,385	17	20,880	9,680	30,560
18	20,380	9,310	29,690	18	21,200	9,680	30,880
19	20,685	9,310	29,995	19	21,515	9,680	31,195
20	21,000	9,310	30,310	20	21,845	9,680	31,525
21	21,205	9,310	30,515	21	22,055	9,680	31,735
22	21,420	9,310	30,730	22	22,280	9,680	31,960
23	21,635	9,310	30,945	23	22,505	9,680	32,185
24	21,850	9,310	31,160	24	22,725	9,680	32,405
25	22,065	9,310	31,375	25	22,950	9,680	32,630
26	22,285	9,310	31,595	26	23,180	9,680	32,860
27	22,515	9,310	31,825	27	23,420	9,680	33,100
28	22,645	9,310	31,955	28	23,555	9,680	33,235
29	22,780	9,310	32,090	29	23,695	9,680	33,375
30	22,920	9,310	32,230	30	23,840	9,680	33,520
31	23,050	9,310	32,360	31	23,975	9,680	33,655
32	23,190	9,310	32,500	32	24,120	9,680	33,800
33	23,330	9,310	32,640	33	24,265	9,680	33,945
34	23,470	9,310	32,780	34	24,410	9,680	34,090
35	23,600	9,310	32,910	35	24,545	9,680	34,225
36	23,740	9,310	33,050	36	24,690	9,680	34,370
37	23,875	9,310	33,185	37	24,835	9,680	34,515
38	24,015	9,310	33,325	38	24,980	9,680	34,660
39	24,145	9,310	33,455	39	25,115	9,680	34,795
40	24,285	9,310	33,595	40	25,260	9,680	34,940

Note: This is the minimum and maximum for mission churches and the minimum for parish churches. Parishes can pay more and many do. In addition there is a Car Allowance of \$3,600 in 1986 plus Group Medical, Group Life, Pension and Workers Compensation.

- REVISED -

(10/1/85)

ATTACHMENT 9

BE IT RESOLVED,

That Canon 4 be changed by adding the following as Sec. 4.3A:

Sec. 4.3A. It shall be the duty of the Treasurer of the Convention to administer the funds for new mission work in the following manner:

Sec. 4.3A.1. The total amount of two nights lodging at the hotel where the annual meeting of the Convention is being held (or a reasonable amount if not held at a hotel), plus two days car rental, plus the cost of two breakfasts, one lunch and one dinner at the hotel where the annual meeting of the Convention is being held (or a reasonable amount if not being held at a hotel), for all members of the Convention, both clerical and lay, parochial and non-parochial, who shall be located on the island on which the Convention is to be held shall be determined.

Sec. 4.3A.2. Such amount shall be divided by a number equal to the maximum number of lay members who shall be located on the island on which the annual meeting of the Convention is to be held.

Sec. 4.3A.3. The share of each Parish and Mission on the island on which the annual meeting of the Convention is to be held shall be determined by multiplying the figure arrived at in Sec. 4.3A.2 above times the number of lay delegates to which such Parish or Mission is entitled. Such amount shall be collected by the Treasurer prior to the annual meeting of the Convention being convened.

Sec. 4.3A.4. The Treasurer shall disburse such funds as directed by the Congregational Development Department and approved by the Diocesan Council.

Sec. 4.3A.5. All such funds collected will be disbursed prior to the next annual meeting of the Convention.

Sec. 4.3A.6. In the event any Parish or Mission shall fail to remit its share as required, an amount equal to such share shall be deducted from the payments of its Diocesan Assessment and in the event this results in a deficiency in the latter, appropriate sanctions found elsewhere in these Canons shall apply.

ATTACHMENT
RESOLUTION 6

10)

TITLE: Amendment of Article III of the Diocesan Constitution

SPONSOR: John A. Lockwood

ADDRESS 596 Iana Street, Kailua, Hawaii 96734

PHONE: (Office) 524-4787 (Residence) 262-4137

CONGREGATION: St. Andrews

BE IT RESOLVED, that Section 4 of Article III of the Constitution be amended as follows (new material underlined):

"Section 4. The Secretary and Assistant Secretary of the Convention, the Treasurer of the Convention, the Chancellor and Vice Chancellor of the Convention (if not members of the Convention by virtue of either being a clerical member, canonically resident, or a lay delegate representing a Parish or Mission of the Diocese), shall be granted seat and voice. The Convention may grant seat and voice to such other persons as it deems appropriate."

RATIONALE/EXPLANATION

The individuals holding the offices as delineated above may not necessarily be members of the Convention. By virtue of the office held, however, it is appropriate that such individuals have the right to speak at the meetings of the Convention.


signature

ATTACHMENT II

RESOLUTION 7

TITLE: Amendment of Article V of the Diocesan Constitution

SPONSOR: John A. Lockwood

ADDRESS 496 Iana Street, Kailua, HI 96734

PHONE: (Office) 524-4787 (Residence) 262-4137

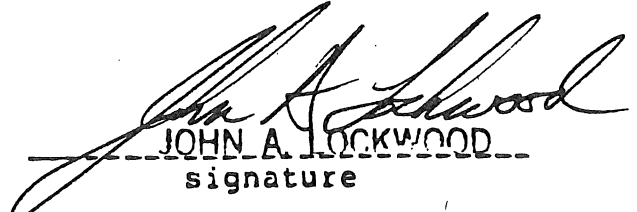
CONGREGATION: St. Andrews

BE IT RESOLVED, that Section 3. of Article V of the Constitution be amended as follows (deleted material is in brackets; added material is underlined):

"Section 3. At each annual meeting of the Convention, a Secretary shall be elected [from among the members thereof], whose term of office shall commence at the adjournment of the annual meeting of the Convention at which such election occurs and who shall continue in office until the adjournment of the following annual meeting of the Convention. The Secretary [shall be an ex-officio member of the Convention and] shall perform the usual duties of the office until a successor is elected."

RATIONALE/EXPLANATION

History has demonstrated to us that those most qualified to be Secretary of the Convention are sometimes not members of the Convention and experience similarly indicates that it is not essential that the person holding the office of Secretary of the Convention be one of its members.


JOHN A. LOCKWOOD
signature

TITLE: MINISTRY TO AND WITH THE ELDERLY

SPONSOR: BOARD OF MINISTRY ON AGING (BOMA)

ADDRESS DIOCESAN OFFICE

PHONE: (Office) _____ (Residence) 422-5186

CONGREGATION: _____

BE IT RESOLVED, THAT THIS CONVENTION AFFIRMS AND SUPPORTS THE WORK OF THE
DIOCESAN BOARD OF MINISTRY ON AGING IN FACILITATING AND COORDINATING MINISTRY
TO AND WITH THE ELDERLY; AND

BE IT FURTHER RESOLVED, THAT ALL PARISHES AND MISSIONS BE ENCOURAGED TO OBSERVE
"AGE IN ACTION SUNDAY," THE FIRST SUNDAY IN MAY OR SOME OTHER CONVENIENT SUNDAY,
USING THE MATERIALS PROVIDED BY THE EPISCOPAL SOCIETY FOR MINISTRY ON AGING (ESMA);
AND

BE IT FURTHER RESOLVED, THAT ALL PARISHES AND MISSIONS BE ENCOURAGED TO BECOME
MEMBERS OF ESMA (\$25 A YEAR) IN ORDER TO RECEIVE ASSISTANCE AND SUPPORT MINISTRY
TO AND WITH THE ELDERLY LOCALLY AND NATIONALLY.

RATIONALE/EXPLANATION

BOARD OF MINISTRY ON AGING:

Hawaii: Mrs. Joan Focht, Christ Church,
Kealahou

Kauai: The Rev. James Eron,
Christ Church, Kilauea

Maui: Mrs. Vibeke Bates, St. John's, Kula

Oahu: Mrs. Maryan Bowen & Lynette Burns,
St. Mary's, McCully
The Rev. Morimasa Kaneshiro, Iolani
Mr. George Wiggins, Emmanuel,
Enchanted Lakes, Kailua

Lynette Burns
ESMA Diocesan Designee

Lynette Burns
signature

The Rev. William R. Grosh
BOMA Coordinator

W. R. Grosh
signature

ATTACHMENT 13
RESOLUTION 3

TITLE: Support of Reparations for Americans of Japanese Ancestry Incarcerated
During World War II

SPONSOR: The Rector and Vestry of Holy Innocents' Church

ADDRESS P.O. Box 606, Lahaina, Hawaii 96761

PHONE: (Office) 808/661-4202 (Residence) 808/661-3818

CONGREGATION: Holy Innocents' Church, Lahaina

BE IT RESOLVED, that the Episcopal Church in Hawaii endorse the findings and recommendations of the U.S. Commission on Wartime Relocation and Internment of Civilians and urge the Congress of the United States to enact HB4110 and S.2116 in order to secure the integrity and honor of this nation:

and be it further resolved, that Episcopalians and the Episcopal Church be encouraged to support the concept of reparations as a sign of repentance, with the intention of attaining that wholeness which comes only through the acknowledgement of having participated in corporate wrongdoing.

RATIONALE/EXPLANATION: In 1942-1946, 120,000 Americans of Japanese ancestry were forcibly removed from their homes by military decree and incarcerated behind barbed wire, under armed military guard, without charges or hearings, and were deprived of their basic rights by order of the U.S. government. The U.S. Commission on Wartime Relocation and Internment of Civilians, after two and a half years of study, issued its report on February 24, 1983 that this action was not a military necessity but was the result of racism, war hysteria, and a failure of leadership. The recommendations of the Commission are embodied in the bills before Congress. Most major Protestant denominations, including the UCC, the United Methodist and United Presbyterian Churches, have endorsed similar resolutions.


signature

OPEN FORUM / RONALD TAKAKI

Reparations and Redress for Nisei

FORTY-ONE YEARS ago, in the American concentration camps of World War II, Nisei (second generation Japanese Americans, who were U.S. citizens by birth) were required to fill out and sign a loyalty questionnaire.

At the end of the long list of questions, they were asked whether they were willing to serve in the U.S. armed forces, and to "swear unqualified allegiance to the United States of America." Though this country was also at war with Germany and Italy, German-Americans and Italian-Americans were not forced to undergo mass relocation or a loyalty test.

Today, as Japanese Americans seek redress and reparations from the government for its wrongful denial of their civil rights and for the economic and emotional damages of evacuation, they again find themselves subjected to a loyalty test.

During recent hearings on redress bills which would provide a \$20,000 payment to each interned Japanese American, House and Senate committees received testimonies claiming Japanese Americans were disloyal. A woman from San Francisco, for example, declared that "they were en masse disloyal." Another witness, Karl Bendetsen, former Provost Marshall General's chief of Aliens Division and former assistant chief of staff for civil affairs, Western Defense Command, testified: "MAGIC (decoded Japanese diplomatic cables) clearly and conclusively establishes that there were many (Japanese Americans) who were actively disloyal and that the loyalty of others would necessarily be uncertain if a Japanese attack on the Pacific Coast would have been made."

THE CLAIMS ARE hardly worthy of rebuttal. But why are Japanese Americans again being forced to prove their loyalty?

The Nisei soldiers of the 442nd Regiment, well known for their bravery and sacrifices on the battlefields, have already offered their blood as proof. Altogether the 33,000 Nisei soldiers were awarded 18,143 individual decorations for valor, including a Congressional Medal of Honor, 52 Distinguished Service Crosses, 560 Silver Stars, 4000 Bronze Stars, and 9486 Purple Hearts.

Moreover, recently released confidential government reports show that even high U.S. government officials believed Japanese Americans

were loyal and did not consider internment a military necessity. On November 8, 1941, the FBI reported that there was "no evidence" of Japanese American espionage. In a report on February 7, 1944, Director J. Edgar Hoover dismissed charges that Japanese Americans had been engaged in shore-to-ship signaling: "Every complaint in this regard has been investigated, but in no case has any information been obtained which would substantiate the allegations that there has been illicit signaling from shore-to-ship since the beginning of the war."

A U.S. Navy Intelligence report of January 26, 1942 stated that the vast majority of Japanese Americans were loyal to the United States and constituted little danger to military security: "In short, the entire 'Japanese Problem' has been magnified out of its true proportion, largely because of the physical characteristics of the people; that it is no more serious than the problems of the German, Italian, and Communistic portions of the United States population, and, finally that it should be handled on the basis of the individual, regardless of citizenship, and not on a racial basis."

DIRECTOR HOOVER'S evaluation was not only reliable but also accurate. Not one Japanese American had engaged in espionage or committed any act of sabotage. The Navy Intelligence report contained sensible advice. A majority of the 110,000 Japanese Americans were women and children, and to suspect and imprison them would be pointless.

As Congress and the American people consider the redress and reparations proposal for Japanese Americans, we need to be sure we address the heart of the issue.

The question we need to ask, I think, is not whether Japanese Americans were loyal, but whether or not the federal government can be allowed to incarcerate en masse a group of people and deny them their civil rights and right to due process. And if the federal government is found to be responsible for acting unjustly, what would be a fair and reasonable way for it to redress its wrongdoing and compensate the victims?

(Ronald Takaki is a professor of ethnic studies at the University of California, Berkeley.)

DISPATCH OF BUSINESS

MOTION TO LIMIT DEBATE

Your Committee on Dispatch of Business moves the adoption of the following resolution:

BE IT RESOLVED, that in consideration of the limited time remaining in which to accomplish the business of this Convention, that Procedural Rule #5 be modified to provide that the 5 minute maximum speech be reduced to 3 minutes. The following rules of debate shall be followed:

1. The debate on each resolution shall be limited to 15 minutes;
2. Each speaker shall be limited to 2 minutes;
3. To the extent practicable, the Chair shall recognize speakers of opposite views in alternate succession;
4. The limitations of debate herein specified may be extended, shortened, or otherwise amended by a two-thirds vote of the Convention.

ATTACHMENT 15

ALTERNATE RESOLUTION #4

Be it resolved that the Episcopal Church in Hawaii affirm the action taken by General Convention of 1985 in calling for an in-depth study of all the issues concerning the subject of abortion.

And be it further resolved that an understanding of the fetal/maternal protection issue requires a climate of openness, learning, and love.

And be it further resolved that we request the Bishop to appoint a Diocesan committee, which will seek to involve each congregation of the Diocese, which will oversee a process of study and discussion of the personal, sociological, and theological implications of these issues, and which will report on its work to the Diocese meeting in Convention, November, 1986.

ATTACHMENT 16
RESOLUTION 9

TITLE: Divestment of Financial Holding of Firms Doing Business in South Africa and Namibia

SPONSOR: Commission on Peace and Justice

ADDRESS 720 N. King Street, Honolulu, Hawaii 96817

PHONE: (Office) 845-2112 (Residence) 261-0903

CONGREGATION: _____

BE IT RESOLVED, that the Episcopal Church in Hawaii, following the example of the Sixty-eighth General Convention of the Episcopal Church, and responding to its appeal to all dioceses, parishes and affiliated institutions of the church, divest itself of any holdings in companies doing business in the Union of South Africa and Namibia. Such divestiture shall take place as soon as possible and this action reported to the Executive Council of the Episcopal Church, to the people of Hawaii and the people of South Africa and Namibia.

AMENDED RESOLUTION #9

BE IT RESOLVED, that the Episcopal Church in Hawaii, following the example of the Sixty-eighth General Convnetion of the Episcopal Church, and responding to its appeal to all diocese, parishes and affiliated institutions of the church, divest itself of any holdings in companies doing business in the Republic of South Africa and Namibia unless they have endorsed and actively support the Sullivan Principles. Such divestiture shall take place as soon as possible and this action reported to the Executive Council of the Episcopal Church, to the people of Hawaii and the people of South Africa and Namibia.

RATIONALE/EXPLANATION

The 1985 Diocesan Convention of the Episcopal Church in Hawaii expresses its concurrence with the action taken by the Sixty-eighth General Convention of the Episcopal Church by adopting a similar action.

The Rev. Dr. Gerald G. Gifford II
signature

ATTACHMENT 17
RESOLUTION 10

TITLE: Application of the Sullivan Principles to Diocesan Investments

SPONSOR: Finance & Real Property Department, R. H. Hagemeyer, Chairman

ADDRESS: 1136 Kulauuala Way, Honolulu, HI 96825

PHONE: (Office) 546-5680 (Residence) 395-0319

BE IT RESOLVED, that in order for any stock, bond, or other marketable security issued by any corporation doing business in South Africa to be eligible for use in the investment portfolio of the Episcopal Church in Hawaii, that corporation must have endorsed and agreed actively to pursue the spirit and letter of the Sullivan Principles, which are:

Code of Conduct for Companies operation in South Africa
The Sullivan Principles

1. Non-segregation of the races in all eating, comfort, and work facilities.
2. Equal and fair employment practices for all employees.
3. Equal pay for all employees doing equal or comparable work for the same period of time.
4. Initiation of, and development of, training programs that will prepare, in substantial numbers, blacks and other non-whites for supervisory, administrative, clerical, and technical jobs.
5. Increasing the number of blacks and other non-whites in management and supervisory positions.
6. Improving the quality of employee's lives outside the work environment in such areas as housing, transportation, schooling, recreation, and health facilities.

Rationale/Explanation:

Apartheid policies of the Government of South Africa are an anathema to Christian morality. We believe that the Episcopal Church can, and should, be an engine for positive social change. We recognize that those corporations which abhor apartheid and are committed to active, evolutionary social reform can be powerful tools in the battle for justice in South Africa, both through the economic promise they represent in providing jobs to non-white workers and through the positive influence they can have as engines for social change. The Sullivan Principles are a widely recognized and supported statement of commitment to these goals. There are lists of all American companies doing business in South Africa. These lists clearly distinguish between those companies which are, and which are not, committed to the Sullivan Principles. The use of such lists would provide our investment managers with a practical way to implement our instructions to avoid investments in all companies not committed to our goals.


Richard H. Hagemeyer, Chairman

ATTACHMENT 18

RESOLUTION II

TITLE: ON THE CLOSING OF MISSIONS

SPONSOR: JAPANESE AMERICAN MINISTRY COMMITTEE, The Rev. Morimasa Kaneshiro, Convenor

ADDRESS 1801 Tenth Avenue Honolulu, Hawaii 96816

PHONE: (Office) 949-5355 (Residence) 395-4329

CONGREGATION: Good Samaritan

BE IT RESOLVED, THAT THE EPISCOPAL CHURCH IN HAWAII SUPPORT THE CONCEPT THAT CLOSING A MISSION AND DISPOSAL OF THE ASSETS BE A LAST RESORT; AND

BE IT FURTHER RESOLVED, THAT IN THE CASE THAT THE EPISCOPAL CHURCH IN HAWAII IS DECIDING WHETHER OR NOT TO CLOSE A MISSION THAT THE MEMBERS OF THE MISSION BE INVOLVED IN THE DECISION MAKING PROCESS TO PROVIDE FOR UNDERSTANDING AND APPROPRIATE PASTORAL FOLLOW-UP; AND

BE IT FURTHER RESOLVED, THAT IN THE CASE THAT THE EPISCOPAL CHURCH IN HAWAII DECIDES THAT THE CLOSING OF A MISSION AND THE DISPOSAL OF THE ASSETS BE NECESSARY, THAT THE DIOCESAN AUTHORITIES WOULD ASSUME PASTORAL RESPONSIBILITY FOR THE MEMBERS OF THE CLOSED MISSION AND ALLOW FOR A FULL DISCLOSURE OF THE ACCOUNTING OF THE ASSETS.

JAPANESE AMERICAN MINISTRY COMMITTEE

The Rev. Morimasa Kaneshiro, Good Samaritan, Convenor

Mrs. May Tamura, Good Samaritan, Secretary

Mr. Francis Tominaga, St. Elizabeth's, Treasurer

Mrs. Jane Ibara, St. John's Eleele, member

Mrs. Kikuye Kohashi, Holy Apostles', member

Mr. Mike Nakama, Good Shepherd, Wailuku, member

Mrs. Margaret Suzuki, St. Elizabeth's, member

Mr. Bob Tamura, Good Samaritan, member

Mrs. Pearl Uemura, Grace, member

The Rev. David Y. Ota, Good Samaritan, resource person

RATIONALE/EXPLANATION

In response to the concerns brought up at the workshop, "Upbuilding the Church: the Japanese experience", Bishop Browning appointed a Japanese American Ministry Committee. One of its tasks was to look into the closure of Holy Trinity Church in 1970. The study was completed and given to the bishop. It was based on articles from the Hawaiian Church Chronicle, and explains the larger socio-economic reasons for the closure. However, a supplement was also put forth to express the feelings of some of the members of Holy Trinity. The primary feelings expressed were bewilderment and betrayal. Four reasons were stated for these feelings:

- 1) A detail explanation for the closure was not given to the membership;
- 2) The mission felt that the decision was handed down from the diocesan level;
- 3) After the closure an accounting of the assets was not made available;
- 4) It was felt that there was no concerted follow-up ministry to the parishioners after the closing.

The results of these kinds of feelings by the members were that some left the Episcopal Church and switched to different Christian churches, some left the Church and some transferred to other Episcopal congregations in the diocese.

ANNUAL REPORT TO CONVENTION 1985
THE RIGHT REVEREND EDMOND L. BROWNING

According to Title III, Canon 18, Section 4, the following has occurred in our Diocese from November 18, 1984 to October 30, 1985:

Churches/Chapels/Schools visited:

St. Barnabas'	Christ Church
St. Peter's	Good Samaritan
St. Andrew's Priory	St. George's
Emmanuel	Iolani School
St. Mary's	St. Michael & All Angels
St. Timothy's	St. Clement's
St. John's by the Sea	Calvary
St. Andrew's Cathedral	Good Shepherd
Epiphany	Waikiki Chapel
St. Philip's	St. Matthew's
St. Paul's	St. Jude's
Christ Memorial	Grace Church
St. Augustine's	St. Elizabeth's
St. John's/St. Paul's	St. Christopher's
Holy Innocents'	
St. John's, Kula	
Trinity by the Sea	
St. Stephen's	
Holy Apostles'/Resurrection	
/St. Columbas	

Number of persons confirmed: 257

Postulants for Holy Orders:

Marcia Lockwood
Ricky Melchor
John Plummer
Marlene Plummer
James Tendick
Scot R. Wright

Candidates for Holy Orders:

Cynthia Ando
Robert Banse
Steven Bonsey
Marilynn Brown
Virginia Hunt
Kenneth Jackson
Elizabeth Morse
Linda Neal
Imelda Padasdao
Margaret Schwertfeger
Charleen Weir

Deacons: The Rev. Edith S. Bergmanis
The Rev. John B. Connell
The Rev. Jeanne B. Grant
The Rev. Dr. John F. Hanley
The Rev. Sue K. Hanson
The Rev. Helen E. Jennings

Licensed Clergy: The Rev. Barton D. Berry, Jr.
The Rev. Domingo P. Calag
The Rev. Peter Fan
The Rev. Richard A. Kirchhoffer, Jr.
The Rev. William P. Richardson, Jr.

Clergy who have moved to other Dioceses (Letter Dimissory):
The Rev. Delbert S. Westling

Clergy received through Letters Dimissory:
The Rev. David J. Baar
The Rev. Robert J. Goode, Jr.
The Rev. Karen S. Swanson

Retired Clergy:
The Rev. Covy E. Blackmon
The Rev. William R. Grosh
The Rev. Joseph W. Turnbull

Deaths:
The Rev. David E. Babin

Significant events in the life of the Diocese:

- * Ministry Development Task Force Activated
- * Martyrs of Japan Celebration
- * Visitations with Senior/Junior Wardens
- * Cathedral Day
- * Ordination of 6 Deacons
- * Filipino Convocation
- * Naming of King Kamehameha IV and Queen Emma to the Liturgical Calendar
- * Election of Bettye Harris and Tom Van Culin to serve on the Executive Council of the National Church
- * Bishop Browning elected as 24th Presiding Bishop
- * Visits to the Diocese by Bishop Watanabe, Mr. Fred Honaman, Dr. Samuel Van Culin, Archbishop & Mrs. Paul Reeves, Bishop & Mrs. Burgreen, Presiding Bishop & Mrs. John Allin, The Rev. David Crean, The Rev. Herbert Arrunategui

1985 REPORT OF THE EXECUTIVE OFFICER
The Episcopal Diocese of Hawaii

This year marks the completion of my seventh year of ministry as the Executive Officer of the Diocese of Hawaii. This ministry has been sustained through the supportive ministries of each member of this Diocese who came to workshops, served on Search Committees, participated in performance evaluations of ministry in their congregations, attended the thousands of meetings, and especially my secretary Ms Mary MacIntosh.

This year was marked by a three-month sabbatical which proved to be an experience of tremendous personal physical and spiritual renewal, of family renewal, and of educational refreshment. Special thanks to members of the Diocesan Staff whose ministries enabled this sabbatical.

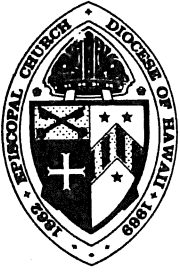
The ministry of the Executive Officer in 1985 continued to include staffing the Departments of the Diocesan Council, representing the Bishop and Diocese at community and National Church events, serving the clergy and congregations as the Diocesan Deployment Officer, serving the Province of the Pacific as co-chairman of the Asian Commission, staffing the Commission on Ministry, conducting several workshops on congregational development, and fulfilling miscellaneous administrative duties as assigned by Bishop Browning.

With my resignation in February 1986, I hope to continue a ministry in support of the ministry of Bishop Browning within a different setting and community. Though geographically separated, it is my hope that you will share in this supportive ministry with me.

I ask your continued support and appreciation to the staff of the Diocesan Office, who have been outstanding in their support for the ministry of the whole Diocese. I have experienced their loyal support for seven years, and know that they will continue faithful in this ministry to the Diocese at-large.

The Peace of the Lord be with you always!

The Rev. Richard S.O. Chang
Executive Officer



THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN OFFICES

QUEEN EMMA SQUARE, HONOLULU, HAWAII 96813

Cable Address: Pecusam Honolulu Phone (808) 536-7776

THE RT. REV. EDMOND LEE BROWNING, D.D.
Bishop

October 22, 1985

TO: The Bishop and Delegates to the 17th Annual Convention
of the Episcopal Church in Hawaii

FROM: The Rev. R.A. Duncan, Diocesan Treasurer

SUBJECT: Annual Report of the Treasurer

1984

The overall financial condition of the Episcopal Church in Hawaii at December 31, 1984, was excellent. The Balance Sheet showed Assets of \$20,565,013 as against \$18,534,750 for the prior year, an increase of \$2,030,263. This year there was a significant increase in the Real Estate Fund and moderate increases in the Investment Fund and the General Fund. You will note on the copy of the Balance Sheet attached that the Liabilities in the form of Notes Payable increased considerably primarily because of the purchase of real property for the new Queen Emma Pre-School.

The Operating Statement shows that our Income for 1984 was \$789,554, slightly more than the \$789,000 budgeted for the year. The same Operating Statement shows Expenses of \$773,799, somewhat less than the \$789,000 budgeted for the year. Total Operating Income exceeded Operating Expenses by \$15,755. It should be noted that all parishes and missions paid their 1984 assigned assessments -- there are no delinquencies. We rejoice that this is the eighth consecutive year that all Diocesan Assessments have been paid in full.

We attach herewith copies of the Balance Sheet with notes showing Assets, Liabilities and Fund Balances at December 31, 1984. Also attached is the Budget vs. Actual Operating Statement for 1984. For further details you may consult the Certified Auditor's Report prepared by Coopers and Lybrand CPA's, which is on file at the Diocesan Office.

1985

1. Attached to this report is the current Budget vs. Actual Operating Statement as of September 30, 1985. For the first three quarters of 1985 things look good, but we need to watch our budget very closely for the remainder of the year to stay within the budget limits. With the exception of two churches the timely payment of assessments this year by our parishes and missions has

been much better than it was last year. This has helped our cash position. The attached report you will note is computer generated.

2. As of September 30, 1985, we have received in cash a total of \$1,192,349 or 79% of our \$1,505,728 Venture in Mission pledge goal. In a separate report attached you will note the progress of each parish and mission church in their VIM effort. A total of \$1,098,527 has now been disbursed to a number of approved programs both locally and nationally. As of September 30, 1985, fourteen churches have reached their 100% goal. In projecting where we will end up with VIM collections, it appears that we will reach 85% of the goal. Some effort on the part of churches which have not completed their collections will be needed now if we are to reach this projection. It is time to move forward with a real attempt to wind up the Venture in Mission collections in those churches who have not attained their pledge goal.

3. The following performance figures will give you some idea of how our Diocesan Investment Portfolio has done since our present Investment Counselor, Atalanta/Sosnoff Capital Corporation, took over on October 1, 1982. Performance figures for the three years ending September 30, 1985, are as follows:

<u>Episcopal Church</u>	<u>9 Months Ended 9/30/85</u>	<u>Oct. 1, 1982 to Sept. 30, 1985 Total Return (3 years)</u>	<u>Annualized Rate of Return for the 3 Years</u>
Total	+10.41	+56.53	+16.11
Fixed Income Plus Cash & Cash Equities (Stocks)	+10.90	+43.57	+12.81
	+12.80	+66.94	+18.63

During the three year period since the inception of Atalanta/Sosnoff's management we have of course experienced the ups and downs of the securities markets, but performance has been respectable and we have been protected in the down markets. The market value of our Investment Portfolio at September 30, 1985, was \$5,043,720, which compares with \$4,480,485 at September 30, 1984. This is after the withdrawal of \$400,000 annually for current operations of the Diocese and various entities of the portfolio.

4. During the year the collections for the Namibia Fund were completed. Total receipts were \$79,205. We exceeded the goal of \$79,000 which was set at the 1983 Diocesan Convention.

5. The Harbor Pointe Development at St. Timothy's (Aiea Family Center) has moved forward slowly and at this writing we have received the proceeds from the sale of ten apartments. The \$70,000 received so far has reduced the principal balance due us from \$618,000 to \$548,000. Interest is received quarterly on the remaining balance at the rate of 15½% per annum. The remaining balance is scheduled to be paid by June of 1986.

6. The Stewardship Department's responsibilities now include the Planned Deferred Giving effort.

7. This fall we entered into an agreement with Kodak Corporation for the purchase of the Kodak Copier, which means that we will be paying out monthly essentially the same amount that we have been paying under the lease agreement, but will own the machine in three years. At the end of three years we will pay only the maintenance fee. Various churches and entities make use of the new copier, which is advantageous to them and helps keep Diocesan costs down.

8. As you will note on the Assessment Sheet attached to the 1986 Budget, the Income of our Parishes and Missions increased as follows:

Total Income 1984	\$ 3,415,284
Total Income 1983	<u>3,139,135</u>
Increase	<u>\$ 276,149</u>
Operating Income 1984	\$ 2,709,561
Operating Income 1983	<u>2,492,037</u>
Increase	<u>\$ 217,524</u>

9. The setting up of the Shared Travel Expense Fund for the 1985 Diocesan Convention has been accomplished. An early remittance by each church of their contribution to the Fund will enable the Treasurer's Office to reimburse those who travel from the neighbor islands.

10. In accordance with recommendations given to us by our Auditor, Coopers and Lybrand we will in 1986 modify our Chart of Accounts so that the Fund Balances will have both Income and Expense Accounts. This will enable the Auditors to provide us with a certified Income Statement and Source and Disposition of Cash. The certification of these two statements will be in addition to the regular certification of the Balance Sheet.

11. We have followed the practice of recent years as we prepared the 1986 Diocesan Budget. Budget Area meetings were held on all islands at seven different locations. The practice of having the Diocesan Staff present a Balanced Budget to the Diocesan Council was continued. The fifth revised 1986 Budget has been approved by the Diocesan Council for consideration by the Diocesan Convention.
12. The Diocesan Treasurer helps the Queen Emma Gift & Book Stall with its financial, record keeping and tax problems. The bookstore is well run and had a record-breaking year in 1984 as far as Income is concerned. All bills are paid. It performs a much needed service and is a happy place. Its manager and volunteers should be commended.
13. With the beginning of the Camp Mokuleia Fund Drive Campaign the Diocesan Treasurer became involved in helping with administrative affairs which include financial, tax and record keeping concerns. The Drive is off to a good start with the Major Gifts effort.
14. We have had our new computer capability in operation for two years. More and more work has been placed on the computer and this necessitated an expansion of the storage capacity early in the year.
15. The Treasurer and Accountant continue to monitor the availability of cash at the Diocese so as to properly carry on the work of the Diocese and to invest to advantage whenever possible. A number of churches, schools and clergy were helped with loans from Diocesan cash, the clergy home loan fund or our line of credit at First Hawaiian Bank.
16. The recommendation of the Assessment Study Committee appointed by the Bishop was passed by the Diocesan Council at last year's Convention. During the year visits were made by members of the Finance Department to various areas of the Diocese. Based on their findings the Finance Department recommended and the Diocesan Council approved a 1% reduction in the new formula for 1986. This means that the total assessment income for 1986 of \$602,874 is less than it would have been under the old formula (\$614,841) and of course less than it would have been under the formula approved by last year's Convention (\$629,970).
17. Attached is the report on our Theological Education Offering for 1984. You will note that we reached 91.6% of the 1% goal and 31 of our 40 churches gave 1% or more of their Operating Income. Now is the time to begin checking on the performance of your parish or mission so that the performance for 1985 can exceed last year's record.

18. The normal maintenance of the records and books of accounting of the Diocese has been carried on in accordance with the Canons and they have been audited through 1984 by Coopers and Lybrand, Certified Public Accountants.

Looking Toward 1986

The following are some of the important matters to be addressed as we move into the new year:

1. Continue to utilize and expand the usage of our computer capability.
2. Complete the collection and disbursement of funds for the Venture in Mission program.
3. Continue supporting the Camp Mokuleia Fund Drive effort.
4. Encourage all parishes and missions to have an annual audit of their books of accounting and to keep them in accordance with the Uniform Accounting System approved by General Convention. Serious defalcations occur in churches believe it or not.
5. Support in any way possible the important task of searching for and installing a new Bishop.

Conclusion

As this Treasurer's Report indicates the year 1984 was another good year financially for the Diocese of Hawaii. The year 1985 also looks good as we approach year end. We praise God for continuing to bless us. The past seven years as your Diocesan Treasurer under Bishop Browning have been years of progress and growth financially and in many other ways. Bishop Browning's leadership has been outstanding administratively, programmatically and pastorally and it shows in the financial statements year after year. It has been a pleasure to work for him. The support received from the Bishop, the Executive Officer, the Diocesan Accountant, the Diocesan Secretaries, the Book Store Manager, the Finance Department and its chairman and sub committee chairmen, the Diocesan Chancellor and Vice Chancellors, the Diocesan Council, and our various parishes, missions and schools has been tremendous and is much appreciated.

THE EPISCOPAL CHURCH IN HAWAII

1984 OPERATING BUDGET

12/31/84

Prepared By	Initials	Date
Approved By		

		1	2	3	4
		Current Month	Actual Thru 12/31/84	Budget Thru 12/31/84	Budget 1984
1	INCOME				
2	<u>Unrestricted</u>				
3	1701 Assessments	9687535	51131400	51150000	511,500
4	1790 Investments	5055102	18003860	17950000	179,500
5	1792 Interest	168350	1256182	1400000	14,000
6	1793 Rentals - Apartments	460500	4256000	4200000	42,000
7	1794 Rentals - Parking	249100	2981450	2930000	29,300
8	1798 Miscellaneous	160203	177308	70000	700
9		15780740	77812200	77700000	777,000
10	<u>Restricted</u>				
11	2791 Catton Fund	317766	1143155	1200000	12,000
13	Total Income	16098556	78955355	78900000	789,000
14	EXPENDITURES				
15	<u>Intra-Diocesan Ministries</u>				
16	1801 St. Paul's, Honolulu	101962	1223500	1223500	12,235
17	1803 Christ Memorial	83962	1007500	1007500	10,075
18	1804 Holy Cross	83336	1000000	1000000	10,000
19	1805 St. Barnabas	141674	1700000	1700000	17,000
20	1806 St. Philip's	83337	1000000	1000000	10,000
21	1807 St. Michael's	97500	1170000	1170000	11,700
22	1808 Grace	204402	2453500	2453500	24,535
23	1809 Resurrection	344700	699993	700000	7,000
24	1810 St. Augustine's	66674	800000	800000	8,000
25	1811 Trinity By-The-Sea	75000	900000	900000	9,000
26	1812 St. Jude's	15000	180000	180000	1,800
27	1813 St. Paul's, Kekaha	37500	450000	450000	4,500
28	1816 St. George's	71837	850000	850000	8,500
29		1406944	13434493	13434500	134,345
30	<u>Ministry to the Community</u>				
31	1851 Hawaii Council of Churches	120000	720000	720000	7,200
32	1852 Ecumenical Commission	8855	96275	100000	1,000
33	1853 Palama Interchurch Council	0	150000	150000	1,500
34	1854 Hawaii EAST	14358	258297	275000	2,750
35	1855 Urban Ministries	(653272)	2000000	2000000	20,000
36	1856 Campus Ministries	220975	2464430	2580000	25,800
37	1857 Companion Diocese	60000	268669	300000	3,000
38		(229184)	5957671	6125000	61,250

		1	2	3	4
		Current	Actual	Budget	Budget
		Month	Thru	Thru	1984
			12/31/84	12/31/84	
<u>Ministry of Nurture & Education</u>					
1862	Christian Education	70271	599877	600000	6,000
1863	Liturgical	0	5000	90000	900
1864	Evangelism	0	26537	112000	1,120
1865	Stewardship	11800	111084	200000	2,000
1866	Youth Ministries	0	116609	200000	2,000
1867	Peace & Justice	240	148132	198000	1,000
1868	Christian Lifestyles	57000	106519	200000	2,000
1869	Program Contingency				980
1870	Program Travel	2500	146011	300000	3,000
1871	Lay Training Institute	233964	450711	450000	4,500
		375795	1710480	2350000	23,500
<u>Ministry of Camps & Conferences</u>					
1874	Camp Mokuleia	0	1500000	1500000	15,000
<u>Ministry of Communications</u>					
<u>Hawaiian Church Chronicle</u>					
1875	a. Editor & Staff Services	177379	1156805	1410000	14,100
1876	b. Production & Distribution	14600	1452860	1470000	14,700
1877	Hawaii Reporter	0	12699	210000	2,100
1878	Miscellaneous	1876	33359	210000	2,100
		193855	2655723	3300000	33,000
<u>Ministry to the Nation & the World</u>					
1881	National Church Quota	750000	900000	900000	90,000
1882	General Convention Assessment	0	595900	595900	5,959
1883	Provincial Quota	0	288400	261700	2,617
1884	General Convention Travel	540000	540000	540000	5,400
1885	Synod Travel Expenses	0	100900	100000	1,000
		1290000	1052520	1049760	104,976
<u>Ministry to Retirees</u>					
1887	Group Life	0	32528	100000	1,000
1888	Pension Supplements	175000	2100000	2100000	21,000
1889	Rental Subsidies	50000	600000	600000	6,000
		225000	2732528	2800000	28,000
<u>Ministry to Clergy & Seminarians</u>					
1891	Clergy Conferences	(31750)	467601	500000	5,000
1892	Clergy Relocation	0	75000	100000	1,000
1893	Seminarian Assistance	50000	295694	300000	3,000
1894	COM: Diaconate Program	33337	400000	400000	4,000
1896	COM: Expenses	0	217951	180000	1,800
1897	Diaconate Coordinator	50000	600000	600000	6,000
1898	Diocesan Staff-Continuing Education	0	240320	400000	4,000
		101587	2796556	2480000	24,800

		1	2	3	4
		Current	Actual	Budget	Budget
		Month	Thru	Thru	1984
			12/31/84	12/31/84	
1	<u>The Episcopate</u>				
2	<u>Payroll</u>				
3	1901 Salary & Housing	291587	5599000	5599000	55,990
4	1902 Pension	83985	1007820	1008000	10,080
5	1903 Group Life Insurance	0	30055	30000	300
6	1904 Medical	0	330152	333500	3,335
7	1905 Worker's Compensation	0	68200	73500	735
8		375572	703527	704400	70,440
9	<u>Other</u>				
10	1911 Automobile	0	300000	300000	3,000
11	1912 Travel	22281	713079	600000	6,000
12	1913 Hospitality	65169	720000	720000	7,200
13	1914 Keyman Insurance	0	69500	69500	695
14	1915 Election Process Fund	0	78000	78000	780
15		87450	1890579	1767500	17,675
16	<u>Diocesan Administration</u>				
17	1921 Salaries & Benefits	1094117	14299712	14687500	146,875
18	1923 Retirement-Lay Employees	0	627000	627000	6,270
19		1094117	14926712	15314500	153,145
20	<u>General Diocesan Expenses</u>				
21	1931 Office Reimbursement	300000	3600000	3600000	36,000
22	1932 Office Expenses	192029	2826329	2900000	29,000
23	1933 Property Maintenance	111157	1542369	1200000	12,000
24	1934 Property Taxes	0	446985	500000	5,000
25	1935 Investment Fees	318339	965688	1500000	15,000
26	1936 Audit Expenses	0	574080	600000	6,000
27	1937 Diocesan Convention	(1000)	1003434	400000	4,000
28	1939 Meeting Costs-Travel	(67430)	1054526	950000	9,500
29	1940 Meeting Costs-Other	1856	72784	50000	500
30	1941 Staff Travel	0	208400	150000	1,500
31	1942 Mission Strategy Travel	4551	61958	70000	700
32	1944 Planned Deferred Giving	0	76877	200000	2,000
33	1945 Chancellor's Expenses	5900	7091	50000	500
34	1946 Officers & Director's Liab. Ins.	0	73200	73200	732
35	1950 Miscellaneous	26100	211000	43700	437
36		891502	12724721	12296900	122,869
37	Total Expenses	5812638	77379890	78900000	789,000
38	<u>GAIN or (LOSS)</u>	10285918	1575465	0	0
39		A	A	A	A
40					
41					
42					
43					
44					
45					
46					
47					

THE EPISCOPAL CHURCH IN HAWAII
INCOME STATEMENT
ACCOUNTING PERIOD (0985)

FOR THE NINE MONTHS ENDED SEPTEMBER 30, 1985

ACCOUNT NO	ACCOUNT TITLE INCOME	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	----BUDGET----- BALANCE	BUDGET VARIANCE
	UNRESTRICTED ASSESSMENT				
400170101.00	ALL SAINTS	904.16	7233.36	8134.25	900.89
400170103.00	CALVARY	2640.16	21121.36	23752.00	2630.64
400170104.00	CHRIST CHURCH	1471.83	13246.51	13241.20	(5.31)
400170105.00	CHRIST MEMORIAL	281.41	2532.77	2531.74	(1.03)
400170106.00	EMMANUEL	.00	5411.36	6085.31	673.95
400170107.00	EPIPHANY	639.58	5756.26	5753.95	(2.31)
400170108.00	GOOD SAMARITAN	650.00	5850.00	5847.66	(2.34)
400170109.00	GOOD SHEPHERD	1843.16	16588.52	16581.86	(6.66)
400170110.00	GRACE	136.41	1227.77	1227.26	(.51)
400170111.00	HOLY APOSTLES	5000.00	5000.00	7924.33	2924.33
400170112.00	HOLY CROSS	.00	1335.01	1334.47	(.54)
400170113.00	HOLY INNOCENTS	1265.14	11386.52	11381.95	(4.57)
400170114.00	HOLY NATIVITY	4436.00	39922.00	39906.53	(15.47)
400170115.00	KOHALA MISSIONS	.00	2431.36	2734.16	302.80
400170116.00	RESURRECTION	48.16	433.52	433.33	(.19)
400170117.00	ST. ANDREW'S CATHEDRAL	8760.83	78847.51	78815.96	(31.55)
400170118.00	ST. BARNABAS	217.37	1956.01	1955.22	(.79)
400170119.00	ST. CHRISTOPHER'S	2950.41	26553.77	26543.13	(10.64)
400170120.00	ST. CLEMENT'S	2116.66	19050.02	19042.38	(7.64)
400170121.00	ST. COLUMBA'S	105.75	951.75	951.37	(.38)
400170122.00	ST. ELIZABETH'S	3922.50	17651.25	17644.19	(7.06)
400170123.00	ST. GEORGE'S	413.62	3722.26	3720.76	(1.50)
400170124.00	ST. JAMES	.00	8023.36	9022.64	999.28
400170125.00	ST. JOHN'S, ELEELE	378.16	3403.52	3402.14	(1.38)
400170126.00	ST. JOHN'S, KULA	819.00	7371.00	7368.05	(2.95)
400170127.00	ST. JOHN'S BY-THE-SEA	.00	3031.47	3030.29	(1.18)
400170128.00	ST. JUDE'S	.00	485.35	623.75	138.40
400170129.00	ST. LUKE'S	507.08	4563.76	4561.92	(1.84)
400170130.00	ST. MARK'S	765.00	6885.00	6882.25	(2.75)
400170131.00	ST. MARY'S	2245.75	17959.00	20194.67	2235.67
400170132.00	ST. MATTHEW'S	250.83	2257.51	2256.60	(.91)
400170133.00	ST. MICHAEL'S	509.75	4259.15	4585.91	326.76
400170134.00	ST. PAUL'S, KEKAHA	137.25	1235.25	1234.76	(.49)
400170135.00	ST. PAUL'S, OAHU	.00	.00	3697.52	3697.52
400170136.00	ST. PETER'S	2829.16	22633.36	25452.32	2818.96
400170137.00	ST. PHILIP'S	.00	906.00	1358.46	452.46
400170138.00	ST. STEPHEN'S	848.75	6790.00	7635.69	845.69
400170139.00	ST. TIMOTHY'S	1501.66	13515.02	13509.59	(5.43)
400170140.00	TRINITY BY-THE-SEA	631.50	5683.50	5681.23	(2.27)
400170141.00	WAIKIKI CHAPEL	215.16	1936.52	1935.73	(.79)
	TOTAL ASSESSMENTS	49442.20	399147.66	417976.53	18828.87
400179001.00	CLUETT MEMORIAL	1655.34	5012.57	5242.50	229.93
400179011.00	EPISCOPATE	27514.97	83239.75	90825.00	7585.25
400179021.00	FRASER MEMORIAL	96.89	293.40	307.50	14.10
400179025.00	GENERAL FUND	2285.52	6920.82	7237.50	316.68
400179031.00	GRAY MEMORIAL	369.83	1119.88	1170.00	50.12

THE EPISCOPAL CHURCH IN HAWAII
INCOME STATEMENT
ACCOUNTING PERIOD (0985)

FOR THE NINE MONTHS ENDED SEPTEMBER 30, 1985

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	-----BUDGET----- BALANCE	BUDGET VARIANCE
400179041.00	HANCHETT MEMORIAL MISSION	153.11	463.63	483.75	20.12
400179051.00	HONOKAA CEMETERY	44.38	134.39	140.25	5.86
400179061.00	PARKE TRUST	.00	11729.92	12725.00	995.08
400179071.00	PHILLIPS MEMORIAL PENSION	1031.81	3124.45	3266.25	141.80
400179081.00	FEES	3385.22	10306.35	7239.75	(3066.60)
	TOTAL INVESTMENTS	36537.07	122345.16	128637.50	6292.34
400179211.00	HOLY APOSTLES	.00	585.52	734.71	149.19
400179219.00	ST. CHRISTOPHER'S	.00	52.26	52.00	(.26)
400179223.00	ST. GEORGE'S	.00	141.04	442.32	301.28
400179233.00	ST. MICHAEL'S	.00	11.39	11.00	(.39)
400179238.00	ST. STEPHEN'S	81.92	1027.14	1087.07	59.93
400179250.00	FHB	544.94	3064.17	2998.80	(65.37)
400179260.00	DWR	699.96	7959.31	8536.83	577.52
400179270.00	PIC SOCIAL HALL	(984.41)	(1706.43)	(1567.50)	138.93
400179298.00	MISCELLANEOUS	.00	.00	464.81	464.81
	TOTAL INTEREST	342.41	11134.40	12760.04	1625.64
400179301.00	BROWN, KENT	205.00	1845.00	1844.26	(.74)
400179305.00	CULLEY, MARGARET	250.00	1125.00	1124.55	(.45)
400179307.00	DAMO, DARRYL	.00	330.00	494.80	164.80
400179310.00	HANCHETT, PUANANI	315.00	2835.00	2833.87	(1.13)
400179315.00	KOKINS, WALTER	.00	742.50	1484.41	741.91
400179320.00	MACINTOSH, MARY	315.00	2835.00	2833.87	(1.13)
400179325.00	MARANATHA MINISTRIES	.00	2625.00	4723.11	2098.11
400179330.00	MILLER, NANCY	430.00	3870.00	3868.45	(1.55)
400179335.00	NAKAMURA, JAMES	315.00	2835.00	2833.87	(1.13)
400179345.00	PINIOL, BIEVENDINA	285.00	2565.00	2563.97	(1.03)
400179350.00	PISCHEL, EVELYN	375.00	3375.00	3373.65	(1.35)
400179398.00	SUBSIDIES	500.00	4500.00	4498.20	(1.80)
400179398.01	MISCELLANEOUS	.00	.00	.00	.00
	TOTAL RENTAL APARTMENTS	2990.00	29482.50	32477.01	2994.51
400179405.00	BALLARD & WON, DRS.	100.00	1250.00	1050.00	(200.00)
400179406.00	BORGES, LINDA	.00	300.00	350.00	50.00
400179407.00	BRIZUELA, CHARLENE	.00	350.00	350.00	.00
400179411.00	CAYETANO, MARY ANN	.00	300.00	350.00	50.00
400179413.00	CHONG, WILLIAM	.00	300.00	350.00	50.00
400179414.00	CHOW, PAULA	.00	200.00	200.00	.00
400179415.00	CLAYBAUGH, WILLIAM	.00	250.00	350.00	100.00
400179418.00	DANG, WILLIAM, DR.	50.00	450.00	350.00	(100.00)
400179419.00	DUNCAN, STAN	.00	97.00	97.00	.00
400179423.00	ENDO, JOYCE	.00	150.00	350.00	200.00
400179426.00	FUNN, VERN	.00	300.00	350.00	50.00
400179427.00	FURUKAWA, JOE	.00	300.00	350.00	50.00
400179431.00	HARAGUCHI, GARY	.00	350.00	350.00	.00
400179432.00	HASHIZUME, JAN	.00	250.00	350.00	100.00
400179433.00	HIGAKI, JUNE	.00	300.00	350.00	50.00
400179434.00	HONOLULU THEATRE FOR YOUTH	.00	1050.00	1050.00	.00
400179435.00	HUDDY, MARY	.00	350.00	350.00	.00
400179439.00	KANE, VALERIE	.00	150.00	350.00	200.00

THE EPISCOPAL CHURCH IN HAWAII
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FOR THE NINE MONTHS ENDED SEPTEMBER 30, 1985

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE	YEAR TO DATE	---BUDGET---	BUDGET
		BALANCE	BALANCE	BALANCE I	VARIANCE
400179440.00	KANESHIRO, ROY	50.00	450.00	350.00	(100.00)
400179441.00	KAWAFUCHI, JEAN	.00	350.00	350.00	.00
400179442.00	KIM, EDYTHE	.00	222.00	222.00	.00
400179443.00	KUH, DAVID	.00	150.00	350.00	200.00
400179444.00	KURAHASHI, MOMOYE	.00	350.00	350.00	.00
400179445.00	LAM CLINIC	.00	350.00	350.00	.00
400179446.00	LEE, LYNN	.00	200.00	350.00	150.00
400179450.00	MASATSUGU, LOIS	.00	250.00	350.00	100.00
400179451.00	MATSUO, JON	.00	300.00	350.00	50.00
400179452.00	MUNOS, KATHLEEN	.00	300.00	350.00	50.00
400179453.00	MIRIKITANI & ALEXANDER	.00	350.00	350.00	.00
400179456.00	OKAMURA, WAYNE	.00	350.00	350.00	.00
400179464.00	ST. ANDREW'S PRIORY	2350.00	7550.00	7323.51	(226.49)
400179465.00	SALUDARES, LOVEY	.00	300.00	350.00	50.00
400179466.00	SHIMABUKU, JOY	.00	200.00	350.00	150.00
400179468.00	SHIMOTSUKASA, LILLIAN	.00	250.00	350.00	100.00
400179469.00	SOUZA, LINDA MAE	.00	350.00	350.00	.00
400179473.00	TAMBURI, COLLETTE	.00	300.00	350.00	50.00
400179474.00	TANAKA, JANET	.00	350.00	350.00	.00
400179475.00	TERUYA, FRED	.00	347.00	347.00	.00
400179479.00	VINTA, JO ANN	.00	350.00	350.00	.00
400179483.00	WANG, RICHARD, DR.	.00	350.00	350.00	.00
400179485.00	WONG, PATRICK	.00	350.00	350.00	.00
400179490.00	YEUNG, K.C., DR.	.00	50.00	350.00	300.00
400179491.00	YUEN, RILEY, DR.	.00	150.00	347.00	197.00
400179498.00	MISCELLANEOUS	.00	.00	.00	.00
	TOTAL RENTAL PARKING	2550.00	21216.00	22886.51	1670.51
400179899.00	MISCELLANEOUS	.00	2050.00	524.79	(1525.21)
	TOTAL UNRESTRICTED	91861.68	585375.72	615262.38	29886.66
	RESTRICTED				
400279101.00	CATTON FUND	.00	7034.34	6000.00	(1034.34)
	TOTAL RESTRICTED	.00	7034.34	6000.00	(1034.34)
	TOTAL INCOME	91861.68	592410.06	621262.38	28852.32
	EXPENDITURES				
	MISSION SUBSIDIES				
500180105.00	CHRIST MEMORIAL	833.33	7499.97	7497.00	(2.97)
500180110.00	GRACE	2083.33	18749.97	18742.50	(7.47)
500180112.00	HOLY CROSS	875.00	7875.00	7871.85	(3.15)
500180115.00	ST. AUGUSTINE	791.66	7124.94	7122.15	(2.79)
500180116.00	RESURRECTION	583.33	5249.97	5247.90	(2.07)
500180118.00	ST. BARNABAS	1375.00	12375.00	12370.05	(4.95)
500180123.00	ST. GEORGE'S	541.66	4874.94	4873.05	(1.89)
500180128.00	ST. JUDE'S	150.00	1350.00	1349.46	(.54)
500180133.00	ST. MICHAEL'S	854.16	7687.44	7684.43	(3.01)

THE EPISCOPAL CHURCH IN HAWAII
INCOME STATEMENT
ACCOUNTING PERIOD (0985)

FOR THE NINE MONTHS ENDED SEPTEMBER 30, 1985

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	----BUDGET----- BALANCE I	BUDGET VARIANCE
500180134.00	ST. PAUL'S, KEKAHA	333.33	2999.97	2998.80	(1.17)
500180135.00	ST. PAUL'S, OAHU	1125.00	10125.00	10120.95	(4.05)
500180137.00	ST. PHILIP'S	985.33	8813.97	8621.55	(192.42)
500180138.00	ST. STEPHEN'S	500.00	4500.00	7497.00	2997.00
500180140.00	TRINITY BY-THE-SEA	708.33	6374.97	6372.45	(2.52)
	TOTAL MISSION SUBSIDY	11739.46	105601.14	108369.14	2768.00
	MINISTRY TO THE COMMUNITY				
500181101.00	HAWAII COUNCIL OF CHURCHES	683.00	6151.00	6147.54	(3.46)
500181102.00	ECUMENICAL COMMISSION	.00	1091.17	824.67	(266.50)
500181103.00	K.P.I.S.C.	.00	1500.00	1500.00	.00
500181104.00	HAWAII EAST	.50	3375.18	2249.10	(1126.08)
500181105.00	URBAN & REGIONAL MINISTRIES	166.05	333.29	3598.56	3265.27
500181106.00	CAMPUS MINISTRIES	1742.38	18563.98	20241.90	1677.92
500181107.00	COMPANION DIOCESE	7.02	2584.30	2249.10	(335.20)
500181108.00	HOA KOKUA HOSPICE	.00	.00	749.70	749.70
500181109.00	HOSPICE: UNALLOCATED	.00	500.00	500.00	.00
	TOTAL-MIN TO THE COMMUNITY	2598.95	34098.92	38060.57	3961.65
	MIN. OF NURTURE & EDUCATION				
500182101.00	CHRISTIAN EDUCATION	97.90	4447.11	5247.90	800.79
500182102.00	LITURGY	.00	50.00	674.73	624.73
500182103.00	EVANGELISM	.00	834.28	824.67	(9.61)
500182104.00	STEWARDSHIP	162.00	831.70	1499.40	667.70
500182105.00	YOUTH MINISTRIES	243.80	862.00	1686.83	824.83
500182106.00	PEACE & JUSTICE	.00	103.38	1874.25	1770.87
500182107.00	CHRISTIAN FAMILY/LIFESTYLES	321.70	523.50	1311.98	788.48
500182108.00	PROGRAM TRAVEL	.00	781.58	2249.10	1467.52
500182109.00	LAY MINISTRY TRAINING	178.34	303.88	3373.65	3069.77
500182110.00	PROGRAM CONTINGENCY	.00	.00	637.25	637.25
	TOTAL-MIN. OF NURTURE & ED.	1003.74	8737.43	19379.76	10642.33
	MIN. OF CAMPS & CONFERENCES				
500183164.00	CAMP MOKULEIA	.00	5000.00	11245.50	6245.50
	TOTAL-MIN. OF CAMPS & CONF.	.00	5000.00	11245.50	6245.50
	MINISTRY OF COMMUNICATIONS				
500184101.00	CHRONICLE: EDITOR	678.46	10341.26	10870.65	529.39
500184102.00	CHRONICLE: PRODUCTION	1649.30	10454.46	11620.35	1165.89
500184103.00	WORKSHOPS & CONSULTATIONS	80.00	80.00	1499.40	1419.40
	TOTAL-MIN. OF COMMUNICATION	2407.76	20875.72	23990.40	3114.68
	MIN. TO THE NATION & WORLD				
500185101.00	NATIONAL CHURCH QUOTA	8803.37	77790.25	72720.90	(5069.35)
500185102.00	GENERAL CONVENTION ASSESSMENT	.00	6777.00	6777.00	.00
500185103.00	PROVINCIAL QUOTA	.00	3080.00	2309.08	(770.92)

THE EPISCOPAL CHURCH IN HAWAII
INCOME STATEMENT
ACCOUNTING PERIOD (0985)

FOR THE NINE MONTHS ENDED SEPTEMBER 30, 1985

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	----BUDGET---- BALANCE	BUDGET VARIANCE
500185104.00	GENERAL CONVENTION TRAVEL	.00	5400.00	5400.00	.00
	TOTAL MIN. TO NATION/WORLD	8803.37	93047.25	87206.98	(5840.27)
	MINISTRY TO RETIREES				
500186101.00	GROUP LIFE	.00	294.90	825.00	530.10
500186111.00	PENSION SUPPLEMENTS	1866.65	16799.85	16793.28	(6.57)
500186121.00	RENTAL SUBSIDIES	500.00	4500.00	4498.20	(1.80)
	TOTAL-MIN. TO RETIREES	2366.65	21594.75	22116.48	521.73
	MIN. TO CLERGY & SEMINARIANS				
500187101.00	CLERGY CONFERENCE	.00	3446.46	3748.50	302.04
500187103.00	SEMINARIAN ASSISTANCE	500.00	500.00	2249.10	1749.10
500187104.00	DIACONATE PROGRAM	1416.66	12749.94	12744.90	(5.04)
500187105.00	COMMISSION ON MINISTRY	79.90	2438.59	1874.25	(564.34)
500187107.00	DIOCESAN STAFF CONT. ED.	.00	1928.85	1499.40	(429.45)
	TOTAL-MIN TO CLERGY/SEMINAR	1996.56	21063.84	22116.15	1052.31
	MINISTRY OF THE EPISCOPATE				
500190101.00	SALARY & HOUSING	.00	43567.47	43550.07	(17.40)
500190102.00	PENSION	871.35	7842.15	7838.11	(4.04)
500190103.00	GROUP LIFE INSURANCE	.00	258.39	262.50	4.11
500190104.00	MEDICAL	294.44	3027.08	2474.01	(553.07)
500190105.00	WORKERS COMPENSATION	59.52	721.48	633.50	(87.98)
	TOTAL-EPISCOPATE SALARY	1225.31	55416.57	54758.19	(658.38)
	MINISTRY OF THE EPISCOPATE OTHER				
500190151.00	AUTOMOBILE	.00	2624.94	2623.95	(.99)
500190152.00	TRAVEL	.00	8903.87	4498.20	(4405.67)
500190153.00	HOSPITALITY	214.44	6056.49	6297.48	240.99
500190154.00	KEYMAN INSURANCE	.00	695.00	695.00	.00
500190155.00	ELECTION PROCESS FUND	.00	780.00	780.00	.00
	TOTAL-EPISCOPATE OTHER	214.44	19060.30	14894.63	(4165.67)
	MINISTRY OF ADMINISTRATION				
500191101.00	SALARIES & BENEFITS	12690.63	116433.35	116312.21	(121.14)
500191102.00	LAY RETIREMENT TRUST	.00	3000.00	3000.00	.00
	TOTAL-MIN OF ADMINISTRATION	12690.63	119433.35	119312.21	(121.14)
	GENERAL DIOCESAN EXPENSES				
500192101.00	CATHEDRAL MAINTENANCE	4166.66	37499.94	37485.00	(14.94)
500192102.00	OFFICE EXPENSES	7053.22	24955.69	24740.10	(215.59)
500192103.00	PROPERTY MAINTENANCE	1624.73	12589.04	10720.71	(1868.33)
500192104.00	PROPERTY TAXES	.00	6812.95	6000.00	(812.95)
500192105.00	INVESTMENT FEES	3385.22	10306.35	9750.00	(556.35)
500192106.00	AUDIT EXPENSES	.00	6739.20	7122.15	382.95
500192107.00	DIOCESAN CONVENTION	(355.70)	(2720.80)	5247.90	7968.70

THE EPISCOPAL CHURCH IN HAWAII
INCOME STATEMENT
ACCOUNTING PERIOD (0985)

FOR THE NINE MONTHS ENDED SEPTEMBER 30, 1985

ACCOUNT NO	ACCOUNT TITLE	MONTH TO DATE BALANCE	YEAR TO DATE BALANCE	----BUDGET----- BALANCE	BUDGET VARIANCE
500192108.00	MEETING COSTS-TRAVEL	1312.99	9884.66	7497.00	(2387.66)
500192109.00	MEETING COSTS-OTHER	48.48	296.98	749.70	452.72
500192110.00	STAFF TRAVEL	.00	1229.66	1124.55	(105.11)
500192111.00	MISSION STRATEGY TRAVEL	.00	.00	374.85	374.85
500192112.00	PLANNED DEFERRED GIVING	.00	273.95	1499.40	1225.45
500192113.00	CHANCELLOR'S EXPENSES	.00	989.14	1124.55	135.41
500192114.00	OFFICERS LIABILITY INSURANCE	.00	.00	.00	.00
500192198.00	MISCELLANEOUS	-256.00	912.50	113.20	(799.30)
	TOTAL-GEN. DIOC. EXPENSES	17491.60	109769.26	113549.11	3779.85
	TOTAL EXPENSES	62538.47	613698.53	634999.12	21300.59
	OPERATING BUDGET (GAIN OR LOSS)	(29323.21)	-21288.47	-13736.74	(7551.73)

THE EPISCOPAL CHURCH IN HAWAII

Balance sheets - December 31, 1984 and 1983

	1984				1983			
	General Fund	Investment Fund	Real Estate Fund	Total All Funds	General Fund	Investment Fund	Real Estate Fund	Total All Funds
ASSETS								
Cash	\$ 64,370	\$ 1,253	\$ -	\$ 65,623	\$ 85,940	\$ 14,083	\$ -	\$ 100,023
Short-term investments	336,433	-	-	336,433	241,072	-	-	241,072
Trust investments:								
Short-term investments	-	257,300	-	257,300	-	1,319,200	-	1,319,200
Marketable securities (Note 2)	-	4,116,354	-	4,116,354	-	2,880,027	-	2,880,027
Mortgage loans and agreements of sale	-	243,807	-	243,807	-	261,257	-	261,257
Special investments	-	371,187	-	371,187	-	371,694	-	371,694
Receivables from properties sold:								
St. Timothy's Church property	618,000	-	-	618,000	618,000	-	-	618,000
Christ Episcopal Church property	71,664	-	-	71,664	76,436	-	-	76,436
Seabury Hall property	9,042	-	-	9,042	9,042	-	-	9,042
St. Andrew's Cathedral property	-	-	-	-	110,000	-	-	110,000
Loans receivable from churches (Note 3)	59,750	-	-	59,750	90,235	-	-	90,235
Accounts receivable from parishes, missions and other	59,032	-	-	59,032	56,557	-	-	56,557
Note and other loans receivable from clergy	205,162	-	-	205,162	63,445	-	-	63,445
Receivable from Hawaii Loa College (Note 4)	225,000	-	-	225,000	225,000	-	-	225,000
Land, buildings and other properties	-	-	13,926,659	13,926,659	-	-	12,112,762	12,112,762
Total assets	\$1,648,453	\$4,989,901	\$13,926,659	\$20,565,013	\$1,575,727	\$4,846,261	\$12,112,762	\$18,534,750
LIABILITIES AND FUND BALANCES								
Accounts payable	\$ 28,696	\$ -	\$ -	\$ 28,696	\$ 38,401	\$ -	\$ -	\$ 38,401
Due to:								
St. Timothy's Church	618,000	-	-	618,000	618,000	-	-	618,000
St. Andrew's Cathedral	149,250	-	-	149,250	110,000	-	-	110,000
Christ Episcopal Church	71,664	-	-	71,664	76,436	-	-	76,436
Seabury Hall	11,739	-	-	11,739	12,316	-	-	12,316
St. Stephen's Episcopal Church	3,425	-	-	3,425	-	-	-	-
Notes payable (Note 4)	259,900	-	1,570,045	1,829,945	259,900	-	223,073	482,973
Total liabilities	<u>1,142,674</u>	<u>-</u>	<u>1,570,045</u>	<u>2,712,719</u>	<u>1,115,053</u>	<u>-</u>	<u>223,073</u>	<u>1,338,126</u>
Fund balances:								
Lindberg Revolving Fund	126,989	-	-	126,989	126,989	-	-	126,989
Episcopal Construction Fund	93,478	-	-	93,478	93,478	-	-	93,478
Clergy Continuing Education	71,675	-	-	71,675	65,948	-	-	65,948
Home Loan Fund	53,695	-	-	53,695	51,883	-	-	51,883
PIC Social Hall Fund	25,280	-	-	25,280	23,193	-	-	23,193
Venture In Mission Fund	17,216	-	-	17,216	42,465	-	-	42,465
Pacific Basin Conference Fund	6,107	-	-	6,107	8,654	-	-	8,654
Building Fund	1,310	-	-	1,310	6,755	-	-	6,755
Sundry	110,029	-	-	110,029	41,309	-	-	41,309
Endowments and Trust	-	4,618,714	-	4,618,714	-	4,474,567	-	4,474,567
Special Gifts and Bequests	-	371,187	-	371,187	-	371,694	-	371,694
Real Estate Fund	-	-	12,356,614	12,356,614	-	-	11,889,689	11,889,689
Total fund balances	<u>505,779</u>	<u>4,989,901</u>	<u>12,356,614</u>	<u>17,852,294</u>	<u>460,674</u>	<u>4,846,261</u>	<u>11,889,689</u>	<u>17,196,624</u>
Total liabilities and fund balances	\$1,648,453	\$4,989,901	\$13,926,659	\$20,565,013	\$1,575,727	\$4,846,261	\$12,112,762	\$18,534,750

The accompanying notes are an integral part of the balance sheets.

To the Board of Directors
The Episcopal Church in Hawaii

We have examined the balance sheets of The Episcopal Church in Hawaii as of December 31, 1984 and 1983. Our examinations were made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the financial statement referred to above presents fairly the financial position of The Episcopal Church in Hawaii as of December 31, 1984 and 1983 in conformity with generally accepted accounting principles applied on a consistent basis.

Coopers & Lybrand

Honolulu, Hawaii
May 31, 1985

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

1. Summary Of Significant Accounting Policies

Accounts And Records -

The accompanying balance sheets reflect the assets, liabilities and fund balances of the Diocese of The Episcopal Church in Hawaii which comprises the central administrative body for the various departments within the Church's organization in Hawaii. The accounts and records of the Church do not reflect the financial position and results of operations of parishes, missions or institutions (departments) which conduct the activities of The Episcopal Church throughout the State of Hawaii. Land and buildings and certain trusts of these departments are held by the Church and accordingly have been taken into account in the accompanying balance sheets.

The accounts of the Church are maintained in accordance with the principles of fund accounting in order to help ensure observance of restrictions and designations placed by donors and others on the use of the resources available to The Episcopal Church in Hawaii. In the accompanying balance sheets, funds that have similar characteristics have been combined into fund groups.

Description Of Fund Groups -

General Fund:

This fund accounts for resources available for designated and general operations of the Church.

Investment Fund:

This fund accounts for investments maintained in the Church's investment pool or held in trust by the Church. The Church's investment pool includes contributions to the Church for which the donor has stipulated that the principal is to be invested together with funds received from parishes, missions, and other related organizations who participate in the Church's investment pool. Income is restricted for purposes designated by the donor or the participating organization.

Real Estate Fund:

This fund accounts for all known land, buildings and other properties of the Church.

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

Trust Investments -

The Church through its fund management advisor, Atalanta/Sosnoff Corporation and custodian, Hawaiian Trust Company, Limited, maintains an investment pool on behalf of itself, parishes and missions, and certain funds.

Short-term trust investments are carried at cost, which approximates market, and marketable securities are carried at market quotations. Indicated market values were obtained from quotations close to or at year end. Trust investments in mortgage loans, agreements of sale and other investments are carried at principal amount.

Income, which is distributed quarterly, is recorded when received. Realized and unrealized gains or losses from investments are treated as additions to or deductions from principal and, accordingly, have no effect on income available for distribution.

Special Investments -

Special investments are carried at cost, if purchased, or market quotations on the date of receipt of gifts. These investments are held in trust for special designations. In the case of life interest, income realized is paid directly to the designee or donor.

Receivables From Properties Sold -

Receivables from properties sold are recorded in the fund for which the proceeds will be utilized. Receivables from sales for which the proceeds are designated for specific parishes or other departments are recorded in the General Fund with a corresponding payable to the designated parishes or departments.

Land, Buildings And Other Properties -

Title to all real property (other than real property of St. Clement's Church) is vested in The Episcopal Church in Hawaii; accordingly, such property is accounted for in the records of the Church. The carrying values of certain properties are based upon amounts which represent either estimates of expenditures made by the Church, missions or parishes, or assigned values on properties donated by other persons.

In common with the practice of many similar nonprofit organizations, the Church does not provide for depreciation on buildings and other properties.

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

Pension -

The Church participates in a retirement plan for lay employees. Retirement costs are based on the aggregate cost funding method and the Church's policy is to fund costs accrued.

The Church also contributes to The Church Pension Fund established by the Canon of the General Convention which covers clergymen of all dioceses, parishes, missions and other ecclesiastical organizations.

2. Trust Investments In Marketable Securities

Market quotations and the original carrying value for marketable securities (cost for purchased securities, market quotation on date of receipt for gifts) at December 31, 1984 and 1983 were as follows:

	1984		1983	
	Market	Original Value	Market	Original Value
Common stock	\$1,731,844	\$1,411,552	\$1,696,994	\$1,345,516
U.S. Treasury notes	1,491,537	1,424,052	828,048	850,289
Corporate bonds	-	-	208,500	199,311
Other bonds	892,973	854,017	146,485	146,641
	<u>\$4,116,354</u>	<u>\$3,689,621</u>	<u>\$2,880,027</u>	<u>\$2,541,757</u>

Realized net gain (loss) from the sales of investment securities amounted to \$(160,612) in 1984 and \$336,801 in 1983. Gross unrealized gains and losses at December 31, 1984 and 1983 were as follows:

	1984	1983
Unrealized gains	\$442,036	\$360,667
Unrealized losses	<u>(15,303)</u>	<u>(22,397)</u>
Net unrealized gain	<u>\$426,733</u>	<u>\$338,270</u>

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

3. Loans Receivable From Churches

Loans receivable including interest from churches at December 31, 1984 and 1983 consisted of:

	<u>1984</u>	<u>1983</u>
St. Timothy's	\$24,144	\$24,144
St. Stephen's	15,898	18,936
Holy Apostle	10,382	11,698
St. George's	5,486	7,890
St. Christopher's	2,521	6,508
St. Michael's	1,319	2,858
St. James	-	12,581
Grace	-	3,112
St. Paul's	-	1,866
St. John by the Sea	-	642
	<u>\$59,750</u>	<u>\$90,235</u>

All of the above loans bear interest at 9% per annum.

4. Notes Payable

Notes payable at December 31, 1984 and 1983 consisted of:

	<u>1984</u>	<u>1983</u>
General Fund - First Hawaiian Bank		
Clergymen - due January 1985, subsequently extended to February 1986 (a)	\$ 34,900	\$ 34,900
Hawaii Loa College - due December 1985 (b)	<u>225,000</u>	<u>225,000</u>
	<u>\$259,900</u>	<u>\$259,900</u>

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

	<u>1984</u>	<u>1983</u>
Real Estate Fund -		
First Interstate Bank of Hawaii:		
St. Andrew's Priory - payable \$12,240 monthly including interest; due October 1994. The note bears interest at the rate of 13-1/2% to October 1987; thereafter the interest rate shall be adjusted annually based on average yields on U.S. Treasury securities. Certain real property is pledged as collateral.	\$1,049,140	\$ -
Church of Jesus Christ of Latter-Day Saints:		
St. Andrew's Priory - 12% note due October 1994 payable in monthly installments of \$1,580 to October 1989, thereafter \$3,160 to October 1994 with a final balloon payment of \$358,000. A second mortgage on certain real property is pledged as collateral.	300,000	-
First Hawaiian Bank (a):		
Seabury Hall - drawings on a \$100,000 construction loan payable, due March 1985, subsequently extended to March 1986.	90,875	81,375
Calvary - payable \$1,445 monthly including interest, due June 1988.	59,458	75,452
St. Peter's - payable \$5,222 monthly including interest, paid in October 1984.	-	46,251
Calvary - drawings on a \$20,000 construction loan payable, due October 1989.	19,332	-
Camp Mokuleia - drawings on a \$66,000 construction loan payable, due February 1985. In February 1985, \$25,000 was repaid and the due date for the remainder of the loan was extended to February 1986.	51,240	-
Aiea Family Center - unsecured:		
St. Timothy's - 12%, paid in September 1984.	-	19,995
	<u>\$1,570,045</u>	<u>\$223,073</u>

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

- (a) These notes payable to First Hawaiian Bank are unsecured and due on demand. Interest rates on these notes are at 1/2% above the bank's prime rate (10.75% at December 31, 1984). Unless a specified monthly payment is stated, interest payments are made quarterly.
- (b) In November 1982 the Church executed a demand note with First Hawaiian Bank to borrow \$225,000 which was disbursed to Hawaii Loa College during 1982 and 1983. The note, endorsed by Hawaii Loa College, is collateralized by certain of the College's real property with interest payable quarterly at 1/2% above the bank's prime rate (10.75% at December 31, 1984). The Synod Of Southern California And Hawaii and The Hawaii Conference Of The United Church Of Christ have executed guaranty of repayment agreements in favor of the Church each undertaking primary responsibility for repayment of \$75,000 of the \$225,000 loan.

In January 1985 the Church executed a loan agreement with First Hawaiian Bank providing for an unsecured line of credit of \$60,000 for Camp Mokuleia with interest at the bank's prime interest rate plus 1/2%, due February 1986.

Annual maturities of notes payable for the next five years are as follows:

<u>Year</u>	<u>Amount</u>
1985	\$267,000
1986	171,000
1987	21,000
1988	30,000
1989	29,000
	<u>\$518,000</u>

THE EPISCOPAL CHURCH IN HAWAII

Notes to the Balance Sheets

5. Life Insurance Policy

The Diocese is owner and 50% co-beneficiary on a 20-year monthly reducing term life insurance policy on the life of the Bishop. At December 31, 1984, the insurance policy had a face value of \$65,000.

6. Pension

Accumulated plan benefits and plan net assets of the Retirement Trust for Lay Employees of The Episcopal Church in Hawaii Diocesan Office and St. Andrew's Cathedral as of the latest valuation dates are presented below:

	<u>December 31,</u>	
	<u>1984</u>	<u>1983</u>
Actuarial present value of accumulated plan benefits:		
Vested	\$62,047	\$64,443
Nonvested	646	572
	<u>\$62,693</u>	<u>\$65,015</u>
Net assets available for plan benefits	<u>\$35,617</u>	<u>\$35,261</u>

The plan's retirement costs for 1984 and 1983 were based upon the aggregate cost funding method. The assumed rate of return used in determining the actuarial present value of accumulated plan benefits was 5-1/2% for 1984 and 1983.

Accumulated plan benefits and plan net assets applicable to the Church's participation in The Church Pension Fund are not available.

SUMMARY OF INVESTMENTS

	<u>COST</u>	<u>MARKET VALUE</u>	<u>% OF PORT.</u>	<u>EST ANNUAL INCOME</u>	<u>CURRENT YIELD</u>
CASH	916,023.00	916,023.00	18.83	64,121.00	7.00
CASH EQUIVALENTS	51,756.00	51,756.00	1.06	.00	.00
GOVERNMENT BONDS	1,236,180.00	1,262,829.00	25.96	134,225.00	10.63
EQUITIES	2,382,963.00	2,633,194.00	54.14	73,289.00	2.78
TOTAL PORTFOLIO	4,586,922.00	4,863,802.00	100.00	271,635.00	5.58

Agreements of Sale

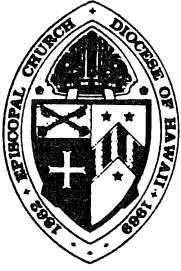
179,918
\$5,043,720

THE EPISCOPAL CHURCH IN HAWAII

Theological Education Offering for 1984

CHURCH	1983 OPERATING INCOME	1984 1 st AMOUNT	GIVEN TO DATE	TO BE GIVEN BEFORE YEAR END	TOTAL
All Saints'	\$ 55,210	\$ 552	\$	\$	\$ 600
Calvary	134,766	1,348			1348
Christ Church	83,590	836			836
Christ Memorial	18,689	187			187
Emmanuel	42,937	429			472
Epiphany	40,832	408			408
Good Samaritan	41,425	414			460
Good Shepherd	101,789	1,018			750
Grace Church	8,616	86			350
Holy Apostles'	54,041	540			355
Holy Cross	9,370	94			94
Holy Innocents'	73,260	733			870
Holy Nativity	209,065	2,091			2550
Kohala Missions	20,248	202			202
Resurrection	3,042	30			30
St. Andrew's	388,032	3,880			2000
St. Barnabas'	14,167	142			156
St. Christopher's	147,603	1,476			1477
St. Clement's	113,103	1,131			1131
St. Columbas'	6,678	67			67
St. Elizabeth's	106,673	1,067			600
St. George's	27,176	272			272
St. James'	60,147	601			820
St. John's, Eleele	24,940	249			100
St. John's, Kula	50,948	509			500
St. John's By/Sea	22,326	223			223
St. Jude's	4,380	44			44
St. Luke's	33,080	331			351
St. Mark's	48,002	480			500
St. Mary's	118,405	1,184			300
St. Matthew's	16,535	165			165
St. Michael's	33,247	332			332
St. Paul's, Kekaha	8,669	87			100
St. Paul's, Oahu	27,013	270			50
St. Peter's	142,587	1,426			1426
St. Philip's	9,539	95			0
St. Stephen's	52,438	524			0
St. Timothy's	85,085	851			1000
Trinity By/Sea	40,373	404			500
Waikiki Chapel	14,011	140			200
Women of Holy Nativity					1000
	<u>\$2,492,037</u>	<u>\$24,918</u>			<u>\$ 22,826</u>

91.6%



THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN OFFICES

QUEEN EMMA SQUARE, HONOLULU, HAWAII 96813

Cable Address: Pecusam Honolulu Phone (808) 536-7776

THE RT. REV. EDMOND LEE BROWNING, D.D.
Bishop

January 16, 1985

The Rev. Canon Roswell O. Moore, President
The Episcopal Church In the Province of the Pacific
399 San Fernando Way, P.O. Box 27066
San Francisco, California 94127

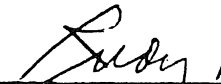
Dear Ros:

Attached is our 1984 report on the 1% Theological Education Offering. There is a very small improvement over last year so you will note a 91.6% performance figure.

Most of our churches gave to the Church Divinity School of the Pacific with some money going to Nashotah House, Virginia Theological Seminary, Episcopal Theological School, and Trinity School for Ministry.

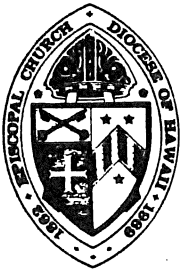
Best wishes for the New Year!

Faithfully,



The Rev. R.A. Duncan
Treasurer

cc: The Rt-Rev. Edmond L. Browning
The Rev. Richard S.O. Chang
The Rev. Charles T. Crane



THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN OFFICES

QUEEN EMMA SQUARE, HONOLULU, HAWAII 96813

Cable Address: Pecusam Honolulu Phone (808) 536-7776

THE RT. REV. EDMOND LEE BROWNING, D.D.
Bishop

October 2, 1985

TO: The Bishop, the Diocesan Council, and the Parishes and Missions of the Episcopal Church in Hawaii

FROM: The Rev. R.A. Duncan, Treasurer *R.A. Duncan*

SUBJECT: Venture in Mission Financial Report to September 30, 1985

OVER ONE MILLION ONE HUNDRED NINETY-TWO THOUSAND DOLLARS COLLECTED TO DATE!

The following is a financial report of our Venture in Mission effort to September 30, 1985 indicating what has been received and what has been disbursed for expenses and for grants. In addition, we are reporting cash that has been received from each Church and how this relates to the amount pledged.

Total Cash Received to September 30, 1985
(79% of \$1,505,728 pledged) \$ 1,192,349

Total Cash Disbursed for Expenses
(\$100,000 Budgeted for Expenses) 93,822

Net Cash Available for Distribution \$ 1,098,527

Cash Distributed to September 30, 1985:

	<u>Total Allocation</u>	<u>Distributed To Date</u>
Clergy Continuing Education Fund	\$150,000	\$120,775
Lay Training Institute	50,000	42,500
Diocesan Scholarship Endowment	100,000	79,150
Institute for Human Services	100,000	79,150
Ministry to the Elderly:		
Elderly in Need	24,000	21,888
Windward Senior Center	15,000	12,750
"Service Gap"	15,000	12,750
Aiea Family Center	10,000	- 0 -
Undesignated	36,000	- 0 -
Refugee Ministries:		
Kalihi Palama Service Center	14,000	11,900
Undesignated	6,000	- 0 -
Immigrant Ministries:		
Korean	6,000	2,500
Chinese	6,000	5,100
Japanese	6,000	5,100

	<u>Total Allocation</u>	<u>Distributed To Date</u>
Immigrant Ministries:		
Filipino	\$ 6,000	\$ 3,321
South Pacific-Samoan Pastor	4,500	3,825
South Pacific-Companionship	1,500	1,500
Hospice Money:		
Hospice-Maui	10,000	8,500
Hoa Kokua Hospice-Oahu	30,000	25,500
Hospice-Big Island	10,000	2,500
Camp Mokuleia	200,000	170,000
St. Andrew's Priory Building Fund	100,000	85,000
Seabury Hall Building Fund	100,000	85,000
St. Andrew's Cathedral Building Fund	100,000	60,000
Future Mission Opportunities:		
Kihei Shared Ministries	9,500	6,800
Family Friends Program-Kauai	10,500	8,750
Urban Ministries	7,500	6,375
Camp Mokuleia Planning Project	17,500	15,000
Unallocated Funds	5,000	- 0 -
Diocesan Totals	<u>\$1,150,000</u>	<u>\$ 875,634</u>
South Pacific Partnership:		
American Samoa	50,000	7,465
Diocese of Polynesia	50,000	50,000
CDSP/Asian Seminarian Exchange	30,000	30,000
Church in Uganda	75,000	75,000
Church in Namibia	15,000	15,000
Future Mission Opportunities	30,000	30,000
National Totals	<u>\$ 250,000</u>	<u>\$ 207,465</u>
Diocesan & National Totals	<u>\$1,400,000</u>	<u>\$1,083,099</u>
NET AVAILABLE AT SEPTEMBER 30, 1985 FOR THE <u>NINETEENTH</u> DISTRIBUTION		<u>\$ 15,428</u>

All congregations are urged to inform their VIM pledging units of what they have paid to date and what is still outstanding -- this is to be done quarterly. Reminders from the pulpit every so often might help also. The final success of our Venture in Mission effort depends on good record keeping, continuing communications, and follow through.

We hope this report is informative. There will be another at the end of the year.

<u>Church</u>	<u>Pledge Amount</u>	<u>Cash Received To Date</u>	<u>Percent of Pledge Received</u>
All Saints'	\$ 18,053	\$ 15,174.72	84
Calvary	18,159	13,090.65	72
Christ Church	15,000	5,205.00	35
Christ Memorial	5,730	5,859.00	102
Emmanuel	17,962	15,053.48	84
Epiphany	65,582	48,889.83	75
Good Samaritan	22,184	22,184.00	100
Good Shepherd	32,400	22,356.16	69
Grace	6,955	6,955.00	100
Holy Apostles'	38,212	36,181.02	95
Holy Cross	6,000	6,000.00	100
Holy Innocents'	50,000	50,000.00	100
Holy Nativity	204,764	204,764.00	100
Kohala Missions	10,708	8,808.00	82
Resurrection	2,980	2,980.00	100
St. Andrew's	277,061	146,890.34	53
St. Barnabas'	7,631	5,432.00	71
St. Christopher's	90,000	65,196.87	72
St. Clement's	63,934	48,735.77	76
St. Columbas'	3,240	1,412.32	44
St. Elizabeth's	55,000	32,165.70	58
St. George's	10,320	6,458.33	63
St. James'	12,235	12,235.00	100
St. John's, Eleele	24,128	22,188.00	92
St. John's, Kula	37,718	34,148.00	91
St. John's By-the-Sea	17,148	12,634.20	74
St. Jude's	3,158	2,167.00	69
St. Luke's	33,000	26,500.75	80
St. Mark's	14,024	14,965.31	107
St. Mary's	33,007	25,612.37	78
St. Matthew's	27,690	22,961.00	83
St. Michaels'	21,000	18,478.28	88
St. Paul's, Kekaha	4,665	4,665.00	100
St. Paul's, Honolulu	2,260	155.00	07
St. Peter's	90,000	76,551.48	85
St. Philip's	7,500	7,887.00	105
St. Stephen's	24,000	16,362.81	68
St. Thomas'	2,100	60.00	03
St. Timothy's	60,000	60,000.00	100
Trinity By-the-Sea	7,870	6,862.50	87
Waikiki Chapel	6,600	6,610.00	100
Ascension	250	250.00	100
Ho Foundation (St. Elizabeth's)	40,000	20,000.00	50
Special Gift	15,000	15,000.00	100
Special Gift	500	500.00	100
Interest & Miscellaneous	- 0 -	15,763.56	
	<u>\$1,505,728</u>	<u>\$1,192,349.45</u>	<u>79</u>

SPECIAL NOTE: Congratulations to Holy Cross; Holy Innocents'; St. Philip's; Church of the Ascension, Kwajalein; Waikiki Chapel; Christ Memorial; St. Mark's; Grace Church; Resurrection; St. Timothy's; St. Paul's, Kekaha; St. James', Kamuela; Good Samaritan; and Holy Nativity who have paid their pledges in full.

THE COMMISSION ON MINISTRY

REPORT FOR 1985

The Commission on Ministry of the Diocese operates under the guidelines given us by the provisions of Title III in the canons of The Episcopal Church relating to the ministry of the laity and the ministry of the ordained; i.e., the ministry of the Church to which all of us are called and in which all of us share.

More specifically, during 1985 we continued, in cooperation with the Commission on the Diaconate, our oversight of the Diocesan Diaconate Program. This responsibility puts us into contact with students in the Program who are preparing for ordination to the Diaconate and who are interviewed by us, by the Standing Committee, and by the Bishop's Advisory Committee on Aspirants to the Ministry [BACAM] as they test their call to the servanthood ministry of the Diaconate.

The Diocese of Hawaii also has several people attending seminaries on the mainland and who are preparing for the ordained ministry, and one of our responsibilities is to monitor their progress in their studies and their spiritual and personal growth.

The continuing education of lay church workers and the clergy is a concern of the Diocese, and each year it is our privilege to provide grants to enable these persons to take advantage of learning experiences relevant to their respective ministries. Thanks to the response of the Diocese through Venture In Mission, the Commission was able to make fifteen continuing education grants in 1985 from the interest income on the \$120,775 in the Continuing Education Fund.

As a Commission that also assists the Bishop in determining the present and future needs for Ministry in the Diocese, we have acted many times this year as an advisory group offering counsel and suggestions to the Bishop when he has asked us to help him in the formulation of policies and procedures relating to the carrying out of the ministry of the people of the Diocese.

The members of the Commission are grateful to Bishop Browning for his leadership in the Diocese, and to the Rev. Richard S.O. Chang, and the Rev. Dorothy Nakatsuji for their invaluable assistance in our work. My thanks, too, to Col. Ron Christmas, Myrtle Kaneshiro, Ruth Smith, Art Kusumoto (lay members), Lynette Schaefer, Alex Geston, and Gerald Gifford (clergy members) for serving on the Commission so faithfully and ably during this past year.

Respectfully submitted,

The Rev. Peter E. Van Horne, Chairman

REPORT OF THE STANDING COMMITTEE

Membership

Class of 1986	The Rev. Charles T. Crane, President	Dr. James Lumeng
Class of 1987	The Rev. Lloyd Gebhart	Thomas Van Culin
Class of 1988	The Rev. Richard Rowe	Mrs. John (Kate) Roberts
Class of 1989	The Rev. Jan Rudinoff	Mrs. Paul (Frances) Wheeler

The Standing Committee of the Diocese of Hawaii met eleven times during the year.

The following is a summary of the actions taken:

A. Alienation of Property

Approved the sale of a residence given to St. Andrew's Cathedral.
Approved the lease negotiated on behalf of The Church of the Good Shepherd, Wailuku, and McDonalds of Hawaii.

B. Consented to elections to the Episcopate.

For elections to be held for Bishops Coadjutor -- in the Dioceses of Oregon, Pennsylvania, Massachusetts, Vermont.

For the election of Bishops Suffragan - West Virginia

For elections to the Episcopate:

The Rev. Frank Tracy Grinwald III -- Bishop of Chicago
The Rev. Roger Sanders Harris -- Suffragan Bishop of Upper South Carolina
The Rev. David Elliot Johnson -- Bishop of Massachusetts
The Rev. Allen Lyman Bartlett, Jr. -- Bishop Coadjutor of Pennsylvania
The Rev. John Herbert MacNaughton -- Bishop Coadjutor of West Texas
The Rev. Frank Harris Vest, Jr. -- Suffragan Bishop of North Carolina
The Rev. Canon Oliver Bailey Garver Jr. -- Suffragan Bishop of Los Angeles
The Rev. George Lazenby Reynolds -- Bishop of Tennessee
The Rev. William Franklin Carr -- Suffragan Bishop of West Virginia

C. Approvals of applications for Candidates for Holy Orders.

On behalf of the Diocese of California -- Joanne Stearns
Cindy Ando

Kenneth Jackson

Imelda Padasdao

Marilyn Brown

Virginia Brown Hunt

Charleen Wier (Crean)

Margaret Schwertfeger

Robert L. Banse

Elizabeth Morse

Shortened the period of Postulancy for Robert L. Banse to six months.

D. Approvals of Ordinations:

To the Diaconate: Helen Edith Jennings, Jeanne Beatrice Grant,
Sue Kinsley Hanson, John Franklin Hanley,
Edith Bergmanus, John B. Connell

E. Approvals of the change of status of congregations in the Diocese:

St. Stephen's, Wahiawa from Parish to Aided Parish

St. George's, Pearl Harbor from Aided Parish to Mission

F. Licensed (in the absence of the Bishop) The Rev. (Chaplain) Barton D. Berry Jr. (Diocese of Pennsylvania) to serve as a Priest in the Diocese of Hawaii.

In addition to the above Canonical actions, the Standing Committee spent considerable time developing a set of guidelines which expedite the interviewing process and clarify the relationships between the Bishop's Advisory Committee on Aspirants to the Ministry (BACAM), the Commission on Ministry, and the Standing Committee. Fr. Richard Rowe is to be commended for his thought and drafting of the guidelines, which were adopted and are in effect.

In recent weeks, intense consideration has been given to the Election Process for the securing of a successor to our Bishop, Edmond L. Browning. The results of these deliberations will be presented verbally to the Diocesan Convention.

I wish to thank the members of the Standing Committee for their hard work and conscientiousness throughout the year.

Respectfully submitted,

(The Rev.) Charles T. Crane, President

6 November 1985

CAMP REPORT 1985

The primary focus of the Diocesan camping program for this past year has centered around the fund raising effort aimed at implementing the Master Plan passed at the last convention. Ms. Alice Anne Bell was engaged by the Diocese last January to serve as Campaign Director. Mr. Nick Resnick was engaged as consultant to the campaign.

The work so far to date has centered upon the building of a major gifts committee and the solicitation of those gifts. Bishop Browning serves as chairman until his departure in January.

The general campaign involving all congregations is scheduled for Easter of next year. Construction is tentatively scheduled to begin in mid to late 1986.

Nine congregations and Diocesan entities continue to utilize Mokuleia for family camps, meetings and school outings.

More than two dozen public and private schools participated in the Camp's Environmental Education program.

A large number of community organizations and non-Episcopal churches enjoyed the hospitality at Mokuleia. Many of these groups utilize the facility on an annual basis.

This was a very special summer at Mokuleia. First, a group of eighty youth, all immigrants to the United States, spent three days with our summer staff before the opening of the regular camp session. Much was done to build a sense of confidence and welcome to these newly arrived residents. There is talk of another program next year.

The regular six week session was again a "sell out." Campers, staying a minimum of one week, spent their time in an atmosphere of Christian community beginning each day with chapel. Emphasis is on the stewardship of Creation, loving our neighbor and seeing ourselves as being made in the image of God. Next year the Camp will expand to a seventh session.

Easter Seals conducted a three week camp for physically disabled youth and adults as it has done for many years. It is one of the outstanding uses of the Diocesan Camp.

Finally, under the sponsorship of the American Cancer Society, a first ever in Hawaii camp was held for children with cancer. Its success exceeded expectations. The Mokuleia staff assembled for that program is to be commended for its efforts on behalf of these very special campers.

Faithfully Submitted by Brian Grieves, Camp Director.

ANNUAL REPORT OF THE COMPANION DIOCESE COMMITTEE, 1985

The Companion Diocese Committee serves the Diocese of Hawaii in three major ways:

1. It compiled and published the joint prayer calendar for the Diocese of Hawaii and the Diocese of Polynesia. It is our hope that this is familiar to you and in use in your parish as it is in the Diocese of Polynesia. We print this booklet and ship the needed copies to Suva for their distribution.
2. It promotes the feeling of companionship by hosting the visitors from Polynesia who are passing through Hawaii, or sent here for some reason by Bishop Bryce. This year we were privileged to host the new dean of the Suva Cathedral, the Very Rev. Michael Bent and Mrs. Bent. It is the committee policy that a visitor with more than just an overnight stay will be sent to one outside island church so that Polynesia will always receive a clear picture of the diverse nature of Hawaii's ministry, and at the same time neighbor islands will be kept in touch with the companionship program. Dean and Mrs. Bent were hosted on Kauai--our thanks to the Kauai congregations and Fr. and Mrs. Eron for their help with this.

At present Good Shepherd Church in Wailuku is hosting Fr. Tau Tonga and his sister, Luciane from Good Shepherd, Sigatoka, Fiji. These two parishes are in a Companion Parish relationship which is proving to be useful to both. Fr. Tonga and his sister will be with us during the whole convention, please take the opportunity to meet them.

3. It sends delegations from Hawaii to Polynesia at their specific invitation. This summer we were able to realize a long term dream of the committee, and a youth delegation of 6 of our active youth accompanied by Fr. and Mrs. Richard Rowe spent two weeks experiencing the real meaning of companionship in Fiji. Their reports and gifts are on the committee display table, and their verbal and visual reports will be a part of the Saturday Convention program.

To Bishop Bryce, at whose invitation the youth went, the program "was so successful, and so stimulating to the development of a youth program in Polynesia, that we are now planning to do a similar program with youth from New Zealand. It is our hope that Hawaii Youth will return to our first Diocesan Youth Convention, which we hope will be held in the next few years."

The committee owes a very special thanks to the parishes which contributed to help the youth to make this trip, and, above all, to Bishop Edmund Browning, who not only gave financial aid, but consistently supported the project with prayer, interest and other forms of invaluable assistance.

OUR THANKS TO: St. Andrew's Cathedral Parish
St. Clements Parish
St. Elizabeth's Parish
St. John's Church, Kula
St. Peter's Parish
Seabury Hall and St. Andrew's Priory

Would your church like to consider a COMPANION PARISH RELATIONSHIP??

Would you like to know more about this program???

84 Respectfully submitted,
Charlotte Melrose, Chair person

THE EPISCOPAL CHURCH IN HAWAII

Stewardship Report

STRENGTHENING OF LAY LEADERSHIP

So that we might better respond to our Bishop's call for the increasing opportunities of lay ministry, the Stewardship Officer asked Mr. Nelson Secretario to attend the four-day Regional Conference for Training on Stewardship Leadership.

SERVICE TO CONGREGATIONS

Workshops, sermons, consultations and visits have been numerous this year. Many parishes have made use of the availability of the Stewardship Officer.

An evening training program was held at St. Christopher's for assistance with a canvass of non-pledgers.

A Saturday session was held in Hilo for Holy Apostles Stewardship Committee with an attendance of 15 persons.

After preaching at the Sunday Eucharist service at St. Michael's and All Angels, the Stewardship Officer presented a workshop on Stewardship to 20 interested parishioners.

In September, the Assistant Stewardship Officer spoke two times in the context of the Sunday services to the congregation of St. James' in Waimea.

A visit was made to the Bishop's Committee of Emmanuel Church, Kailua, where a short presentation was made on the Biblical Basis of Stewardship.

In October, participation in the morning services at St. John's, Kula and St. Mark's, Kapaehulu allowed for the review of Stewardship principles.

A consultation was held with the Stewardship Committee of St. Stephen's Wahiawa; the ad-hoc Deferred Giving Committee and the Stewardship Committee of St. Andrew's Cathedral.

One to one conversations regarding the nature of Stewardship or the availability of the Stewardship Officer occurred with St. George's, Good Samaritan and St. Paul's churches.

BUDGET - 1986

Lay & Clerical Stewardship Training (Pacific Coast Regional Conference).....	\$ 600
Development of Training of Neighbor Island & Diocesan Stewardship Committee by Tom Carson, Natl Stewardship Officer, Conference costs for participants.....	350
Inter-island Housing & Travel for Natl Officer.....	300
Parish Services: Inter-island travel for parish workshops and consultations.....	500
Continuing Education - Materials & distribution.....	500
Administration: Postage, telephone, secretarial.....	250
Total.....	\$2,500

HISTORIOGRAPHER'S REPORT

A priceless gift has come to the Church Archives in the form of the pectoral cross and bishop's ring of pure gold which was worn by the Rt. Rev. S. Harrington Littell, Bishop of Honolulu from 1930 to 1942. The presentation was made by family members of the late Bishop through the kindness of his son, Mr. Harrington Littell, who is now retired in Tampa, Florida.

Some materials relating to parish history, special events and celebrations have come in, and more would be welcome. This material is filed in the respective parish file, and is a valuable source for the history of individual parishes and the people associated with them.

A folder was prepared on Presiding Bishop John Watanabe's visit for the Centennial of Japanese Migrants to Hawaii and the Festival of the Martyrs of Japan.

I have answered several inquiries, both local and from abroad, about people and events of a bygone period.

The staff of the State Archives where our own archival collection is housed has found the registers of our early congregations of such value that they are preparing their own index of names from these registers. Of particular interest are the names of Hawaiians who were baptized through the fostering of Queen Emma.

I have given a few talks this year on the history of the Church in Hawaii. I continue to be available for this activity for any groups who are interested.

Kenneth D. Perkins

Kenneth D. Perkins

28 August 1985

REPORT OF THE COMMISSION
FOR THE DIACONATE
1985

Members: The Rev. Douglas McGlynn
The Rev. Morley Frech, Jr.
Mrs. Ruth Smith
Mr. John Hawkins

Staff: The Rev. Dorothy Nakatsuji, Director
The Rev. Richard S.O. Chang

The Commission for the Diaconate has operated at full tilt since its appointment in 1983. This year was no exception. The following is a condensed report of the Commission's work since last Convention:

- Revised course objectives for the academic courses of the Diaconate Training Program...
- Reviewed and modified the pamphlet -- "The Liturgical Role of the Deacon"...
- Restructured the course entitled - "The Deacon in the Liturgy"...
- Responded to the Commission on Ministry's request to formulate and administer the Canonical Examinations to those persons so prepared in June, 1985 and accepted responsibility for administering canonical exam re-takes for those students who failed portions of the 1984 exams...
- Participated in the Joint Meeting on the Diaconate with the Commission on Ministry, Standing Committee and BACAM members held on March 2, 1985...
- Drafted "Guidelines for Use by Rectors/Vicars and Aspirants" as well as drafted position papers for use by the COM concerning: "Ethnic Ministries and the Diaconate" and "The Deployment of Deacons"...
- Opened the 1985-86 academic courses of the Diaconate Training Program to all lay persons with a set tuition fee of \$125 per course which includes Neighbor Island travel, books and supplies. The pre-requisite to all courses is completion of the Spiritual Development Program.

The Commission heartily commends the Director, the Rev. Dorothy Nakatsuji, for her outstanding work in behalf of the Diaconate in Hawaii, as well as for carrying our program to other dioceses via seminars and conferences on the Mainland over the past year. Her ministry has been invaluable.

Annual Report of The Commission
on Urban and Regional Ministry for 1985

The members of the Commission are appointed yearly by the Bishop. During 1985 the following accomplishments can be reported:

- 1) The membership of the Commission represents the major human services ministries presently in operation in the Diocese, and at the regular meetings of the Commission there is an exchange of information concerning the variety of services provided. Much has been shared in the way of knowledge, resources and skills by the Commission members. Likewise, there is a constant alert for new opportunities for human service ministries in both urban and rural areas of Hawaii.
- 2) The Commission has supported a ministry to the elderly by providing financial support to the Board for Ministry to the Aging (B.O.M.A.). Each parish and mission has been encouraged to have a parishioner responsible for receiving information from B.O.M.A. with respect to ministering to the aging persons in their respective congregations. The Rev. William Grosh has been the clergy advisor of this program.
- 3) The talents of Commission member Lois Taylor Clark have been employed in writing a feature section for the August issue of the Hawaiian Church Chronicle concerning the various diocesan and parochial ministries in human services. Other literature about individual services is being written for use in parish newsletters and worship leaflets as part of a consciousness raising effort as to the meaning of servanthood.
- 4) In conjunction with St. Andrew's Cathedral a series of conferences on vital human service needs is planned for Oahu and the neighbor islands. The Commission is providing financial support for these conferences. The first of these conferences will be on the subject of A.I.D.S. and how we may respond with informed care.
- 5) In order to encourage human services at the congregational level the Commission has developed a program of Human Service Mini-Grants. These small grants have been of assistance to parishes and missions for a variety of projects throughout the diocese. It is proposed to extend this program of Mini-Grants for 1986.

Our gratitude is extended to all who served on the Commission for this past year.

Respectfully submitted,
The Rev. Dr. Gerald G. Gifford II
Chairperson
Commission on Urban and Regional
Ministry

LAY EDUCATION COMMITTEE

ANNUAL REPORT - 1985

With the cessation of funding in 1984 for the Institute for Lay Training and the services of a part time staff person no longer available, the Lay Education Committee was formed to take over the former tasks of the Lay Institute. This Committee continues to serve the Diocese with the following goal:

To provide, both on Oahu and the Neighbor Islands, quality adult education designed to:

- a. Increase the general level of Christian Knowledge among the laity
- b. Enhance the scope and effectiveness of Lay Ministry.

The Committees' priority was to provide specialized skills workshops designed to assist the participants to become more effective ministers in their chosen areas. The second area of concern was to provide Adult Theological Education, as requested, when the area is not already covered by some other ongoing program or committee.

SKILLS WORKSHOPS

Lay Reader's Training - This marks the fifth year that this event has been held. Courses are offered at both beginning and advanced levels with a wide selection available to each participant. An outstanding faculty is gathered and the whole group meets together for a session on Personal Spiritual Development, led by the Bishop. Each participant is able to attend five different classes, chosen by them to meet their individual needs. This workshop always has a very large number of students.

Diocesan Convention Delegates Training Workshop - This workshop is held on each of the Neighbor Islands and a very large percentage of the Neighbor Island delegates attend. On Oahu, the attendance is not as good. The evaluations submitted by the participants indicate that a great deal of useful information is provided to the delegates no matter how many times they have attended Convention as a delegate. Information was also provided about the General Convention and how its actions relate to our Diocese and preparation was also provided for the Ministry Conference at the Convention.

Altar Guild Workshop - After attendance at the Altar Guild Sessions at the General Convention by some of our Altar Guild Members, it was felt that the information obtained there should be shared. One of the real benefits of this workshop, aside from the many training sessions, is the opportunity it provides for our Altar Guild Members to come together to share their skills and faith. This is always a very rewarding workshop for those who participate.

ADULT THEOLOGICAL EDUCATION

The Education for Ministry Theological Education Program continues to be offered in our Diocese. It is currently available on Oahu and the Big Island. The Committee chairman is the Diocesan Coordinator for this program. Information is available from the committee.

The 1985 members of the Lay Education Committee were:- Diane Crane, Marinell Eron, Fr. Peter Fan, Bill Foltz, Fr. David Holsinger, Ken Jackson, Gretchen Jong, and Diana Lockwood.

FUTURE PLANS

The future plans of this committee essentially depend on decisions which are made for the Diocese after the results of the Convention Ministry Conference are studied. We see it as essential to provide skills training for our people in their chosen areas of ministry. The ministry to which we are called is not necessarily one in which we have had experience. The sharing and pooling of the many talents we have available in this Diocese will help each of us to carry out our ministry more effectively.

Respectfully submitted,

Diana W. Lockwood.

Diana W. Lockwood
Chairman, Lay Education Committee.

CHRISTIAN EDUCATION

ANNUAL REPORT

1985

To better acquaint the readers with the scope of the Christian Education Program Unit, I would like to take this opportunity to share what we have accomplished this year.

- JANUARY - A dinner meeting was held at Holy Nativity with representatives of various Oahu congregations. We enjoyed a lovely dinner - a time of sharing - a guest speaker from the American Bible Society, Ursula Glander.
- MARCH - The 1985 Curriculum Fair was held at St. Andrew's Priory. Fourteen Mainland publishers participated. A variety of material was presented and all attendees learned a great deal.
- APRIL - What a day of fun and sun with our annual celebration of Cathedral Day. Our focus this year was Korea and the highlight of the day was the entertainment by five lovely Korean children from St. John's - Kula. We're looking forward to next year already.
- OCTOBER - L.O.V.E. (Learning Other Variations of Education) - the annual ecumenical teacher training event. This year it was held at Honolulu Community Church. Each year the commitment of our workshop leaders and those serving on the committee deepens. Those who attend this event came away with the knowledge on how to better achieve the gift of "love" they give to their Sunday School students.

Without the help and support of the Christian Education committee, none of the above could be accomplished. My thanks go out to Alice Anne Bell, Kathy Bowers, Bo and Julia Hatch, Kay Homsey, Laura Caples, Clint Marantz and Jean Nurdning.

1986 will see a renewed effort to have consultations with those congregations desiring help in Christian Education.....

.....A concerted effort will be made to know who is active in C. E. in the individual parishes.....

.....We will be planning regional meetings for sharing and getting to know those within your own area.....

.....Plans are being developed for an Ecumenical Resource Room

If you have any questions or would like further information concerning the Christian Education Program Unit, please contact me at any time.

Yours in Christ,

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Elaine Funayama

1985 ANNUAL REPORT
DIRECTOR, DIACONATE TRAINING PROGRAM

As in the previous year, the director's responsibilities include: 1) staff assistance to students, the Commission for the Diaconate (COD), the Bishop, and BACAM, 2) those activities required to coordinate courses and instructors, 3) liaison to the Commission on Ministry, the Ministry Development Task Force, and the Commission on Urban and Regional Ministry, and 4) providing information on the Diaconate Program.

Correspondence with other dioceses has increased significantly due to Hawaii being one of the eight dioceses involved in the Council for the Development of Ministry's research study on the permanent diaconate. To date, we have received 26 requests for information ranging from "please send everything you have" to specific documents such as policies, canonical exams, course schedule and objectives, position papers, and the syllabus for the Spiritual Development Course. Fifteen of these requests are a result of Hawaii's presentation at the National Forum. It was gratifying to hear, at the National Forum, that the Diocese of Olympia is reactivating their diaconate program and patterning it after Hawaii's program.

Personal ministries continue to be with HMSA, Hospice Hawaii, and Kuakini Medical Center's Interdisciplinary Care Team for Oncology patients.

DIACONATE TRAINING PROGRAM CLASSES - Please note: the class year indicates completion of the training program and does not refer to the ordination process.

Class of 1985 - This group of four has completed the course work and canonical exams. They are currently enrolled in a continuing education course entitled, "Sermon Preparation and Delivery." Members are from St. Mary's, Calvary, and St. Christopher's.

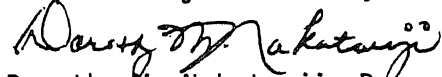
Class of 1986 - This group of seven has completed Old Testament, Church History, New Testament, and Contemporary Society. They are currently enrolled in Biblical Theology and Liturgics, and completing the Clinical Diaconate Education course begun in March. Members are from St. Christopher's, Good Shepherd (Maui), St. Paul's, St. Andrew's, and St. Mary's.

Class of 1987 - Eleven students completed the Spiritual Development Course in May. Of the 11 one is a seminary graduate, one is awaiting a missionary assignment, and two chose not to continue in the program. The seven remaining students are enrolled in Church History, Old Testament and the Theory and Practice of Ministry. Members are from Holy Nativity, St. Clement's, St. Andrew's, St. John's-Eleele (Kauai), and Holy Apostle's (Hilo).

The COD report notes the names and accomplishments of the commission. This continues to be the most productive and effective group it has been my pleasure to work with. My sincere appreciation for their ministry to me.

It is with gratitude that I commend the 1985 faculty and canonical exam readers for their fine work. Many others will go unnamed but they are known and their support is deeply appreciated. A special thank you for the assistance and support received from Nancy Minuth, Mary MacIntosh, Ruby Nakamura, Marilyn Brown, Ken Jackson, Bob Miller, and the Revs. Richard Chang, Sue Hanson, Lynette Schaefer and John Engelcke.

Respectfully submitted,


Dorothy M. Nakatsuji, Deacon

CAMPUS MINISTRY

The Episcopal Campus Ministry Commission in 1985 set as its goal the establishment of a ministry of presence at the University of Hawaii at Manoa and to continue to support the ecumenical ministry at UH-Hilo. The focal points for this ministry of presence are the Episcopal Chaplain at UH-Manoa, Canterbury House and Canterbury Fellowship. The presence of an ecumenical campus minister at UH-Hilo is also a focal point there.

In 1985 much progress was made in establishing this ministry of presence. The chaplain has published newsletters every other month, sending them to Episcopal students and friends, faculty, staff and the clergy. Monthly fellowship dinners were held, primarily at the home of the Rev. Norio and Mrs. Florence Sasaki. Individual counseling took place at the office in Wesley Foundation. Weekday lunches took place on campus once a week. The chaplain also served as the link between the Episcopal Campus Ministry and University Christian Ministry, the ecumenical campus ministry at UH-Manoa. A weekly Morning Prayer service was held on Thursday mornings at Wesley Foundation. The chaplain also continued visiting private schools to inform students about Canterbury Fellowship and campus ministry in general. However, with all this activity the ministry was in need of an identifiable permanent location. The Episcopal Campus Ministry Commission planned for the move back to 2324 Metcalf Street, Canterbury House.

The Episcopal Campus Ministry vacated Canterbury House in 1970 and have been sharing office space in different locations for fifteen years. Although Wesley Foundation is a fine facility, and the Methodist ministry was hospitable, there was the feeling by students, faculty, staff and the commission that Wesley Foundation was not our home. There were enough differences in perspective that it was decided to move. On June 1, 1985 the Episcopal Campus Ministry moved into Canterbury House. The summer was spent renovating the building, securing the foundation, treating for termites, replacing termite eaten wood, redesigning the house by installation of walls and doors, laying of new floors, painting and decorating. Thanks to the help of the whole diocese, the students, our friends, the commission, Bishop Browning and the chaplain, Canterbury House was ready for its Open House on September 6, 1985. Over thirty-five people dropped by for the opening.

The student organization of Canterbury Fellowship took great strides this year with the establishment of a Student Council (similar to a vestry), the acceptance of By-Laws and the shifting of the responsibility of the program from the chaplain to the Student Council. An Executive Committee is in the process of being elected, an editor for the newsletter has been found, and a schedule of events for the remainder of the year has been set. Canterbury Fellowship will be more visible this year and next year.

Hilo Campus Ministry in January 1985 reduced its presence from full time ministry to half time ministry. They were without a campus minister for the first seven months of the year, and only in August did the former full time campus minister return on a part time basis. The ECMC is willing to support the program in a collegial way this year and hopes for renewed strength at UH-Hilo.

In 1986 the ECMC has decided to raise funds to repair the back building at 2324 Metcalf Street, which needs a new roof, and depending on the use projected, new walls and doors. The roof is literally coming apart and a goal of \$8000 has been set to pay for the repair of the roof. Canterbury House itself needs more repair that will be done during the year. A caretaker resident has also been found for Canterbury House. After much work and patience, campus ministry seems to be heading in a positive and stable direction.

Hawaii E.A.S.T.
1985 Annual Report

Hawaii E.A.S.T. (Episcopal Asiamerica Strategies Task-Force) Committee is a program unit of the Diocese. It is a partner-in-mission with the Episcopal Asiamerica Ministry (EAM) and is composed of representatives of various ethnic congregations including Chinese (1), Japanese (2), Filipino (4), and Korean (1) from the islands of Oahu, Maui, Kauai and Hawaii. The committee meets quarterly to share mutual concerns which include congregational development, Christian education, evangelism, youth programs, stewardship, lay development and for assistance in identifying and applying for funding from various sources.

Fourteen Hawaii representatives will attend the 12th Annual EAM Consultation in Anaheim, California on September 2 - 6, 1985. They were invited to the June 8, 1985 Hawaii EAST meeting to prepare for active participation at the consultation in order to take full advantage of the sharing and experiences of other ministries which, in turn, will assist in the work of their ministries at home. EAM and the ethnic ministries will be represented by an impressive exhibition booth during the General Convention.

Specific objectives achieved this year:

1. The Chinese Fellowship Ministry programs is being coordinated by the Rev. Peter Fan since July, 1985. There has been significant progress in the development of the tutoring and youth programs and a noticeable increase of attendance at the Chinese language services. The congregation and commission are grateful for the enthusiasm, commitment and positive rapport Fr. Fan has established these past few months.
2. The Filipino ministry at Good Shepherd (Maui) have made a commitment to their outreach program. They will expand their ministry to the unchurched on Molokai and Lanai.
3. The Priest-in-training at the Resurrection in Hilo has provided positive leadership among the Filipino congregation. Available are Filipino language services and on week-days, services with emphasis on catechism, baptisms, marriage counselling and social services. Also Bible classes with Apostles Church.
4. The Filipino Leader's Missionary Conference continues to be valuable in their efforts to provide leadership training and spiritual renewal. Next conference will be held on Oahu in February, 1986.
5. St. Luke's Korean Ministry Bible classes and fellowship programs continue. Home meetings held during the week were initiated this year. Their goals include increasing awareness of the Episcopal Church among the Korean community.
6. As a result of the successful Martyrs of Japan celebration in February, the Japanese American Ministry Committee was appointed by Bishop Browning in June, 1985. The committee includes representatives from the neighbor islands. It will focus on areas of concern identified during the celebration.
7. A multi-language brochure listing the ethnic worship services and program activities available in Hawaii was completed this year.

Areas of Concern:

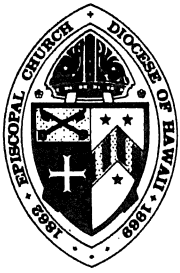
1. There is general concern in the development of the youth ministries. Although there are resources available for funding, training, etc. we need to help the congregations take advantage of this support. Perhaps coordination and more leadership at the diocesan level should be pursued.
2. The lack of ethnic language services in areas of heavy ethnic population as with the Filipinos in Wahiawa, Ewa Beach and certain areas on Kauai has been voiced.
3. Raising up of local lay and ordained leaders in our community.

In summary, there is definite progress in the development of programs and an increase participation and attendance in the ethnic language services. The committee members have been very conscientious in their attendance and in meeting deadlines for EAM proposal preparations. Each congregation is well prepared for their presentations at the EAM convocation. This should result in positive considerations in the allocation of funds for 1986. We will continue to explore the development of a Samoan ministry.

The Chairman of Hawaii E.A.S.T. is most appreciative of the opportunity to chair this committee this year. It has been a positive learning experience and hopefully for all the members of the committee. More importantly there has developed a great respect for the individual leaders of each congregation in their efforts to proclaim the Gospel of Jesus Christ to all peoples in Hawaii in ways which generate spiritual growth and develop commitment to Christ, while providing opportunities for cross-cultural enrichment.

Respectfully submitted:

Rose Lee
Rose Lee
Chairman, Hawaii E.A.S.T.



THE EPISCOPAL CHURCH IN HAWAII

DIOCESAN OFFICES

QUEEN EMMA SQUARE, HONOLULU, HAWAII 96813

Cable Address: Pecusam Honolulu Phone (808) 536-7776

THE RT. REV. EDMOND LEE BROWNING, D.D.
Bishop

EVANGELISM COMMISSION 1985 Annual Report

Early in 1985 Bishop Browning, Fr. Chang, and Fr. Reynolds set these priorities for the Evangelism Commission during 1985:

- (1) Increased lay involvement on the Commission;
- (2) Greater awareness throughout the Diocese of evangelism/church growth as a distinct discipline within the Church's life;
- (3) Greater understanding in our churches of the intentional nature of sharing the Good News of Jesus Christ;
- (4) Provision of evangelism/church growth consultation to individual churches; and,
- (5) Provision of evangelism/church growth training to interested churches.

In order to address these priorities a series of meetings were held (three each on the Big Island, Kauai, and Maui, and nine on Oahu) with interested laity and clergy. The purpose of these meetings was to introduce the concept that evangelism/church growth needs to be addressed on its own merits by each congregation every bit as much as Christian education, youth work, or anything else; to show how evangelism/church growth issues might be addressed; and, finally, to stress the point that evangelism/church growth issues must be addressed at the local level if progress is to be made.

Direct consultation is now underway with three congregations, and several more are in the planning stage. Evangelism/church growth training will begin in these churches as the consultancy process continues.

Next fall our National Church's Offices of Evangelism Ministries and Education for Mission and Ministry will jointly present two advanced Evangelism Consultants Training Seminars in California. Attending them will be an expensive proposition, on the order of \$5,000, but it will result in our Diocese's having three two-person teams available to do evangelism/church growth consultation and training. We believe this to be a very prudent investment and look forward to the training.

We look forward to being of even greater service to the churches of the Diocese. Please consider letting us mutually discover how the Evangelism Commission can help you!

Ed Reynolds

BOARD OF MINISTRY ON AGING (BOMA)

ANNUAL REPORT 1985

The Rev. William R. Grosh, Coordinator

The Board of Ministry on Aging was appointed by the Bishop in 1983 and has functioned as part of the Commission on Urban and Regional Ministry since that time with funding from Venture in Mission, St., Elizabeth's Church, the Coalition on Human Need, and the diocese.

The purpose of BOMA is to facilitate and coordinate ministry to and with the elderly. Since the percentages of people over 65 years of age in our population is growing and is expected to increase, we want to assist the church to be aware of the gifts that older people have to offer in the life of the church and to assist the church in ministering to older persons in need.

BOMA is committed to the belief that aging is a natural process and should be a positive experience. "Growth in the Later Years" and "Aging as a Spiritual Experience" are themes of talks, seminars, and sermons that we have used and will continue to offer in the diocese.

Our two priorities for 1985 have been to encourage all congregations to observe Age in Action Sunday on the first Sunday in May or on any other Sunday of local choice (for the first time, several of our congregations have done so, and we project that about half will do so before the end of the year), and to assist with the training of church members who are caring for frail elderly persons or who would like to engage in this type of ministry. We are working with Sr. Mary Powers and Charleen Weir of Project Respect on this.

BOMA meets quarterly to plan and coordinate our diocesan ministry to and with the elderly. Each of our seven board members keeps contact with five or six clergy and congregations. We ask each of the clergy to appoint a lay "contact" person to keep us informed about what is happening in the congregations and to request any help that is needed.

We have developed survey forms that can help parishes and missions to assess needs and gifts. At St. Christopher's over twenty people offered to help in ministry to the elderly.

We sent a list of various personal and other resources that we have to offer to parishes and missions.

At this convention we are requesting funding separate from the budget of the Commission on Urban and Regional Ministry. One or more members of BOMA would continue as members of the Commission, but we feel that it is appropriate for BOMA to make our own policy and administer funds.

I wish to thank the Commission on Urban and Regional Ministry and Chairman Gerald Gifford for their support in the past. I'm sure that we will continue to enjoy a mutually beneficial relationship in the future.

I also want to acknowledge the fine spirit and work of the BOMA members. Please feel free to contact any of them if you have any information or suggestions about our ministry or if we can be of any help: Hawaii - Mrs. Joan Focht, Christ Church, Kealakekua; Kauai - The Rev. James Eron, Christ Church, Kilauea; Maui - Mrs. Vibeke Bates, St. John's, Kula; Oahu - Mrs. Maryan Bowen and Mrs. Lynette Burns, St. Mary's, McCully; The Rev. Morimasa Kaneshiro, Iolani School; Mr. George Wiggins, Emmanuel, Enchanted Lakes, Kailua.

KALIHI-PALAMA
IMMIGRANT SERVICE CENTER
720 NORTH KING STREET HONOLULU, HAWAII 96817

Bettye Harris, MPH
Director

845-3918
848-0936

PEACE AND JUSTICE COMMISSION CONVENTION REPORT - 1985

The work of the Commission began with a review of the task of the Commission and its relation to other Diocesan entities that also relate to ministry in the world, i.e., IHS, Urban Ministries, Diaconate Program, Immigrant Services, etc. The commission affirmed its role to be a forum on issues of justice and to serve as a resource to address those issues. This is distinct from providing direct services which are addressed by other already effective programs. The Commission recognizes that issues dealing with social change have political and, therefore, controversial subject matter. However, it also believes that such a voice is necessary if the Church is to address Jesus' vision of the reign of God as described in the Final Judgment (Matt. 25:31ff). Those who object to the issues that are raised tend to support the status quo, while those who support them seek change. The Commission seeks a dialogue that can be influenced by the Holy Spirit.

The primary task of the Commission this past year was to develop a means by which the Diocese could take a look at Racism. The Bishop's annual address to the Diocese last year was a challenge to admit that racism does exist in Hawaii, and it should be recognized and dealt with in a Christian context.

The Commission was charged with the task of developing a tool that parishes could use in their respective communities.

Sr. Joan Chatfield was contracted as the consultant to assist the Commission in its work on the issue of racism.


The work on racism must continue into 1986. The Commission launched the process on how to deal with the problem and what it is. The work falls into three categories: 1) Research, 2) Presentation at Convention, 3) Parish response and information gathering.

The Commission is concerned with addressing the hunger issue of the Diocese. The Hunger officer of the Diocese appointed by Bishop, serves on the Commission. This year, a study of hunger in the diocese was the major focus. How the need is being met by the Church and other community groups.

The Hunger officer of the National Episcopal Church was a guest of the Commission this past year, and will be issuing a report on how the national church views the problem of hunger in the diocese.

The Commission also co-sponsored the Peace meeting and Hiroshima/Nagasaki Memorial, which was held on the Island of Kauai this past year.

Faithfully submitted,


Bettye J. Harris
Chair



KALIHI-PALAMA
IMMIGRANT SERVICE CENTER
720 NORTH KING STREET HONOLULU, HAWAII 96817

Bettye Harris, MPH
Director

845-3918
848-0936

KALIHI-PALAMA IMMIGRANT SERVICE CENTER - CONVENTION REPORT 1985

The Kalihi-Palama Immigrant Service Center is sponsored by the Episcopal Diocese in Hawaii. This Outreach Ministry is designed to assist newcomers that are immigrants and refugees in their adjustment to this community.

The major areas that the Center assists are: Employment, Housing, Public Assistance, Health, and Education.

The Services include: Counseling, Acculturation, Outreach. The staff also provide support services in immigration and naturalization. The activities to support these services are: information, referral, interpretation, translation, consultation and liaison activities, with other agencies, State and private.

The staff now consist of 21 persons with the capacity to speak 14 languages. The bulk of our clients are: Korean, Samoan, Chinese, Filipino, Laotian and Vietnamese, although this past year we resettled refugees from Ethiopia, Romania, and Afghanistan. We also assisted Jewish immigrants and many others.

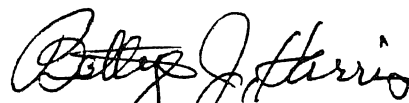
The total caseload of individuals served at KPISC in 1984 was 3,155 persons with 1,496 of them being new to the agency. Each staff person's caseload is over 300 individuals, with all sorts of conditions and needs to be met for them.

Our first summer event for more than 80 children was sponsored by Camp Mokuleia. It provided opportunities that have never been experienced by the children that KPISC serves.

The Christmas Parties, Easter Egg Hunt, Excursions and Women's Support Groups provide the means for people to feel whole and maintain their human dignity.

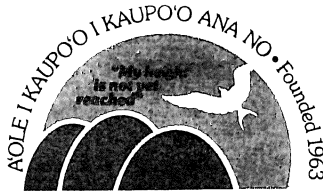
The staff at KPISC is grateful to the Bishop and Church for its support. It is through the Cross that we are able to accomplish so much for so many in need.

Faithfully submitted,



Bettye J. Harris
Executive Director





Hawaii Loa College

45-045 Kamehameha Highway • Kaneohe, Oahu, Hawaii 96744 • 808-235-3641

MEMORANDUM

TO: Bishop Edmond L. Browning
FR: Philip J. Bossert, President
DT: November 7, 1985
RE: Hawaii Loa College Annual Report

The 1984/85 academic year saw continued growth for Hawaii Loa College on almost every front, and this momentum has continued into the current academic year.

Enrollment - Enrollment in the undergraduate programs was up 10% in the fall of 1984 over the previous year and has increased an additional 10% this fall. The student body now stands at 470. The College's dormitories are occupied to capacity and the morale of students seems to be higher than ever, with above average participation this fall in all facets of student life.

Finances - Gifts and grants to the College topped \$1.2 million again in 1984/85, thanks to the continued strong support of the Castle and Atherton Foundation. The number of donors including Hawaii Loa in their giving increased by more than 10% and the average gift also increased. Although the audit for 1984/85 will show a significant surplus for the College's total operations (all funds), the College posted a deficit in its current fund accounts. The Budget for 1985/86 includes surplus for the repayment of a portion of the College's current debt, but the continued use of line-of-credit borrowing to support the institution's cash flow will be necessary for several years to come.

Programs - The College's Second-Step Nursing Program for RN's and LPN's as well as its Information & Computer Science and Business & Economics programs continue to grow in numbers of students as well as in quality of offerings. A new major in International Relations and the continuation of the International Baccalaureate Program for talented high school juniors and seniors further expanded the College's central commitment to international education. Adding further to this commitment was the establishment of formal exchange programs (after several years of negotiations) with "sister schools" in Japan, Korea and the People's Republic of China. Faculty and students from the College are participating in these countries this fall.

Community Service - Hawaii Loa College will host a major archeological exhibit this fall -- the Smithsonian Institution's Ban Chiang Thai Bronze exhibit -- and was the first stop of a national tour for the Japanese Print Show which is destined for permanent display in the British Museum. A full range of music, dance and theater performances continue in The Season series at the College, as do the monthly shows and exhibits in the Marinda Lee Gallery. The College will also host once again this year the windward portion of the Hawaii International Film Festival. And Hawaii Loa is fielding again this year NAIA intercollegiate athletic teams in five sports for men and women -- basketball, volleyball, tennis, golf and cross-country.

Church Relations - A new full-time campus minister, Reverend James Burnett joined the institution this fall, and the College's Interfaith Council is active in bringing together students from the 20+ religions represented on the campus for dialogue.

Memorandum to Bishop Edmond L. Browning
Page two
November 7, 1985

The College continued to rely on the four denominations as a source of financial credit. This situation has been beneficial to both the College and the denominations, since the College is able to pay an interest rate to the denomination which is higher than the current bank rate that would have been paid out but yet a rate lower than the College would have had to pay to a bank. The College will seek to continue this relationship until the lease negotiations currently underway with respect to several parcels of its campus have been completed and a permanent endowment income stream is available to underwrite the College's long-term financial needs.

Finally, the faculty and staff of the College join with me in congratulating you on your appointment as the national presiding bishop of the Episcopal Church. It is a great honor for you and for Hawaii, and it is a great benefit to us all because of your commitment to peace.

In his book, Megatrends, John Nesbitt has noted that survival in a high-tech society requires an equally strong, offsetting "high touch" component. Hawaii Loa has moved ahead, especially in the area of learning resources support, in bringing high-tech audio visual and computer technology to bear on instruction and administration. But in the last analysis, the special experience that Hawaii Loa has to offer its students is its small size, its close working relationships with faculty and staff, and its rich multicultural environment. For it is this interaction with people -- the "high touch" environment of the College in an increasingly high-tech world -- that will enable our students to develop the critical judgment skills, the understanding, the commitment and the vision that will be necessary for them to assume their roles as effective world citizens, productive leaders, and good human beings.

NECROLOGY

ALL SAINTS'

Betty Bell
Hilda Urban Smith
Kunji Omori
Dean Yoshikazu Ishii

CALVARY

Margaret Cobb-Adams Tilton

CHRIST CHURCH, KEALAKEKUA

Barbara Nott
Evelyn Violet Greenwell
David E. Babin

EPIPHANY

Aileen Leilani Megura Terada
Eldridge Jorel Lee
Freida-Mae Menor
Freida Breitnor
Reginald Gooding Field
August Pearson
Carol Anne Ochoa

GOOD SHEPHERD

Kwai George Goo
Feliz Echances Lapenia
Mariano Fulquencio Guzman
Faye Marie Barron
Geraldine Leimamo Kahanu Cogswell

GRACE CHURCH

Phyllis McClure
Augustine Miram
Preston William Kahea Kahookano
Linda Au
Edward Loy Lelehoomalu Cluney

HOLY APOSTLES'

Albert Christopher Holt
Thorton James Henderson
Adelyn Jane Wolfe Rickard
Frances Weber
Dorothy Ann Fitzgerald

HOLY INNOCENTS'

Arloine Probst
Hattie Leong
Ken Cooper
Zelphr Stuhr
Richard Antes
George Steffy

HOLY NATIVITY

Bayard Harrison Dillingham
Wilhelmina Margaret Beckstrom
Patty Kuuleialoha Holt Woolaway
Donald Curtis Seeley
Barnaby Farrington Smith
Doris J. Hodgson
Akana Chun
Alma Levingston Hutchison
Harriet Baldwin
Donald McGrath
Robert H. Weidman

KOHALA EPISCOPAL MISSION

Diego M. Guerrero
Floencia P. Andres

ST. ANDREW'S CATHEDRAL

Margaret LaMothe Aaron
Emma Lillian Baker
Katherine Anne Von Holt Caldwell
Charles Smith Clark
Alexandra M. Coffman
Frances Margaret Pillar Janssen
Richard Kauoilani Peterson
Eva Elsie Focke Sumner
Helen Hoong Wong
Patty Holt Woolaway

ST. BARNABAS'

Frank V. Zielenski

ST. CHRISTOPHER'S

Dorothy Hilbinger
Melba Grieg
Avis Thomas
John Rose
Marjorie Watts

ST. LUKE'S

Wendell George
 Grace Chung Hoon
 Soo Yum Kim
 William Shin Chon Woo
 George Kinny Dawson
 Margaret Oh Lee
 Agnes Y.H. Kim
 Robert Y.S. Choy
 Mary Tomi Sakai
 Loran Allison

ST. MARY'S

Tiam Kui Ching
 Micah Kohala Bader

ST. MATTHEW'S

John Maemae Young, Jr.

ST. MICHAEL'S

John Burton

ST. PAUL'S KEKAHA

Takeshi Taniguchi
 Nicomedes Aqueñan Soliva

ST. PETER'S

Dr. Joseph Tong Yat Kam
 Beatrice Lum
 Gretchen Luce Akana
 Chin Chang Young
 Alicia Young

ST. PHILIP'S

Mary Kwaweamahi Andrews Ting

ST. TIMOTHY'S

Janet Elser
 Robert Reed
 Gabriel Garduque, Jr.
 William Hayselden
 Rosa Ann Johnson

TRINITY BY-THE-SEA

John Robert Clark
 Dennis Dane

ST. CLEMENT'S

Grace E. White
 Norah L. Hardwicke
 Edward G. Kuh
 Beulah F. Kuh
 Geoffry Podmore
 Lurinnia G. Gordon
 Ruth Breece Doty
 Carl Darnell, Jr.
 Katherine A. Caldwell
 Elsie B. Warren

ST. COLUMBAS'

Jose Marcelino

ST. ELIZABETH'S

Sallie Wimberly Sewell
 David Lin Kwong Lai
 Gerald G. Gifford, Sr.
 Richard C. Ching
 Alyce Lung Ching
 Robert Watase
 Daisy Ah Moi Kong Leong
 Mary Hok Tsin Lau
 Kam Hou Lee Lum
 Duck Leong Lee

ST. JAMES'

Chris William Penovaroff
 Dorothy Leilani Fergerstrom Towill
 Gilbert Lawrence Visser

ST. JOHN'S, ELEELE

Tobias Pascual Dureg
 Ruth Robinson LeFiell
 Otohei Tanabe
 Felix Charles Gutshall

ST. JOHN'S, KULA

William McLean Perry
 George Martin Seeger
 Len Kyau Fong Ching
 Harry William Schuermeyer

ST. JOHN'S BY-THE-SEA

Dorothy Rowill
 John Hanamaiki Hookano
 Esther Leihulu Mitchell Jardine

1985 CONVENTION DELEGATES

ALL SAINTS'

Clyde Lee
Kay Lee
Salome Wong
Beatrice Prigge

CALVARY

Nellie Manuwai
Helen Edwards
John Johnson
Sally Lyles
John Lyles
Jodi Del Rosario

CHRIST CHURCH, KEALAKEKUA

Cynn timer Salley
Sylvia Tendick
Jane Bockus
Cullen Tendick

CHRIST MEMORIAL

Marinell Eron
Kelsey Maddox-Bell
Thomas King

EMMANUEL

Patricia Cowland
Chandler Rowe, Jr.
George Welton

EPIPHANY

Mary Sueoka
Sally Nishimura
Ken Fleming
Caroline Chong

GOOD SAMARITAN

Leslie Hata
Kendall Lui
Myrtle Kaneshiro

GOOD SHEPHERD

Roger Evangelista
Linda Decker
Marc Aquino
Cirilo Sinfuego
Samuel Melchor
Marilyn Pasalo

GRACE CHURCH

Wilma Grambusch
Sarah Selnick
Pearl Uemura

HOLY APOSTLES'

Charlotte Doty
Rosemary Holmes
Joe Spivey
John Black

HOLY CROSS

Armstrong Perry
William Sullivan
Shirley Sullivan

HOLY INNOCENTS'

Mary Sue Gannon
Dee Anne Mahuna
Shirley Thieme
Penny Wakida

HOLY NATIVITY

Peter Latham
Richard Hagemeyer
Tom Bastis
Gordon Johnson, Jr.
Mary Kay Lowery
Sumner Howard
Arthur Kusumoto

RESURRECTION

Melanio Lorenzo
Rufino Domingo
Maria Domingo

ST. ANDREW'S CATHEDRAL

Henry Budd
John Howett
W. Robert Miller
Richard Hicks
Donald McKenne
Michael Chun
Patty Howett
Ella Edwards
Thomas Dunn
Eloise Squires

ST. AUGUSTINE'S

Lani Bowman
Kayoko Hanano
Pauline Brown

ST. BARNABAS'

Greg Fischer
David Malvin
Susan Rhodes

ST. CHRISTOPHER'S

Kathy Bowers
Marilynn Brown
Tom Van Culin
Bettye Harris
George Kellerman
Mary Lou Lufkin
Maurice Pagella
Claude Stephens

ST. CLEMENT'S

Dora Kraul
Annette Jim
Clint Marantz
Betty Brodhead
Mary Lynne Godfrey
Reed Minuth

ST. COLUMBAS'

Dorothea Miranda
Florence Gacayan
Jose Ambida

ST. ELIZABETH'S

Stuart Ching
Jamie Chock
Ella Gifford
Rose Lee
Juliet Young
Francis Kau

ST. GEORGE'S

Michael Warner
John Curtis
Laura Caples
Claudia Gates

ST. JAMES'

Barbara Jacobson
Grace Lasko
Claudie Lui

ST. JOHN'S ELEELE

Jane Ibara
Robert H. Burnz
Robert J. Burnz

ST. JOHN'S, KULA

Marilyn Cleghorn
Blanche Hew
Marilynn Hirashima
Dan Thiel

ST. JOHN'S BY-THE-SEA

Sarah Yee
Edward Morse
Jane Horne
Patrick Chu

ST. JUDE'S

Patricia Kirchhoffer
Brian Hannula
Elinor McKinney

ST. LUKE'S

Jong Ki Kim
MiSun Hong
Elmer Alu

ST MARK'S

Josephine Baker
William Foltz
Stephen Fitzgerald
Grace Wong

ST. MARY'S

Lester Muramoto
Linda Neal
Winona Chang
Cindy Ando
Nancy Ghali

ST. MATTHEW'S

Lloyd Kealoha
Dayton Carter
Joseph Hines

ST. MICHAEL'S

Cindy Walraven
Dottie Bekeart
Terrilea Burnett
Roger Walraven

ST. PAUL'S, OAHU

Ricardo Ramos
Imelda Padasdao
Carmelita Quevedo
Albina Ganbonia
Albino Prieto

ST. PAUL'S KEKAHA

Ruth Okihara
Simeona Geston

ST. PETER'S

Katherine Kong
Katherine Wery
Carlton Pang
Ralph Kam
Alfred Yuen
Marilyn Ho

ST. PHILIP'S

Beatrice Ware
Eva Kum
Grace Lee

ST. STEPHEN'S

Elaine Funayama
Eleanore Moore
Nita Hogue
Buzz Melvin

ST. TIMOTHY'S

Carolyn Corn
Vicki Millard
Pat Coyne
Chuck Memminger
Dave Millard
Charlie Kippen

TRINITY BY-THE-SEA

Linda Frech
N. Edward Ion
Marilyn Hynson

WAIKIKI CHAPEL

Fred Huddle
Burl Lewis
Bob Poole

OFFICIAL CLERGY LIST

Canonically resident in the Diocese of Hawaii in the order of their residence which is prefixed, with the order of their ordination to the diaconate which is affixed, as of November 1, 1985.

Active

1949	The Reverend Claude F. DuTeil, DD Waikiki Chapel, 227 Lewers Road, Honolulu, Hawaii 96815	1949
1954	The Reverend W. Edwin Bonsey, Jr. Church of the Holy Apostles, 1407 Kapiolani Street, Hilo, Hawaii 96720; Resurrection Church; St. Columbus Church, P O Box 262, Paauilo, Hawaii 96776	1954
1954	The Reverend David P. Coon, DD, MA Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1954
1956	The Reverend Morimasa M. Kaneshiro Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1956
1957	The Reverend Charles T. Crane Church of the Holy Nativity, 5286 Kalaniana'ole Highway, Honolulu, Hawaii 96821	1957
1958	The Reverend Norio Sasaki Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1958
1959	The Reverend Canon Timoteo P. Quintero St. Paul's Church, Queen Emma Square, Honolulu, Hawaii 96813	1954
1959	The Reverend Roger M. Melrose, DD Seabury Hall, 480 Olinda Road, Makawao, Hawaii 96768	1959
1960	The Reverend William H. Aulenbach, Jr. 14371 Morton Street, Tustin, California 92680	1960
1961	The Reverend Thomas K. Kunichika 1330 Leavenworth Street, San Francisco, California 94109	1961

1961	The Reverend J. Hollis Maxson 447 Kawaihae Street, Honolulu, Hawaii 96825	1961
1961	The Reverend Fred G. Minuth St. Matthew's Church, 1272 Kina Street, Kailua, Hawaii 96734	1961
1962	The Reverend Eugene B. Connell 423 Portlock Road, Honolulu, Hawaii 96825	1958
1962	The Reverend Thomas K. Yoshida Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1962
1963	The Reverend Darrow L. K. Aiona St. John's by the Sea Church, 500 University Avenue, #700, Honolulu, Hawaii 96826	1963
1963	The Reverend John P. Engelcke Holy Cross Church, 581 Kamoku Street #1004, Honolulu, Hawaii 96826	1963
1963	The Reverend David K. Kennedy St. Andrew's Priory School, 224 Queen Emma Square, Honolulu, Hawaii 96813	1963
1963	The Reverend (Chaplain) Victor H. Krulak, Jr. Office of the Division Chaplain, 3rd Marine Division, (-) (Rein) FMF, FPO San Francisco, California 96602-8600	1963
1963	The Reverend Guy H. Piltz Hawaii Preparatory Academy, Kamuela, Hawaii 96743	1963
1966	The Reverend Gerald G. Gifford, II, DMin St. Elizabeth's Church, 720 North King Street, Honolulu, Hawaii 96817	1952
1966	The Reverend Richard S. O. Chang Executive Officer, Diocesan Office, Queen Emma Square, Honolulu, Hawaii 96813	1966
1966	The Reverend Charles G. K. Hopkins, Jr. P O Box 517, Kaaawa, Hawaii 96730	1966

1966	The Venerable Jordan B. Peck, Jr. Church of St. John the Divine, Box FB, Agana, Guam 96910	1966
1967	The Reverend John Y. F. Liu 1726 Anapuni Street, #D, Honolulu, Hawaii 96822	1962
1967	The Reverend Elsbery W. Reynolds, V, DMin St. James' Church, Box 266, Kamuela, Hawaii 96743	1967
1968	The Reverend George Lee St. Philip's Church, 2468 Lamaku Place, Honolulu, Hawaii 96816	1957
1968	The Reverend (Chaplain) Douglass C. Colbert, USA 7th Infantry Division & Fort Ord, ATTN: AFZW-HC-CH, Fort Ord, California 93941	1960
1968	The Reverend Franklin S. H. Chun St. Andrew's Priory School, 224 Queen Emma Square, Honolulu, Hawaii 96813	1968
1968	The Reverend Rudolph A. Duncan Finance Officer, Diocesan Office, Queen Emma Square, Honolulu, Hawaii 96813	1968
1969	The Reverend Donn H. Brown Kohala Episcopal Mission, P O Box 220, Kapaau, Hawaii 96755	1969
1971	The Reverend Richard E. Winkler, Jr. c/o 735th Medical Detachment, APO New York 09028	1971
1971	The Reverend Paul S. Kennedy Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1963
1972	The Reverend Brian J. Grieves Camp Mokuleia, 68-729 Farrington Highway, Waialua, Hawaii 96791	1972
1973	The Reverend John T. Moore, Jr. St. John's Episcopal Preparatory School, Box FB, Agana, Guam 96910	1973

1973	The Reverend Peter E. Van Horne Church of the Epiphany, 1041 Tenth Avenue, Honolulu, Hawaii 96816	1970
1973	The Reverend Imo S. Tiapula Box 2030, Pago Pago, American Samoa 96799	1971
1974	The Reverend Jan C. Rudinoff St. Michael and All Angels Church, Box 572, Lihue, Hawaii 96766	1972
1974	The Reverend John E. Crean, Jr., PhD St. George's Church, 511 Main Street, Honolulu, Hawaii 96818	1974
1975	The Reverend John A. Filler 401 Stannage Avenue, #6, Albany, California 94706	1975
1975	The Reverend Vincent dP. O'Neill, DMin St. Timothy's Church, 98-939 Moanalua Road, Aiea, Hawaii 96701	1964
1976	The Right Reverend Edmond L. Browning, DD Diocesan Office, Queen Emma Square, Honolulu, Hawaii 96813	1954
1976	The Reverend Alejandro S. Geston St. John's Church, Box 247, Eleele, Hawaii 96705; St. Paul's Church, Box 651, Kekaha, Hawaii 96752	1967
1977	The Reverend Lynette Golderman Schaefer Grace Church, Box 157, Hoolehua, Hawaii 96729	1967
1977	The Reverend Robert E. Walden All Saints' Church, Box 248, Kapaa, Hawaii 96746	1977
1978	The Reverend J. Sargent Edwards Calvary Church, 45-435 Aumoku Street, Kaneohe, Hawaii 96744	1966
1979	The Reverend William P. Austin 65 W. Kawili Street, Hilo, Hawaii 96720	1969

1979	The Reverend John C. Park 49B Oakwood Avenue, Toronto, Ontario, Canada M6H 2V7	1964
1979	The Reverend Heather M. Mueller St. John's Church, RR2, Box 212, Kula, Hawaii 96790	1979
1979	The Reverend Robert E. Brown St. Christopher's Church, Box 456, Kailua, Hawaii 96734	1966
1979	The Reverend David N. Holsinger St. Luke's Church, 45 N. Judd Street, Honolulu, Hawaii 96817	1964
1979	The Reverend Brian F. Nurdning Parish of St. Clement's, 1515 Wilder Avenue, Honolulu, Hawaii 96822	1960
1979	The Reverend Morley E. Frech, Jr. Trinity Church by-the-Sea, Box 813, Kihei, Hawaii 96753	1973
1979	The Reverend J. Douglas McGlynn St. Mary's Church, 2062 S. King Street, Honolulu, Hawaii 96826	1963
1980	The Reverend Alice D. Babin Christ Church, Box 545, Kealahou, Hawaii 96750	1975
1980	The Reverend W. Eric Potter St. Andrew's Cathedral, Queen Emma Square, Honolulu, Hawaii 96813	1954
1980	The Reverend John G. Shoemaker Emmanuel Church, 217 Prospect Street, #F-10, Honolulu, Hawaii 96813	1954
1980	The Reverend James P. Eron Christ Memorial Church, P O Box 293, Kilauea, Hawaii 96754	1958
1981	The Reverend Lloyd F. Gebhart Church of the Good Shepherd, 2140 Main Street, Wailuku, Hawaii 96793	1955

1982	The Reverend Richard C. Rowe St. Andrew's Cathedral, Queen Emma Square, Honolulu, Hawaii 96813	1966
1983	The Reverend George Lo 4607 Aliikoa Street, Honolulu, Hawaii 96822	1973
1983	The Reverend Linda A. L. Akana 4121 Rise Street, Lihue, Hawaii 96766	1983
1983	The Reverend Dr. Eleanore G. Akina 1237 Mokulua Drive, Kailua, Hawaii 96734	1983
1983	The Reverend John A. Holmes 84 Pukihae Street, #706, Hilo, Hawaii 96720	1983
1983	The Reverend Margaret D. K. Lewis NAVSTA Qtrs A, Seattle, Washington 98115	1983
1983	The Reverend Dorothy M. Nakatsuji 1725 Fern Street, Honolulu, Hawaii 96826	1983
1984	The Very Reverend Hollinshead T. Knight St. Andrew's Cathedral, Queen Emma Square, Honolulu, Hawaii 96813	1962
1984	The Reverend Richard F. Thieme Holy Innocents' Church, P O Box 606, Lahaina, Hawaii 96761	1977
1984	The Reverend Robert B. Moore c/o M/V Anastasis, P O Box 19156, Honolulu, Hawaii 96817	1984
1984	The Reverend Robert J. Brooks 1660 A Beekman Place N.W. Washington D.C. 20009	1973
1984	The Reverend David Y. Ota Good Samaritan Church, 1801 Tenth Avenue, Honolulu, Hawaii 96816	1983
1985	The Reverend Karen S. Swanson St. Andrew's Priory School, 224 Queen Emma Square, Honolulu, Hawaii 96813	1983

1985	The Reverend Jeanne B. Grant 46-369 Haiku Road, #H-7, Kaneohe, Hawaii 96744	1985
1985	The Reverend Dr. John F. Hanley 562-T Piiholo Road, Makawao, Hawaii 96768	1985
1985	The Reverend Sue K. Hanson 4760 Analii Street, Honolulu, Hawaii 96821	1985
1985	The Reverend Helen E. Jennings 18 Alaiki Place, Makawao, Hawaii 96768	1985
1985	The Reverend David J. Baar P O Box 427, Kula, Hawaii 96790	1962
1985	The Reverend Edith S. Bergmanis 1212 Punahou Street #2605, Honolulu, Hawaii 96826	1985
1985	The Reverend John B. Connell St. Barnabas' Church, 91-429 Fort Weaver Road, Ewa Beach, Hawaii 96706	1985
1985	The Rev. Robert J. Goode, Jr. St. Mark's Church, 539 Kapahulu Avenue, Honolulu, Hawaii 96815	1966

Retired

1932	The Reverend Kenneth D. Perkins 1350 Ala Moana Boulevard, #2103, Honolulu, Hawaii 96814	1932
1933	The Reverend Edward M. Littell 311 Sixth Street, Hoboken, New Jersey 07030	1933
1944	The Right Reverend Harry S. Kennedy, DD, STD, LHD 1001 Wilder Avenue, #806, Honolulu, Hawaii 96822	1925
1945	The Reverend Burton L. Linscott 1533-A Pualele Place, Honolulu, Hawaii 96816	1945
1950	The Reverend William R. Grosh 1315 Opuu Street, Honolulu, Hawaii 96818	1950
1951	The Reverend Evans D. Scroggie 7811 Eads Avenue, #403, LaJolla, California 92037	1948

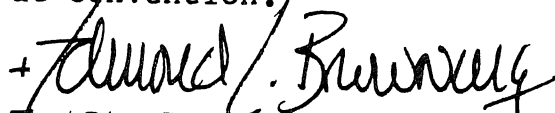
1952	The Reverend Norman C. Ault 336-A Aliiolani Street, Pukalani, Hawaii 96788	1952
1954	The Reverend Paul H. Kim 85-1330-H Waianae Valley Road, Waianae, Hawaii 96792	1930
1957	The Reverend Arthur B. Ward 3006 Pualei Circle, #308, Honolulu, Hawaii 96815	1938
1960	The Reverend Covy E. Blackmon 98-785 Iliee Street, Aiea, Hawaii 96701	1960
1964	The Reverend James S. Nakamura 1309 Queen Emma Street, #3, Honolulu, Hawaii 96813	1940
1967	The Reverend Richard E. Winkler, Sr. 12 Alaiki Place, Makawao, Hawaii 96768	1952
1969	The Reverend Joseph B. Turnbull 1508-B Pualele Place, Honolulu, Hawaii 96816	1945
1972	The Reverend Harry E. Owings, Jr. Box 23631 GMF, Barrigada, Guam 96921	1941
1979	The Reverend David M. Paisley 5353 Felicia Street, Camarillo, California 93010	1952
1981	The Reverend Charles L. Halter Iolani School, 563 Kamoku Street, Honolulu, Hawaii 96826	1971

Licensed

	The Reverend William P. Richardson, Jr. P. O. Box 545, Kealahou, Hawaii 96750	1935
	The Reverend Alan T. Welford 581 Kamoku Street, #506, Honolulu, Hawaii 96826	1937
	The Reverend Richard A. Kirchhoffer, Jr. Box 6062, Captain Cook, Hawaii 96705	1948
	The Reverend Justin Van Lopik 512 Uluoa Street, Kailua, Hawaii 96734	1950
	The Rev. (Chaplain) Christopher B. Young Chapel, Box 47 Naval Station, Pearl Harbor, Hawaii 96860	1957

The Rev. (Chaplain) Barton D. Berry, Jr. Division Artillery Chaplain, Department of the Army, Headquarters 25th Infantry Division, Schofield Barracks, Hawaii 96857-8000	1966
The Reverend (Chaplain) Daniel R. Stewart 515-B Keolu Drive, Kailua, Hawaii 96734	1969
The Reverend Alberto P. Alarcon St. Paul's Church, 91-651 Kuilioloa Place, Ewa Beach, Hawaii 96706	1973
The Reverend Alison M. Dingley P. O. Box 3541, Lihue, Hawaii 96766	1978
The Reverend (Chaplain) William C. Tumbleson 952 Lanikai Avenue, Pearl City, Hawaii 96782	1979
The Reverend Peter Fan 1317 Queen Emma Street, Honolulu, Hawaii 96813	1980
The Reverend Peter R. Besenbruch 307-F Eucalyptus Place AMR, Honolulu, Hawaii 96818	1982
The Reverend Domingo P. Calag 1407 Kapiolani Street, Hilo, Hawaii 96720	1982

I hereby certify that the foregoing list of canonically resident clergy of the Diocese of Hawaii is correct and that under the provisions of Article III of the Constitution and Canon I of the Diocese are entitled to full membership of the Convention. Also listed are our licensed clergy who will be given seat and voice at Convention.

+ 
The Rt. Rev. Edmond L. Browning
Bishop

